

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0212542
Insp Area: 4
Thos Bros: 256 G6

Site Address: 191 LANFRANCO CR SAC
Parcel No: 225-1590-018 WESTBR 4-2 LOT 18

Sub-Type: NSFR
Housing (Y/N): N

CONTRACTOR
CHRISTOPHERSON HOMES INC.
1315 AIRPORT BLVD.
SANTA ROSA CA. 95403

OWNER
WESTLAKE 4 INVESTORS

ARCHITECT

Nature of Work: NSFR MP3534 12 RMS 2 STORY

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 592027 Date 7-26-02 Contractor Signature A. Kuhn

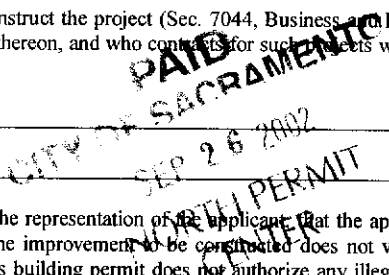
OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____



IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 9-26-02 Applicant/Agent Signature A. Kuhn

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SCIF Policy Number 2607505 Exp Date 10-02

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 9-26-02 Applicant Signature A. Kuhn

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 191 Lanfranco Cir. Assessor Parcel # 225-1590018
Lot Number: 18 Subdivision Westborough Village 4 - Phase 2

PF

OWNER INFORMATION:

Legal Property Owner: Westlake Village Unit 4 Investors Phone# 707-524-8222
Owner Address: 1315 Airport Blvd. City Santa Rosa State CA Zip 95403

CONTRACTOR INFORMATION:

Contractor: Christopherson Homes Lic. # 592027 Phone # 707-524-8222 Fax 707-524-8234

PROJECT INFORMATION: Plan 6CR

Land Use Zone R1A Occupancy Group R3 Construction Type VN Fed Code 1A
No. of Stories: 2 No. of Rooms: 12 Street Width: 36'
1st Floor Area 1677 2nd Floor Area 1857 Basement na Roof Material tile

AREA IN SQUARE FOOT OF:

Dwelling/Living 3534
Garage/Storage 710 705
Decks/Balconies 115 207
Carports na

0212542

SCOPE OF WORK: New S.F.D. w/ Attached Garage

- Information Above Complete
- Violation Files Checked
- Standard Setbacks
- County Sewer
- AR Flood Waiver Required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply:

FOR OFFICE USE ONLY

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 - a) Assessor's Parcel Number
 - b) New Floor Area
 - c) Owners Name
 - d) Project Address

JUN-22-01 07:26A OMEGA SACRAMENTO

OMEGA PRODUCTS INTERNATIONAL, INC.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

191 - SANFRANCO CIE.
LOT 210

ICBO Report #4004

Date of Job Completion 2-28-03

PLASTERING CONTRACTOR:

Name: ENERGETIC LATH & PLASTER

Address: 2917 ORANGE GROVE AV.

Telephone No: 488-8455

Contractor Number of Diamond Wall System # 318

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date 3-10-03

Ernest Parks
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

CERTIFICATION OF INSULATION

PART I GENERAL

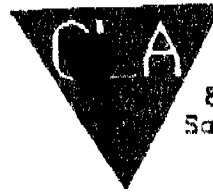
ADDRESS OR TRACT	SACRAMENTO BUILDING PRODUCTS
<p style="font-size: 1.2em; font-family: cursive;">Christopherson ^{LOT # 218} The Avenues - Westlake Vill 4</p>	<input checked="" type="checkbox"/> P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026 <input type="checkbox"/> P.O. BOX 1631, RENO, NV 89505 LIC. #10675 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675 DATE INSULATION COMPLETED

