

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION   | PERMIT NO. AND FEE            | NATURE OF WORK                         | PRESENT OWNER AND ADDRESS        | CONTRACTOR & ADDRESS                  | FINALED BY                                       | DATE                         |
|----------|--------------------------------|-------------------------------|----------------------------------------|----------------------------------|---------------------------------------|--------------------------------------------------|------------------------------|
| 10-31-73 | B.E. \$500                     | A-8821 \$10                   | Const office in warehouse Bldg.        | Ed Anselmo<br>770 Coronado Blvd. | Owner                                 | <i>Hammers</i>                                   | 11-9-73                      |
| 11-23-73 | Elect. \$500                   | A-9328 \$10                   | Change Service                         | John Anderson <i>F4288</i>       | Berry Electric<br>P.O. Box 95         | <i>White</i><br><i>Sy Chiam</i>                  | 11-13-73<br>1-24-75          |
| 12-7-73  | Plbg \$100                     | A-9664 \$7.50                 | Inst sump for Bldg.                    | C. Kelly                         | H. Alexander<br>2337 Albatross        | <i>Collins</i>                                   | 1-21-74                      |
| 12-18-73 | Bldg. \$250                    | A-9851 \$30.                  | Const partitions                       | Hewitt & Hicock                  | Barry Gerolamey                       | <i>Hammers</i>                                   | 1/27/81                      |
| 12-28-73 | B.M.E. \$500<br><i>F-19217</i> | A-11032 \$40.<br><i>50 QF</i> | Interior remodel                       | Hicock Hewitt                    | Calif. Prop. Maint<br>2330 Butanno Dr | <i>Hammers</i><br><i>White</i><br><i>Collins</i> | 9-18-74<br>3-8-74<br>1-21-74 |
| 1-8-74   | E.M. \$1,300                   | A-11170 \$20                  | Ventilation for tenants <i>I-18916</i> | Ed Anselmo                       | Kelly Contr<br>3912 Winslow           | <i>Collins</i><br><i>Sayers</i>                  | 1-21-74<br>2-6-74            |
| 7-10-75  | Elect. \$250                   | C-5278 \$7.50                 | Electrical fixtures                    | Dave Cartter                     | Royco Electric<br>1623 16th Stret     | <i>Crowder</i><br><i>F6008</i>                   | 7-15-75                      |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.    | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|------------------------|------------|---------------------|------------|---------------------|
| A-8821     | R367 F286              | A-8821     | R509 F544           |            |                     |
| A-9328     | R369 F432              | A-9664     | R509 F564           |            |                     |
| A-9664     | R371 F54               | A-11170    | R509 F565           |            |                     |
| A-9851     | R371 F596-598          | A-9328     | R509 F565           |            |                     |
| A-11032    | R372 F334              |            |                     |            |                     |
| A-11171    | R373 F50               | A-11032    | R620 F245           |            |                     |
| C-5278     | R419 F356              |            |                     |            |                     |
| A11171     | R373 F264 <i>Plano</i> | C-5278     | R620 F245           |            |                     |
| A11170     |                        | A-9851     | R419 F356           |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |                                   |                |                      |
|--------------------------|-----------------------------------|----------------|----------------------|
| PROPERTY PARCEL NO.      | 265-360-04                        | JOB ADDRESS    | 1601 Juliette Avenue |
| LEGAL DESCRIPTION        | Lot 2 Block 47 North Sacto. Sub 8 |                |                      |
| TITLE AND NAME           | 1/3                               |                |                      |
| GEN. CONTR.              | Kelly Contr.                      |                |                      |
| ELEC. CONTR.             |                                   |                |                      |
| PLBG. CONTR.             |                                   |                |                      |
| MECH. CONTR.             |                                   |                |                      |
| ARCH. ENGR.              | Pete Wegener                      |                |                      |
| OWNER                    | Edward Anselmo                    |                |                      |
| CONST. LOAN LENDER       |                                   |                |                      |
| BLDG. WIDTH              | 50                                | BLDG. LENGTH   | 275                  |
| TOTAL HEIGHT             | 17-0                              | NO. OF STORIES | 1                    |
| ROOF CONSTR.             | Metal                             | AREA 1st FLOOR | 13,750               |
| TOTAL AREA               | C.S.D.                            |                |                      |
| CENSUS TRCT. NO.         | C.I. CASE                         |                |                      |
| EXISTING BLDG'S SAME LOT | HOW USED                          |                |                      |
| SIDE YARDS               |                                   |                |                      |
| REAR YARDS               |                                   |                |                      |
| SET BACK REQ.            |                                   |                |                      |
| USE ZONE                 | M-1                               |                |                      |
| PARK'G REQ.              |                                   |                |                      |
| SPACES                   |                                   |                |                      |
| TREES RMVD.              |                                   |                |                      |

|                          |                                                                      |                      |  |
|--------------------------|----------------------------------------------------------------------|----------------------|--|
| NATURE OF WORK           | Construct Warehouse Building (Building A)                            |                      |  |
| PERMIT NO. S.P.          | A-5907                                                               |                      |  |
| ISSUED BY                | MATHIAMS                                                             |                      |  |
| ISSUANCE DATE            | 7-19-73                                                              |                      |  |
| VALUATION                | \$ 90,000.00                                                         |                      |  |
| R.U.F. FEE               | \$                                                                   |                      |  |
| S.M.I. FEE               | \$ 5.04                                                              |                      |  |
| PLAN CK. FEE             | \$ 176.75                                                            |                      |  |
| SEWER INCL. FEE          | \$                                                                   |                      |  |
| PERMIT FEE               | \$ 353.50                                                            |                      |  |
| TOTAL FEES               | \$ 535.29                                                            |                      |  |
| PLANS AND APPLICATION    | REEL NO. 358                                                         | FRAME NO. 352 TO 361 |  |
| INSPECTION RECORD        | REEL NO.                                                             | FRAME NO.            |  |
| JOB FILE                 | REEL NO.                                                             | FRAME NO.            |  |
| REMARKS AND/OR VARIANCES | R509P563 - Final                                                     |                      |  |
|                          | 12.19.73 send notice to contr. Mathams. etc. with grading & plumbing |                      |  |
|                          | 1-10-74 send letter to contr. w/p grade & plumbing                   |                      |  |

Common Rev Plot 000000-102

R3608 F511