

CITY OF SACRAMENTO

1231 I Street, Sacramento, CA 95814

Permit No: 0201579

Insp Area: 4

Site Address: 5049 BRIMLEY WY SAC

Thos Bros:

Parcel No: 225-1510-016

NORTHPOINTE PARK VILLAGE 17, LOT 16

Sub-Type:

NSFR

N

Housing (Y/N):

CONTRACTOR

JOHN LAING HOMES
1536 EUREKA RD STE 100
ROSEVILLE CA. 95661

OWNER

JOHN LAING HOMES
1536 EUREKA RD STE 100
ROSEVILLE CA. 95661

ARCHITECT

Nature of Work: MP1645 1 STORY 8 ROOMS SFR

CONSTRUCTION LENDING AGENCY: I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name Lender's Address

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 687596 Date 2/21/02 Contractor Signature N. Collins

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with licensed pursuant to the Contractors License Law).

I am exempt under Sec. B & PC for this reason:

Date Owner Signature

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 2/21/02 Applicant/Agent Signature N. Collins

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier EAGLE PACIFIC INSURANCE COMPAN Policy Number 1S0002200 Exp Date 04/15/2002

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 2/21/02 Applicant Signature N. Collins

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

PAID CITY OF SACRAMENTO FEB 22 2002 NEIGHBORHOODS PLANNING AND DEVELOPMENT SERVICES

RESIDENTIAL BUILDING PERMIT APPLICATION

New Construction     Addition     Remodels     Other

Project Address: 5049 Brimley Way    Assessor Parcel # 225-1510-016

OWNER INFORMATION: Lot 16

Legal Property Owner: John Laing Homes    Phone # 780-1222  
Owner Address: 1536 EUREKA RD. #100    City BOSQUILLE    State Ca.    Zip 95661

CONTRACTOR INFORMATION: Northpointe Park Unit #17

Contractor: John Laing Homes Lic. # 687596    Phone # 780-1222    Fax# 780-1333

PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type VN Fed Code A1

No. of stories: 1 No. of rooms: 8 Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1645 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

AREA IN SQUARE FOOT OF:	EXISTING	NEW
Dwelling/Living	_____	<u>1645</u>
Garage/Storage	_____	<u>417</u>
Decks/Balconies	_____	<u>104</u>
Carports	_____	_____

SCOPE OF WORK: \_\_\_\_\_

FOR OFFICE USE ONLY

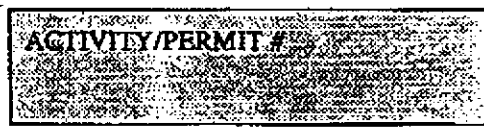
- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : \_\_\_\_\_

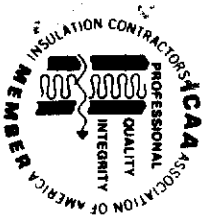
NEW STRUCTURES & ADDITIONS

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE    ♦ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_





# INSULATION CONTRACTORS ASSOCIATION OF AMERICA

INSULATION  
CERTIFICATE  
**70642**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT**

Sohns Lopez LOT # 16 TRACT # 1464958

STREET 1448 Lippold CITY SAC

### EXTERIOR WALLS:

MANUFACTURER Fa THICKNESS/TYPE 2 1/2" R- VALUE 12

### CEILINGS:

BATTS: MANUFACTURER Fa THICKNESS/TYPE 10" R- VALUE 30

BLOWN IN: MANUFACTURER 17 MINIMUM THICKNESS 12" R- VALUE 70

SQUARE FOOTAGE COVERED 1400 NUMBER OF BAGS USED 29

FLOORS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

SLAB ON GRADE: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES \_\_\_\_\_ R- VALUE \_\_\_\_\_

FOUNDATION WALLS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ TITLE \_\_\_\_\_

