

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                    |                |              |                |             |                          |           |                          |      |
|---------------------|--------------|--------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS        |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 8250 Alpine Avenue |                |              |                |             | 4-S                      |           |                          |      |
| LEGAL DESCRIPTION   |              |                    |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                    |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                    |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                    |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| MECH. CONTR.        |              |                    |                |              |                |             |                          |           | ISSUED BY                | DATE |
| ARCH. ENGR.         |              |                    |                |              |                |             |                          |           |                          |      |
| OWNER               |              |                    |                |              |                |             |                          |           |                          |      |
| CONST. LOAN LENDER  |              |                    |                |              |                |             |                          |           |                          |      |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT       | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                    |                |              |                |             | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.      | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                     |              |                    |                |              |                |             |                          |           |                          |      |

**NATURE OF WORK:-**

|                    |                          |                         |            |    |  |
|--------------------|--------------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P. -  |                          | <b>MICROFILM RECORD</b> |            |    |  |
| ISSUED BY          |                          |                         |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO.                | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO.                | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO.                | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |                         |            |    |  |
| PLAN CK. FEE \$    |                          |                         |            |    |  |
| SEWER INCL. FEE \$ |                          |                         |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |                         |            |    |  |
| \$                 |                          |                         |            |    |  |
| \$                 |                          |                         |            |    |  |
| TOTAL FEES \$      |                          |                         |            |    |  |

