

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---|--------------|---|------------------------|--------------|----------------|-----------------------------|--------------------------|-------------------------------|------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 811 Bell Air Avenue | | | | INSPECTION AREA 1 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot 230 Riverside Estates | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY SHUMWAY | DATE 8-25-59 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | |
| OWNER Dipinto & Jones | | | 1320 9th Street | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |

NATURE OF WORK:- **Const Dwelling & att gar**

| | | | | |
|---------------------------------|----------------------------------|-----------------------|------------------------|---------------|
| PERMIT NO. S.P. - D-1787 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 55 | FRAME NO. - 141 | TO 146 |
| ISSUANCE DATE 4-28-59 | INSPECTION RECORD COMBINE | REEL NO. R4187 | FRAME NO. - | TO |
| VALUATION \$ 13,500.00 | JOB FILE | REEL NO. | FRAME NO. - | TO |
| R.D.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 38.50 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

| | | |
|-------|----------------|----------------|
| FORM | 4-28-59 | Jones |
| JOIST | 5-4-59 | Shumway |
| FRAME | 5-25-59 | Shumway |
| LATH | 5-29-59 | Shumway |

