

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |                   |                  |             |                |               |                          |                   |                          |         |
|--------------------------|--------------|-------------------|------------------|-------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS       |                  |             |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                          |              | 7034 Cromwell Way |                  |             |                |               | 4                        |                   |                          |         |
| LEGAL DESCRIPTION        |              |                   |                  |             | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot #103 Gold Course #16 |              |                   |                  |             |                |               |                          |                   | Fuller                   | 8/23/62 |
| TITLE AND NAME           |              | 1/C               | ADDRESS          |             | ZIP            | CITY LIC. NO. |                          | TEL. NO.          | ELECTRICAL BY            | DATE    |
| GEN. CONTR. Owner        |              |                   | Same             |             |                |               |                          | GL 5-2101         |                          |         |
| ELEC. CONTR.             |              |                   |                  |             |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.             |              |                   |                  |             |                |               |                          |                   | MECHANICAL BY            | DATE    |
| MECH. CONTR.             |              |                   |                  |             |                |               |                          |                   |                          |         |
| ARCH. ENGR.              |              |                   |                  |             |                |               |                          |                   |                          |         |
| OWNER H. L. Norsworthy   |              |                   | 4133-51st Street |             |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER       |              |                   |                  |             |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT      | NO. OF STORIES   | ROOMS       | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                          |              |                   | 1                | 6           | 434-gar.       | 1,760 sq. ft. |                          |                   |                          |         |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.     | USE ZONE         | PARK'G REQ. | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                          |              |                   |                  |             |                |               |                          |                   |                          |         |

NATURE OF WORK: Const. dwelling & att. garage

|                          |                          |             |               |             |
|--------------------------|--------------------------|-------------|---------------|-------------|
| PERMIT NO. S.P. - D-9990 | MICROFILM RECORD         |             |               |             |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 90 | FRAME NO. 825 | TO 829      |
| ISSUANCE DATE 11/2/61    | INSPECTION RECORD        | REEL NO. 91 | FRAME NO. 126 | TO revision |
| VALUATION \$ 16,700.00   | JOB FILE                 | REEL NO.    | FRAME NO. TO  |             |
| R.D.F. FEE \$            |                          |             |               |             |
| S.M.I. FEE \$            |                          |             |               |             |
| PLAN CK. FEE \$          |                          |             |               |             |
| SEWER INCL. FEE \$       |                          |             |               |             |
| PERMIT FEE \$ 44.00      | REMARKS AND/OR VARIANCES |             |               |             |
| \$                       | DWELLING                 |             |               |             |
| \$                       |                          |             |               |             |
| TOTAL FEES \$            |                          |             |               |             |

R 540 P 3 02 comb

