

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------------|--------------|-----------------------|------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 795 - Crestwater Lane | | | | | 3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 22 Crestwater Garden Homes #1 | | | | | | | | | Riolo | 4-10-73 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. H. E. Parker & Sons | | | 6304 - Riverside | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Crest Dev. | | | 6304 - Riverside Blvd. | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | | | 1,280 sq. ft. | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1-A | | | | 483 - Gar. | | | |

NATURE OF WORK:-

Const. dwlg. & att. gar. Plan 500-c

| | | | | |
|-------------------------|--------------------------|--------------|----------------|----|
| PERMIT NO. S.P. H-6821 | MICROFILM RECORD | | | |
| ISSUED BY | | | | |
| ISSUANCE DATE May 8, 72 | PLANS AND APPLICATION | REEL NO. 328 | FRAME NO:- 212 | TO |
| VALUATION \$ 19,600.00 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | JOB FILE | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | <i>104937494 - final</i> | | | |
| PERMIT FEE \$ 78.00 | REMARKS AND/OR VARIANCES | | | |
| | Dwelling | | | |
| TOTAL FEES \$ | | | | |