INSULATION CONTRACTOR **ARCADE INSULATION** DATE 8-7-82  
CALIFORNIA CONTRACTORS LICENSE #263784

SIGNATURE [Signature] TITLE \_\_\_\_\_

Lot 14

# OMEGA PRODUCTS CORP.

## DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

5049 BRIMLEY WY

Date of Job Completion 8-6-02

### PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.


Address: 900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

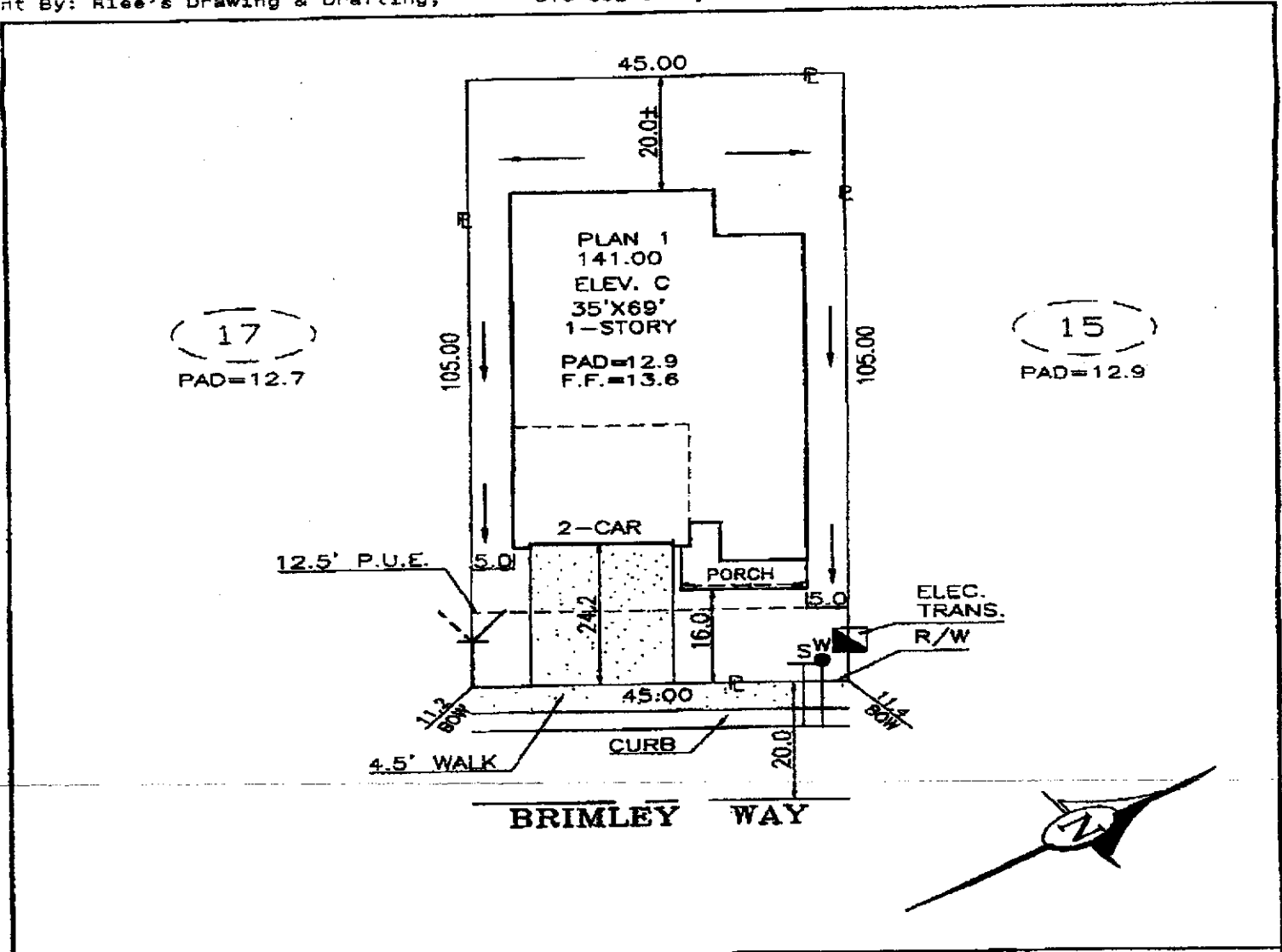
Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

9-4-02  
Date

  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.



DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE. THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

<b>John Laing Homes</b> 1598 EUREKA ROAD SUITE 100 ROSEVILLE, CALIFORNIA 95661 (TEL.) 916-780-1222 (FAX.) 916-780-1333		<b>CALYPSO</b> NORTHPOINTE PARK VILLAGE NO. 17 CITY OF SACRAMENTO CALIFORNIA		<b>PLOT PLAN</b> NOTES: CURVED LINES ARE CHORD MEASUREMENTS.	
		ADDRESS: 5049 BRIMLEY WAY		LOT COV: 39.2 %   APN:225-151-16	
PLAN NO.: 1-C		LOT SQ. FT.: 4,725		REAR YARD COVERAGE: %	
DRAWN BY: R.P.		APPROVED BY:		DATE: 1/18/01   SCALE: 1"=20'	
				1645 <b>LOT 16</b>	



All set backs and specifications must be followed. It is unlawful to make any changes or alterations from the plan without written permission from the Planning and Zoning Division.  
 The owner of this plan and specification shall be responsible for any and all costs incurred by the City of Sacramento for the review and approval of this plan.