



**FINAL INSPECTIONS**

**BUILDING BY** DATE

**ELECTRICAL BY** DATE

**PLUMBING BY** DATE

**MECHANICAL BY** DATE

**CERTIFICATE OF OCCUPANCY** ISSUED BY DATE

**MICROFILM RECORD**

**PLANS AND APPLICATION**

|          |           |    |
|----------|-----------|----|
| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |
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| REEL NO. | FRAME NO. | TO |
| REEL NO. | FRAME NO. | TO |

**CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION**

**JOB ADDRESS**  
4533 Babich Avenue

**AREA**  
3-R

**ASSESSOR PARCEL NUMBER**

**CONTRACTOR**

**OWNER**

**ARCH. ENGR.**

**CONST. LOAN LENDER**

**NAME OF FIRM**

**ADDRESS**

**ZIP CODE**

**ACCT. NO.**

**PHONE NO.**

**CONTRACTOR**

**OWNER**

**ARCH. ENGR.**

**CONST. LOAN LENDER**

**NO. OF STORIES**

**ROOF COVERING**

**AREA 1ST FLOOR**

**TOTAL AREA**

**GARAGE AREA**

**PATIO AREA**

**USE ZONE**

**THIS PERMIT IS FOR:**

BUILDING

MECHANICAL

PLUMBING

ELECTRICAL

**BUILDING  
ELECT.  
MECH.  
PLUMB.**

**NATURE OF WORK IN DETAIL**

**REMARKS AND/OR VARIANCES**

**VALUATION \$**

**ISSUED BY:**

**DATE ISSUED**

**BUILDING PERMIT FEE \$**

**PLAN CHECK FEE \$**

**RDF FEE \$**

**S.M.I. FEE \$**

**REG. SEWER FEE \$**

**BRIDGE FEE \$**

**CONST. TAX \$**

**TOTAL FEES \$**

**OFFICE COPY  
REV. 9/79**

**CONST. TYPE**

**OCCUP. GROUP**

**PERMIT #**