

|                                 |                  |  |   |          |                                 |            |
|---------------------------------|------------------|--|---|----------|---------------------------------|------------|
| FINAL INSPECTIONS               |                  | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |   |          | JOB ADDRESS<br>19 Milwaukee Ct. | AREA<br>5C |
| BUILDING BY<br><i>Jackley</i>   | DATE<br>11-24-81 | ASSESSOR PARCEL NUMBER                                     | LEGAL DESCRIPTION<br>Lot 119 Ehrhardt Estates |          |                                 |            |
| ELECTRICAL BY<br><i>Jackley</i> | DATE<br>11-24-81 | NAME OF FIRM   | ADDRESS                                       | ZIP CODE | ACCT. NO.                       | PHONE NO.  |
| PLUMBING BY<br><i>William</i>   | DATE<br>11-20-81 | CONTRACTOR<br>Centex Homes of Ca. Inc.                     | 10144 Fair Oaks Blvd. F.O. Ca.                | 95628    | 25042                           | 961-3080   |
| MECHANICAL BY<br><i>William</i> | DATE<br>11-20-81 | OWNER<br>Same as Above                                     |   |          |                                 |            |
| CERTIFICATE OF OCCUPANCY        |                  | ARCH. ENGR.  |   |          |                                 |            |
| ISSUED BY                       | DATE             | Shaw & Assoc.  | 5710 C Garfield Ave.                          | 95841    | 772                             | 338-4455   |
| MICROFILM RECORD                |                  | CONST. LOAN LENDER   |   |          |                                 |            |

|                       |            |    |   |               |                |            |             |            |          |  |
|-----------------------|------------|----|---|---------------|----------------|------------|-------------|------------|----------|--|
| PLANS AND APPLICATION |            |    | R689F130  |               |                |            |             |            |          | BUILDING<br>ELECT.<br>MECH.<br>PLUMB.                |
| REEL NO.              | FRAME NO.- | TO | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |  |
| REEL NO.              | FRAME NO.- | TO | 1   | comp          |                | 1000       | 439         |            |          |  |
| REEL NO.              | FRAME NO.- | TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          | PERMIT-#<br><b>I</b><br><br><b>4</b><br><br><b>4</b> |
| REEL NO.              | FRAME NO.- | TO | NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |  |
| REEL NO.              | FRAME NO.- | TO | Construct new dwelling with attached garage.  |               |                |            |             |            |          |  |
| REEL NO.              | FRAME NO.- | TO | MP 1000   |               |                |            |             |            |          |  |
| REEL NO.              | FRAME NO.- | TO | Street Width 50'  |               |                |            |             |            |          |  |
| REEL NO.              | FRAME NO.- | TO | MPR666 F357-398 & MPR667 F621-628   |               |                |            |             |            |          |  |

|                          |                     |                          |              |
|--------------------------|---------------------|--------------------------|--------------|
| REMARKS AND/OR VARIANCES | VALUATION           | \$ 20,417.00             | OCCUP. GROUP |
|                          | ISSUED BY:          | Ritchie                  |              |
|                          | DATE ISSUED         | 8-28-81                  |              |
|                          | BUILDING PERMIT FEE | \$ 266.00                |              |
|                          | PLAN CHECK FEE      | \$                       |              |
|                          | RDF FEE             | \$ 385.00                |              |
|                          | S.M.I. FEE          | \$ 1.43                  |              |
|                          | REG. SEWER FEE      | \$ county                |              |
|                          | BRIDGE FEE          | \$                       |              |
|                          | CONST. TAX          | \$ 204.17                |              |
| WDF                      | 70.00               |                          |              |
| TOTAL FEES               | \$ 926.60           | OFFICE COPY<br>REV. 9/79 |              |

