

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                   |              |                       |                     |              |                |               |                          |                   |                          |         |
|-----------------------------------|--------------|-----------------------|---------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.               |              | JOB ADDRESS           |                     |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                                   |              | 8265-La Riviera Drive |                     |              |                |               | 1                        |                   |                          |         |
| LEGAL DESCRIPTION                 |              |                       |                     |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 140 College Greens Unit #12-A |              |                       |                     |              |                |               |                          |                   | Riolo                    | 3/19/71 |
| TITLE AND NAME                    |              | V/C                   | ADDRESS             |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner                 |              |                       | 3151 Notre Dame Dr. |              |                |               | 383-1030                 |                   |                          |         |
| ELEC. CONTR.                      |              |                       |                     |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                      |              |                       |                     |              |                |               |                          |                   |                          |         |
| MECH. CONTR.                      |              |                       |                     |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                       |              |                       |                     |              |                |               |                          |                   |                          |         |
| OWNER College Greens Dev. Co.     |              |                       |                     |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER                |              |                       |                     |              |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                       | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES      | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                                   |              |                       | 2                   |              | 216-garage     | 1,362 sq. ft. |                          |                   |                          |         |
| SIDE YARDS                        | REAR YARDS   | SET BACK REQ.         | USE ZONE            | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                                   |              |                       |                     |              |                |               |                          |                   |                          |         |

NATURE OF WORK:- Const. dwelling & att. garage #419

|                          |           |                       |              |                       |  |
|--------------------------|-----------|-----------------------|--------------|-----------------------|--|
| PERMIT NO. S.P. - G-8516 |           | MICROFILM RECORD      |              |                       |  |
| ISSUED BY                |           | PLANS AND APPLICATION | REEL NO. 288 | FRAME NO:- 572 TO 573 |  |
| ISSUANCE DATE            | 9/23/70   | INSPECTION RECORD     | REEL NO. 288 | FRAME NO:- 559 TO 569 |  |
| VALUATION                | 19,800.00 | JOB FILE              | REEL NO.     | FRAME NO:- TO         |  |
| R.D.F. FEE               | \$        |                       |              |                       |  |
| S.M.I. FEE               | \$        |                       |              |                       |  |
| PLAN CK. FEE             | \$        |                       |              |                       |  |
| SEWER INCL. FEE          | \$        |                       |              |                       |  |
| PERMIT FEE               | \$ 74.00  |                       |              |                       |  |
|                          | \$        |                       |              |                       |  |
|                          | \$        |                       |              |                       |  |
| TOTAL FEES               | \$        |                       |              |                       |  |

REMARKS AND/OR VARIANCES

DWELLING

25197293 - [signature]

