

*R315 E623*

**BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD \$ Gratis**

**TYPE BUILDINGS**

|                      |                 |                                           |                |                 |               |
|----------------------|-----------------|-------------------------------------------|----------------|-----------------|---------------|
| PERMIT NO.<br>W-4096 |                 | LOCATION 851 - Road Avenue A-7 (72.04)    |                |                 |               |
| DATE<br>Sept-13-68   |                 | PURPOSE Wreck 1-family dwelling.          |                |                 |               |
| ZONE                 |                 | OWNER City of Sacramento                  |                |                 |               |
|                      |                 | ARCH'T 966-2041                           |                |                 |               |
|                      |                 | CONTR K. R. Whitmire 1708 - Glenrose Ave. |                |                 |               |
| VAL.                 |                 | STORIES                                   | ROOMS          | APTS.           | SIZE          |
| INSP.                | DATE            | BLDG. TYPE                                |                | OCCUPANCY GROUP | PHONE (O) (C) |
| FORM                 |                 |                                           |                |                 |               |
| JOIST                |                 |                                           |                |                 |               |
| FRAME                |                 |                                           |                |                 |               |
| SHEET                |                 |                                           |                |                 |               |
| ROCK                 |                 |                                           |                |                 |               |
| FINAL                | <i>10-14-68</i> |                                           | <i>Chapman</i> |                 | <i>font</i>   |

| <b>DATE</b>                | <b>SPECIAL CONDITIONS OF WORK — REMARKS</b> |
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| <b>COMPLETE<br/>AND OK</b> | <b>INSPECTOR</b>                            |