

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK             | PRESENT OWNER AND ADDRESS         | CONTRACTOR & ADDRESS            | FINALED BY     | DATE           |
|---------|------------------------------|--------------------|----------------------------|-----------------------------------|---------------------------------|----------------|----------------|
| 9-5-73  | Elec. \$500.                 | A-7246 \$10        | correct viol #64           | Caunough REalty                   | Clint McCubbin                  | <i>Waste</i>   | 9-21-73        |
|         |                              | <i>A-116780</i>    | Maint shop                 |                                   |                                 |                |                |
| 2-15-65 | Bldg. \$4,000.               | E-9914 \$19.00     | Complete portion of Office | Kassis Investment                 | Arden Fair Const                | Cancelled      | 8-24-65        |
| 5-23-69 | Bldg. \$10,000               | G-3567 \$37.00     | Const int. partition in    | bldg. Kavanaugh Real Estate Owner |                                 | Court          | 10-20-69       |
| 8/5/76  | P. \$ 100                    | D-6106 \$ 7.50     | Reinstall gas meter        | Arden Fair Assoc                  | Owner                           | <i>Mythrom</i> | <i>5/12/78</i> |
|         |                              |                    | Retail store               | 4521 W. Capitol Ave.              | Same                            |                |                |
| 11/5/71 | Sign \$ 500.00               | S-7159 \$ 6.00     | Sign                       | Jim's Safe & Lock                 | Best Neon / 3508 W. Capitol Ave |                |                |
|         |                              |                    |                            | Same                              |                                 |                |                |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------|------------|---------------------|------------|---------------------|
| A-7246        | <i>R362F375</i>     |            |                     |            |                     |
| A-8246        | <i>R364F253</i>     |            |                     |            |                     |
| E-9914        | R163-F240-243       |            |                     |            |                     |
| G-3567        | R260-F623-624       |            |                     |            |                     |
|               | <i>R374F564</i>     |            |                     |            |                     |
| D-6106        | <i>R452F119</i>     |            |                     |            |                     |
| S-7159        | R314 F525-526 yes   |            |                     |            |                     |
| <i>D-6106</i> | <i>R481F487</i>     |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                |                |              |                |               |                          |                   |                          |      |
|---------------------|--------------|----------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS    |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                     |              | 1707 Arden Way |                |              |                |               | 6                        |                   |                          |      |
| LEGAL DESCRIPTION   |              |                |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                     |              |                |                |              |                |               |                          |                   |                          |      |
| TITLE AND NAME      |              | 1/C            | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                |                |              |                |               |                          |                   |                          |      |
| ELEC. CONTR.        |              |                |                |              |                |               |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |              |                |                |              |                |               |                          |                   |                          |      |
| MECH. CONTR.        |              |                |                |              |                |               |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |              |                |                |              |                |               |                          |                   |                          |      |
| OWNER               |              |                |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                |                |              |                |               |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT   | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |      |
|                     |              |                |                |              |                |               | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.  | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT |                   | HOW USED                 |      |
|                     |              |                |                |              |                |               |                          |                   |                          |      |

**NATURE OF WORK:-**

|                    |                          |                         |            |    |  |
|--------------------|--------------------------|-------------------------|------------|----|--|
| PERMIT NO. S.P. -  |                          | <b>MICROFILM RECORD</b> |            |    |  |
| ISSUED BY          |                          |                         |            |    |  |
| ISSUANCE DATE      | PLANS AND APPLICATION    | REEL NO.                | FRAME NO:- | TO |  |
| VALUATION \$       | INSPECTION RECORD        | REEL NO.                | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | JOB FILE                 | REEL NO.                | FRAME NO:- | TO |  |
| S.M.I. FEE \$      |                          |                         |            |    |  |
| PLAN CK. FEE \$    |                          |                         |            |    |  |
| SEWER INCL. FEE \$ |                          |                         |            |    |  |
| PERMIT FEE \$      | REMARKS AND/OR VARIANCES |                         |            |    |  |
| \$                 | Dwelling                 |                         |            |    |  |
| \$                 |                          |                         |            |    |  |
| TOTAL FEES \$      |                          |                         |            |    |  |