

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

JOB ADDRESS	2961 Beeston Avenue			Area 5
SUBDIVISION	Mayfair Gardens #6			REMARKS AND/OR VARIANCES
LOT NO.	16	ASSESSORS PARCEL NO.	.	Construct dwelling and attached garage Master Plan <del>1123</del> Garage 510 sq ft 1087
CENSUS TRCT NO.		FIRE ZONE NO.	III	
OCCUPANCY GROUP	I	CONSTRUCTION TYPE	V	
FIRST FL. AREA	1123	TOTAL FLOOR AREA	1123	
NO. OF ROOMS		NO. OF APARTMENTS		
NO. OF STORIES	1	BUILDING HEIGHT	13	
ROOF CONSTR.	comp	EXT. WALL CONSTR.		
USE ZONE	R-1	PARKING SPACES REQD.		
FIRE SPRKLR. SYS.		FIRE ALARM SYSTEM		
WET STD. PIPES		DRY STANDPIPES		
HIRE HYDRANTS		CITY TREES TO BE RMVD.		
BUILDING SIZE	WDTH. 42	FT. X LGTH. 26-8	FT= 1123 1087	SQ. FT.
SET BACK REQU'M'TS.	LEFT SIDE 5	FT. RT. SIDE 5	FT.	
	FRONT 25	FT. REAR 15	FT.	
TITLE	NAME		LICENSE NO.	ADDRESS
OWNER	Swift Const Corp		043518	5155 Madison Ave.
GEN. CONTRACTOR	Owner			
ARCHITECT	Buzz Garcia		002057	2300 J Street
ENGINEER				
ELECT. CONTR.	H & D Electric		040313	5306 Walnut Ave
PLUMBING CONTR.	Beckes & Anderson		038456	5930 Stanley Ave.
MECH. CONTR.	Harrison Shee Metal		58575	7720 Aloha Way
VALUATION	17,500.00	PERMIT FEE:-	137.00	PLAN CHECK FEE:-
				PERMIT NO. A-2984
				DATE:- 4/18/73
SEWER INCL. FEE:-		STATE S.M.I. FEE:-	1.26	R.D.F. FEE:-
				191.00
TOTAL FEES:	329.26			
FINAL INSPECTIONS	BUILDING BY	DATE	ELECTRICAL BY	DATE
	Burata	4-1-74	Conditina	12-15-71
			Plumbing By	DATE
			Johnston Chase	1-3-75
			Mechanical By	DATE
			Johnston Chase	1-3-75
CERTIFICATE OF OCCUPANCY ISSUED BY				DATE:-
MICROFILM RECORD	PLANS & APPLICATION	REEL NO:-	357	FRAME NO:-
	INSPECTION RECORD	REEL NO:-	R403	FRAME NO:-
				TO
				TO
				JOB FILE REEL NO:-
				F. NO
				TO

