

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------|--------------|--|----------------|--------------|----------------|------------|-----------------------------|--------------------------|--------------------------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 4120 67th Street | | | | | INSPECTION AREA 4 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| TITLE AND NAME | | 1/C | ADDRESS | | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| ELEC. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| PLBG. CONTR. | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| MECH. CONTR. | | | | | | | | | ISSUED BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| SIDE YARDS | | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | | |
| | | | | | | | | EXISTING BLDG'S SAME LOT | HOW USED | |

NATURE OF WORK:-

| | | | | | | |
|-------------------|----|--------------------------|----------|------------|----|--|
| PERMIT NO. S.P. - | | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | | |
| ISSUANCE DATE | | PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO | |
| VALUATION | \$ | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO | |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO:- | TO | |
| S.M.I. FEE | \$ | | | | | |
| PLAN CK. FEE | \$ | | | | | |
| SEWER INCL. FEE | \$ | | | | | |
| PERMIT FEE | \$ | REMARKS AND/OR VARIANCES | | | | |
| | \$ | Dwelling | | | | |
| | \$ | | | | | |
| TOTAL FEES | \$ | | | | | |

4120 67th Street
RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---------|------------------------------|--------------------|-----------------------|---------------------------|--|-----------------|----------|
| 5-7-74 | Elect. \$100 | B-3087 \$7.50 | Wire for A/C Dwelling | Bob Saper | Mantel Electric 4525 15th Avenue | <i>Sullivan</i> | 3-8-76 |
| 5-10-74 | Mech \$968. | B-3232 \$60 | Add Air Cond. | Soper Robt, | MANTRE Sewell S/M 8118 Alpine Avenue | <i>Soper</i> | 11/22/74 |
| 8-30-76 | Bldg. \$1,600 | D-6828 \$50 | New roof | Betty J Soper | Owner | <i>Pisalo</i> | 9/14/76 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-3087 | R384F246 | | | | |
| B-3232 | R384F493 | | | | |
| B-3087 | R438F296 | | | | |
| B-3232 | R438F292 | | | | |
| D-6828 | R454F478 | | | | |
| D-6828 | R456F320 | | | | |