PART II AREAS INSULATED

WALLS			CEILINGS			FLOORS		
(SQUARE FEET)			(SQUARE FEET)			(SQUARE FEET)		
TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION		
MATERIAL FIBERGLASS			MATERIAL FIBERGLASS			MATERIAL FIBERGLASS		
FORM BATTS			FORM BATTS & BLOW			FORM BATTS		
MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.		
MANUFACTURER			MANUFACTURER			MANUFACTURER		
CT	OC	JM	CT	OC	JM	CT	OC	JM
BAGS								
R - VALUE INSTALLED	APPLIED THICKNESS	R - VALUE INSTALLED	APPLIED THICKNESS	MIN. INSTALLED WEIGHT PER SQUARE FOOT	R - VALUE INSTALLED	APPLIED THICKNESS	R - VALUE INSTALLED	APPLIED THICKNESS
13 19	3 1/2 5 1/2	38 38	12 14 3/4					
KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE								
MATERIAL FIBERGLASS		FORM BATTS		R VALUE		MANUFACTURER		
						CT	OC	JM
AIR INFILTRATION SEALANT								
MATERIAL Foam				MANUFACTURER				
				HILTI		HANDY FOAM		

PART III CERTIFICATION

THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.		
SIGNATURE — INSULATION CONTRACTOR	TITLE	DATE
JC	MANAGER	2-10-03
SIGNATURE — GENERAL CONTRACTOR	TITLE	DATE
REMARKS		



Engineers, Inc.

871 Coleman Ave., #200
San Jose, CA 95110-1831
Tel: (408) 293-0813
Fax: (408) 293-0890

>>>>> OUTGOING 124659 VIA FAX <<<<<<

Date: 2-10-2003

From: Leif Lyser
CLA Engineers, Inc.
871 Coleman Ave. Ste #200
San Jose, CA 95110-1831
Tel: (408) 293-0813 Fax: (408) 293-0890

To: Fred
Christopherson Westlake
Fax: (916) 419-0686

Proj: Christopherson Westlake IV Proj No: 02100.00

Sets	Shts	Size	Description
1	1	8.5X11	Transmittal
1	1	8.5X11	Plan 6 Conc. Chipping at Garage.

Notes:

Here is the correct location.

#3 @ 18" O.C.
DEPTH SUB-BASE
RT

EEP FTG W/
EA. WAY

FORM. DEPT. SEALING SUITE
9'-0" CIG. CARPET

50'50 DEEP FT
W (3) #4 BARS!
WAY AT BOTT.

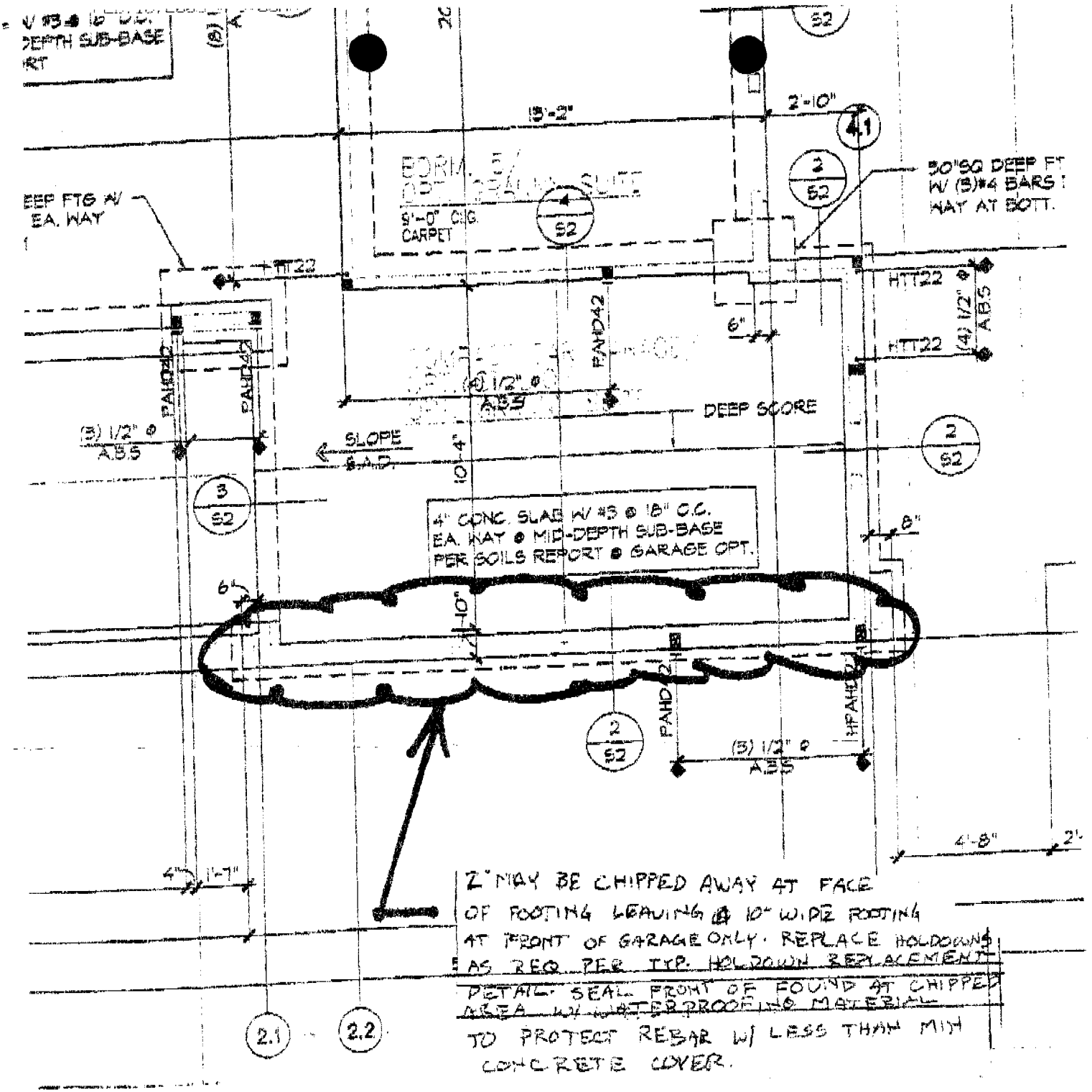
4" CONC. SLAB W/ #3 @ 18" O.C.
EA. WAY @ MID-DEPTH SUB-BASE
PER SOILS REPORT @ GARAGE OPT.

