



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                             |              |                 |                |              |                |             |                          |                   |                          |      |
|-----------------------------|--------------|-----------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS     |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                             |              | 5615 - H Street |                |              |                |             | 1                        |                   |                          |      |
| LEGAL DESCRIPTION           |              |                 |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
|                             |              |                 |                |              |                |             |                          |                   |                          |      |
| TITLE AND NAME              |              |                 | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR. Charles De Cuir |              |                 |                |              |                |             |                          |                   |                          |      |
| ELEC. CONTR.                |              |                 |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.                |              |                 |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.                |              |                 |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.                 |              |                 |                |              |                |             |                          |                   |                          |      |
| OWNER A. Jemovino           |              |                 |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER          |              |                 |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT    | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                             |              |                 | 1              |              |                |             |                          |                   | CENSUS TRCT. NO.         |      |
| SIDE YARDS                  | REAR YARDS   | SET BACK REQ.   | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |
|                             |              |                 |                |              |                |             |                          |                   |                          |      |

NATURE OF WORK:- Erect store Bldg.

|                          |                          |                           |                              |                |
|--------------------------|--------------------------|---------------------------|------------------------------|----------------|
| PERMIT NO. S.P. - B-9232 | <b>MICROFILM RECORD</b>  |                           |                              |                |
| ISSUED BY                |                          |                           |                              |                |
| ISSUANCE DATE 9/29/41    | PLANS AND APPLICATION.   | REEL NO. <b>R 454F060</b> | FRAME NO. - <b>R 454F059</b> | TO <b>Comb</b> |
| VALUATION \$ 9000        | INSPECTION RECORD        | REEL NO.                  | FRAME NO. -                  | TO             |
| R.D.F. FEE \$            | JOB FILE                 | REEL NO.                  | FRAME NO. -                  | TO             |
| S.M.I. FEE \$            |                          |                           |                              |                |
| PLAN CK. FEE \$          |                          |                           |                              |                |
| SEWER INCL. FEE \$       |                          |                           |                              |                |
| PERMIT FEE \$            | REMARKS AND/OR VARIANCES |                           |                              |                |
| \$                       |                          |                           |                              |                |
| \$                       |                          |                           |                              |                |
| TOTAL FEES \$            |                          |                           |                              |                |