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Legislative Body Planning and Design Commission

**Posting Type** Meeting Agenda

Posting Location 915 I Street Sacramento, CA 95814

**Meeting Date &** 1/29/2015 5:30PM **Time** 

The document noted above was posted at the time and date displayed in the signature box below.

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#### PLANNING AND DESIGN COMMISSION

Jose Bodipo-Memba
Kiyomi Burchill
Cornelious Burke
Edmonds Chandler
Douglas Covill
Rommel Declines
Todd Kaufman
Alan LoFaso (Vice-Chair)
Kim Mack
David Nybo (Chair)
Matthew Rodgers
Joseph Yee
Vacant



### **Agenda**

## Planning and Design Commission

City Hall – Council Chamber 915 I Street, 1<sup>st</sup> Floor

Published by the Community Development Department (916) 264-5011

#### **COMMISSION STAFF**

David Kwong, AICP, Planning Director Jeffrey Heeren, Senior Deputy City Attorney Stacia Cosgrove, Principal Planner

## Thursday, January 29, 2015 5:30 p.m.

#### NOTICE TO THE PUBLIC

You are welcomed and encouraged to participate in this meeting. Public comment is taken on items listed on the agenda when they are called. Public Comment on items not listed on the agenda will be heard as noted on the agenda. Comments on controversial items may be limited and large groups are encouraged to select 3-5 speakers to represent the opinion of the group.

**Notice to Lobbyists:** When addressing the legislative bodies you must identify yourself as a lobbyist and announce the client/business/organization you are representing. *(City Code 2.15.160).* 

Speaker slips are available on the City's Website and located in racks inside the chamber and should be completed and submitted to the Commission Clerk.

Government Code 54950 (The Brown Act) requires that a brief description of each item to be transacted or discussed be posted at least 72 hours prior to a regular meeting. The City posts Agendas at City Hall as well as offsite meeting locations.

The order and estimated time for Agenda items are listed for reference and may be taken in any order deemed appropriate by the legislative body.

The Agenda provides a general description and staff Recommendation; however, the legislative bodies may take action other than what is recommended. Full staff reports are available for public review on the City's website and include all attachments and exhibits. "To Be Delivered" and "Supplemental" reports will be published as they are received. Hard copies are available at the Community Development Department and all written material received is available at the meeting for public review.

Live videostreams and indexed archives of meetings are available via the internet. Visit the City's official website at <a href="http://sacramento.granicus.com/ViewPublisher.php?view\_id=21">http://sacramento.granicus.com/ViewPublisher.php?view\_id=21</a>.

Meeting facilities are accessible to persons with disabilities. If you require special assistance to participate in the meeting, notify the Community Development Department at (916) 808-8684 at least 48 hours prior to the meeting.

#### **AGENDA**

# Thursday, January 29, 2015 5:30 p.m.

City Hall – Council Chamber, 915 I Street 1st Floor

#### **Open Session**

#### Roll Call

#### **Consent Calendar**

All items listed under the Consent Calendar are considered and acted upon by one Motion. Anyone may request an item be removed for separate consideration.

1. Approval of Minutes of January 15, 2015.

**Location:** Citywide

Recommendation: Pass a motion to approve the Planning and Design Commission

Minutes of January 15, 2015 meeting.

**Contact:** Stacia Cosgrove, Principal Planner, 916-808-7110.

#### **Director Report**

Discussion calendar items include an oral presentation including those recommending "receive and file".

#### 2. Director Report

**Location:** Citywide

**Recommendation: Receive and File** 

Status report on pending development applications and appeals; proposed General Plan updates, amendments to Planning & Development Code, design standards, and other development-related regulations; Community Development Department organizational and operational changes, work program, and training program; and similar matters.

**Contact:** Stacia Cosgrove, Principal Planner, 916-808-7110

#### **Public Hearings**

Public hearing items may be reordered at the discretion of the chair.

3. P14-046 UCP SAAGE Adult Day Program (Noticed on 01-16-15)

**Location:** 211 Lathrop Way, 275-0300-019-0000, District 3

**Recommendation:** Pass a motion to approve: Item A: Environmental Exemption (Per CEQA 15301, Existing Facilities); Item B: Conditional Use Permit to establish a 5,542 square foot nonresidential care facility in an existing building on 1.5 acres in the Light Industrial Parkway Corridor (M-1-PC) zone.

**Contact:** Teresa Haenggi, Associate Planner, (916) 808-7554; Lindsey Alagozian, Senior Planner, 916-808-2659

#### Public Comments - Matters Not on the Agenda

4. To be announced.

#### Member Comments - Ideas, Questions and Meeting/Conference Reports

5. To be announced.

#### **Adjournment**