

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------|--------------|---------------------------|----------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 4654 Cedarwood Way | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 6 Cedarwood Park | | | | | | | | | <i>Court</i> | <i>1-28-71</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Cardinal Homes | | | 3444 Marconi Avenue | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | | | | | | | |

NATURE OF WORK:-

Const dwelling and garage:

| | | | | | |
|---------------------------------|---------------------------------------------------|---------------------|-------------------------|----|--|
| PERMIT NO. S.P. - G-8584 | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE - 9-29-70 | PLANS AND APPLICATION | REEL NO. 289 | FRAME NO:- 81 | TO | |
| VALUATION \$19,800 | INSPECTION RECORD | REEL NO 289 | FRAME NO:- 69-78 | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 74.00 | 92P494 - <i>Jamal</i> REMARKS AND/OR VARIANCES | | | | |
| \$ | | | | | |
| \$ | | | | | |
| TOTAL FEES \$ | | | | | |

