



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                      |                |              |                |            |                 |                          |                          |      |
|---------------------|--------------|----------------------|----------------|--------------|----------------|------------|-----------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS          |                |              |                |            | INSPECTION AREA | FINAL INSPECTIONS        |                          |      |
|                     |              | <b>2024 Broadway</b> |                |              |                |            |                 |                          |                          |      |
| LEGAL DESCRIPTION   |              |                      |                |              | OCCUP. GR.     | CONST TYPE | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE |
|                     |              |                      |                |              |                |            |                 |                          |                          |      |
| TITLE AND NAME      |              | 1/C                  | ADDRESS        |              |                | ZIP        | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                      |                |              |                |            |                 |                          |                          |      |
| ELEC. CONTR.        |              |                      |                |              |                |            |                 |                          | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                      |                |              |                |            |                 |                          |                          |      |
| MECH. CONTR.        |              |                      |                |              |                |            |                 |                          | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                      |                |              |                |            |                 |                          |                          |      |
| OWNER               |              |                      |                |              |                |            |                 |                          | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                      |                |              |                |            |                 |                          | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D.          | C.I. CASE                |                          |      |
|                     |              |                      |                |              |                |            |                 |                          |                          |      |
| SIDE YARDS          |              | REAR YARDS           | SET BACK REQ.  | USE ZONE     | PARK'G REQ.    | SPACES     | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |      |
|                     |              |                      |                |              |                |            |                 |                          |                          |      |

**NATURE OF WORK:-**

|                   |    |                                 |          |            |    |  |
|-------------------|----|---------------------------------|----------|------------|----|--|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>         |          |            |    |  |
| ISSUED BY         |    |                                 |          |            |    |  |
| ISSUANCE DATE     |    | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |  |
| VALUATION         | \$ | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE        | \$ | JOB FILE                        | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE        | \$ |                                 |          |            |    |  |
| PLAN CK. FEE      | \$ |                                 |          |            |    |  |
| SEWER INCL. FEE   | \$ |                                 |          |            |    |  |
| PERMIT FEE        | \$ | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |  |
|                   | \$ |                                 |          |            |    |  |
|                   | \$ |                                 |          |            |    |  |
| TOTAL FEES        | \$ |                                 |          |            |    |  |