2" MAY BE CHIPPED AWAY AT FACE
OF FOOTING LEAVING @ 10" WIDE FOOTING
AT FRONT OF GARAGE ONLY. REPLACE HOLD-DOWNS
AS REQ PER TYP. HOLD-DOWN REPLACEMENT
DETAIL. SEAL FRONT OF FOUND AT CHIPPED
AREA W/ WATERPROOFING MATERIAL
TO PROTECT REBAR W/ LESS THAN MIN
CONCRETE COVER.

PLAN

ELEVATION "A"

CHRISTOPHERSON
WESTLAKE IL
PLAN G





WALLACE • KUHL & ASSOCIATES INC.
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd
 PO Box 113
 West Sacramento
 California 9569
 916-372-143

DATE 2-7-03		JOB NO. 368232		WEATHER		TEMP. ° at _____ AM ° at _____ PM	
PROJECT Westlake 412 cherry/Alhambra Homes				Technician I <input type="checkbox"/>		Staff E/G <input type="checkbox"/>	
LOCATION 191 Lebranco lot 218				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>	
TYPE OF WORK Pull test				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>	
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>	
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE	MILES
Adam Schwartz							

OBSERVATIONS:
 Pull test of 2 **5/8"** 11 lb anchor anchors bolts for **H7123**
 to 5750 pounds of tension, 2000 psi yield, per Simpson loads for
 allowable loads. Tests passed, anchors tested per label specs.

