

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------------------|--------------|---------------|--------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 55 Arcadian Estates | | | | | | | | | <i>Henry</i> | <i>4/1/81</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN CONTR. Gannon/Brophy Organization | | | 2160 Royale Rd. Suite 20 | | 95815 | 1289000 | 927-2961 | | <i>Henry</i> | <i>4/1/81</i> |
| ELEC. CONTR. | | | | | | | | | 2013 | <i>Henry</i> |
| PLBG. CONTR. | | | | | | | | | <i>Henry</i> | <i>4/1/81</i> |
| MECH. CONTR. | | | | | | | | | <i>Henry</i> | <i>4/1/81</i> |
| ARCH. ENGR. | | | | | | | | | <i>Henry</i> | <i>4/1/81</i> |
| OWNER Same as above | | | Same as above | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER Bank of America | | | 900 8th Street | | 95814 | | 449-4649 | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | compo | --- | 1409 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK: Construct new dwelling with attached garage MP 3215 Street width 44'

~~BEAR PERM~~ FOUNDATION APPROVAL ONLY

| | |
|-----------------|--------------|
| PERMIT NO. S.P. | G-9800 |
| ISSUED BY | J Kreuger |
| ISSUANCE DATE | 9-28-79 |
| VALUATION | \$ 27,870.00 |
| R.D.F. FEE | \$ 385.00 |
| S.M.I. FEE | \$ 1.95 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ County |
| PERMIT FEE | \$ 320.00 |
| Const. Tax | \$ 278.70 |
| TOTAL FEES | \$ 985.65 |

| MICROFILM RECORD | | | |
|-----------------------|--------------------|-------------|----|
| PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO |
| INSPECTION RECORD | | | |
| JOB FILE | | | |
| | R594F199 | | |
| | M.P. R592 F475-484 | | |

REMARKS AND/OR VARIANCES

final R667F526-527

