

A-3

1511 - Akron Way

RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
5-14-73	Mech Elect. \$3,200	A-3757 \$39.	Install dual pac & 100 amp service	Frank Yoshimiura 1511 Akron Wy	Del Parnell 2425 Q St R.L.	<i>Close Duplicate</i>	<i>6-14-73</i>
6-6-73	M.E. \$2,540	A-4617 \$32.50	Replace htg & A/C	Frank Yoshimiura <i>el-15223</i>	berkan & Clark 2544 Tesla Way	<i>DiLoreto</i>	<i>7-6-73</i>
						<i>Spokane</i>	<i>6-13-73</i>
						<i>DiLoreto</i>	<i>7-6-73</i>

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
B-3757	<i>R352 E598</i>				
A-4617	<i>R354 E438</i>				
A4617	<i>R410 F477 final</i>				

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS					INSPECTION AREA		FINAL INSPECTIONS	
		1511 Akron Way					A-3			
LEGAL DESCRIPTION		OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE		BUILDING BY		DATE	
							Court		11-14-56	
TITLE AND NAME		V/C	ADDRESS		ZIP	CITY LIC. NO.	TEL. NO.		ELECTRICAL BY	DATE
GEN. CONTR. owner										
ELEC. CONTR.									PLUMBING BY	DATE
PLBG. CONTR.										
MECH. CONTR.									MECHANICAL BY	DATE
ARCH. ENGR.										
OWNER E.A. Corum and Son		CERTIFICATE OF OCCUPANCY								
CONST. LOAN LENDER		ISSUED BY								DATE
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.J. CASE		
			1			1508		CENSUS TRCT. NO.		
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED		

NATURE OF WORK:- Const dwelling and att gar

PERMIT NO. S.P. - C-4491	MICROFILM RECORD		
ISSUED BY			
ISSUANCE DATE 6-11-56	PLANS AND APPLICATION	REEL NO. R-10 F 478	FRAME NO. 479 Combine
VALUATION \$ 13,750.	INSPECTION RECORD	REEL NO. - -	FRAME NO:- TO
R.D.F. FEE \$	JOB FILE	REEL NO.	FRAME NO:- TO
S.M.I. FEE \$			
PLAN CK. FEE \$			
SEWER INCL. FEE \$			
PERMIT FEE \$ 38.50	REMARKS AND/OR VARIANCES		
\$	Form 6-16-56 Court		
\$	Joist 7-6-56 Jones		
TOTAL FEES \$	final 11-14-56 Court		