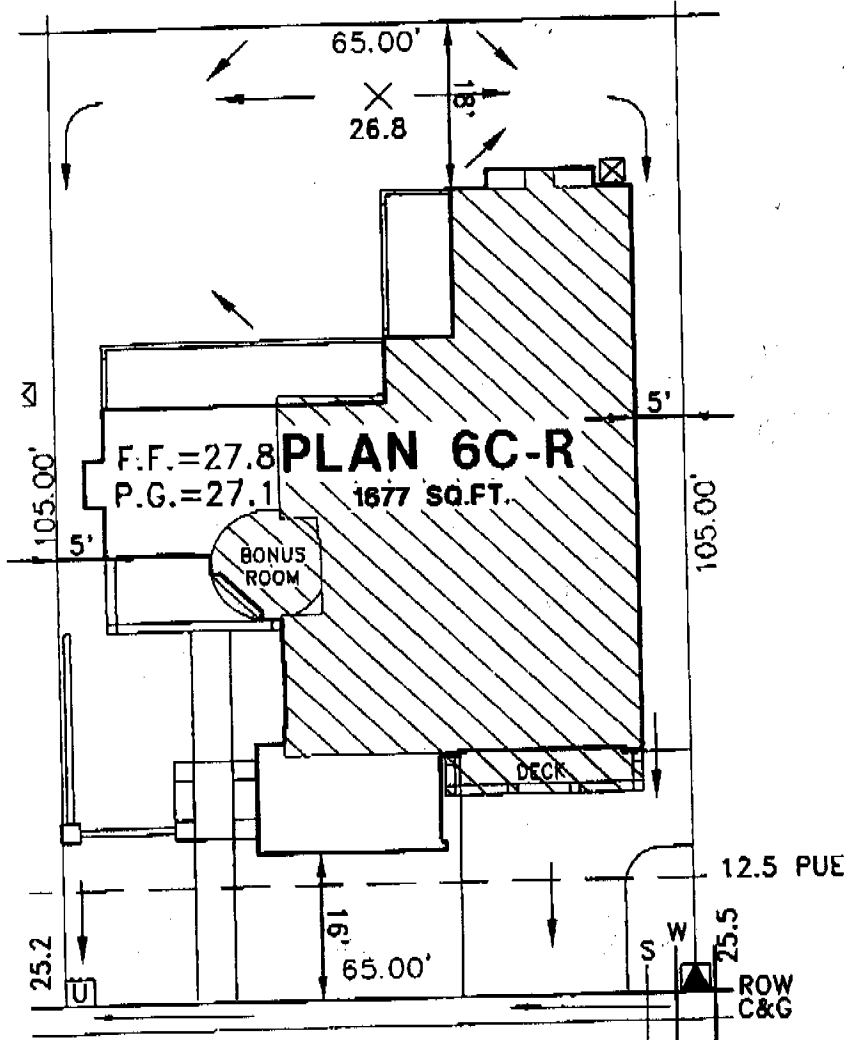
Passed

FIELD REPORT

Signed Adam Schwartz

SCALE: 1" = 20'

OK



LANFRANCO CIRCLE

191 LANFRANCO CIRCLE
 A.P.N. : 225-159-018
 LOT COVERAGE: 24.6%
 LOT SQUARE FOOTAGE: 6825
 STREET WIDTH: 36'

This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division. The approval of this plan and specification shall be held to permit of approval the City of Sacramento or State Law.

= STREET LIGHT
 = UTILITY SERVICE BOX
 = UTILITY TRANSFORMER

UNAUTHORIZED CHANGES & USES: THE ENGINEER PREPARING THIS PLOT WILL NOT BE RESPONSIBLE FOR, OR LIABLE FOR, UNAUTHORIZED CHANGES TO OR USES OF THIS PLOT. ALL CHANGES TO THIS PLOT MUST BE IN WRITING AND MUST BE APPROVED BY THE ENGINEER. THE INFORMATION ON THIS PLOT PLAN IS PROVIDED FOR YOUR CONVENIENCE AS A GUIDE TO THE GENERAL LOCATION OF THE SUBJECT PROPERTY. THE OF THIS PLOT PLAN IS NOT GUARANTEED. NOR IS IT A PART OF ANY POLICY, REPORT, OR GUARANTEE TO WHICH IT MAY BE ATTACHED. ACTUAL DIMENSIONS MAY VARY OR CHANGE WITHOUT PRIOR NOTICE DUE TO ACTUAL SITE CONDITIONS.

SIGNED (ENGINEER) _____ DATE: _____
 SIGNED (BUYER) _____ DATE: _____

WOOD RODGERS INC.
 ENGINEERING PLANNING MAPPING SURVEYING
 9301 C STREET, BLDG. 100-B, SACRAMENTO, CA 95818
 PHONE: (916) 341-7760 FAX: (916) 341-7767

WESTBOROUGH VILLAGE 4 PHASE 2
 LOT 18
 PLAN 6C-R
 CITY OF SACRAMENTO, CALIFORNIA
 SEP 2002 DRAWN: HMB CHECKED: HMB 1122.043

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