



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                      |                |              |                |               |                          |                          |                |
|--------------------------|--------------|----------------------|----------------|--------------|----------------|---------------|--------------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS          |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |                |
|                          |              | <b>5319 Argo Way</b> |                |              |                |               |                          |                          |                |
| LEGAL DESCRIPTION        |              |                      |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.      | FIRE ZONE                | BUILDING BY              | DATE           |
|                          |              |                      |                |              |                |               |                          | <b>Shumway</b>           | <b>2-23-50</b> |
| TITLE AND NAME           |              | 1/C                  | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE           |
| GEN. CONTR. <b>owner</b> |              |                      |                |              |                |               |                          |                          |                |
| ELEC. CONTR.             |              |                      |                |              |                |               |                          | PLUMBING BY              | DATE           |
| PLBG. CONTR.             |              |                      |                |              |                |               |                          |                          |                |
| MECH. CONTR.             |              |                      |                |              |                |               |                          | MECHANICAL BY            | DATE           |
| ARCH. ENGR.              |              |                      |                |              |                |               |                          |                          |                |
| OWNER <b>Jacinto</b>     |              |                      |                |              |                |               |                          | CERTIFICATE OF OCCUPANCY |                |
| CONST. LOAN LENDER       |              |                      |                |              |                |               |                          | ISSUED BY                | DATE           |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |                |
|                          |              |                      |                |              |                |               | CENSUS TRCT. NO.         |                          |                |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.        | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |                |
|                          |              |                      |                |              |                |               |                          |                          |                |

NATURE OF WORK: **Erect dwelling**

|                                  |                              |                          |             |    |            |
|----------------------------------|------------------------------|--------------------------|-------------|----|------------|
| PERMIT NO. S.P. - <b>B-30131</b> |                              | MICROFILM RECORD         |             |    |            |
| ISSUED BY                        |                              | <i>Comb...</i>           |             |    |            |
| ISSUANCE DATE <b>8-8-50</b>      | PLANS AND APPL. NO.          | REEL NO. <b>R416F220</b> | FRAME NO.:- | TO | <b>221</b> |
| VALUATION \$ <b>5,000</b>        | INSPECTION RECORD            | REEL NO.                 | FRAME NO.:- | TO |            |
| R.D.F. FEE \$                    | JOB FILE                     | REEL NO.                 | FRAME NO.:- | TO |            |
| S.M.I. FEE \$                    |                              |                          |             |    |            |
| PLAN CK. FEE \$                  |                              |                          |             |    |            |
| SEWER INCL. FEE \$               |                              |                          |             |    |            |
| PERMIT FEE \$                    | REMARKS AND/OR VARIANCES     |                          |             |    |            |
| \$                               |                              |                          |             |    |            |
| \$                               | <b>9-13-50 forms Shumway</b> |                          |             |    |            |
| TOTAL FEES \$                    | <b>11-28-50 frame "</b>      |                          |             |    |            |