

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------------------------|--------------|-----------------------------|----------------|---------------|----------------|--------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| | | 298 Hartnell Place | | | | | 1 | BUILDING BY | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | DATE | |
| Campus Commons 3, Lot 301 (3 bedroom) | | | | | | | | | |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | | |
| GEN. CONTR. Robert C. Powell | | P.O. Box 21-4788 | | 95821 | 079407 | 929-3141 | DATE | | |
| ELEC. CONTR. Welco Electric | | 7637 Fair Oaks Blvd., Carm. | | 95608 | 080682 | 944-1930 | PLUMBING BY | | |
| PLBG. CONTR. Petreson Plumbing | | 1215 Woodland Ave., Modesto | | 95352 | 095571 | 209-523-3266 | DATE | | |
| MECH. CONTR. Peterson Plbg, & Htg. | | 1214 Woodland Ave., Modesto | | 95352 | 095571 | 209-523-3266 | MECHANICAL BY | | |
| ARCH. ENGR. | | | | | | | DATE | | |
| OWNER Robert C. Powell | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | ISSUED BY | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | Shingle | 1515 | 1515 | | | |
| CENSUS TRCT. NO. | SIDE YARDS | | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | |
| | 0 | 0 | | | | | | EXISTING BLDG'S SAME LOT | |
| | | | | | | | | HOW USED | |

NATURE OF WORK:- CONSTRUCTION OF SINGLE FAMILY DWELLING AND GARAGE MP ~~XXXX~~ 1515

| | | | |
|------------------------|--------------------------|----------------|--------------|
| PERMIT NO. S.P. B-5455 | MICROFILM RECORD | | |
| ISSUED BY ZIMMERMAN | PLANS AND APPLICATION | REEL NO. 39073 | FRAME NO. TO |
| ISSUANCE DATE 7-23-74 | INSPECTION RECORD | REEL NO. 40081 | FRAME NO. TO |
| VALUATION \$ 29,868.00 | JOB FILE | REEL NO. | FRAME NO. TO |
| R.D.F. FEE \$ 5174 | | | |
| S.M.I. FEE \$ 158.00 | | | |
| S.M.J. FEE \$ 2.10 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 208.50 | REMARKS AND/OR VARIANCES | | |
| TOTAL FEES \$ 368.60 | | | |

[Handwritten signatures and dates in the Final Inspections section]

