

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                                    |              |                       |                        |              |                |               |                          |                   |                          |         |
|------------------------------------|--------------|-----------------------|------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO.                |              | JOB ADDRESS           |                        |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |         |
|                                    |              | 809 - Crestwater Lane |                        |              |                |               | 3                        |                   |                          |         |
| LEGAL DESCRIPTION                  |              |                       |                        |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE    |
| Lot 15, Crestwater Garden Homes #1 |              |                       |                        |              |                |               |                          |                   | Riolo                    | 4-10-73 |
| TITLE AND NAME                     |              | 1/C                   | ADDRESS                |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE    |
| GEN. CONTR. H. E. Parker & Sons    |              |                       | Same                   |              |                |               | 422-3756                 |                   |                          |         |
| ELEC. CONTR.                       |              |                       |                        |              |                |               |                          |                   | PLUMBING BY              | DATE    |
| PLBG. CONTR.                       |              |                       |                        |              |                |               |                          |                   |                          |         |
| MECH. CONTR.                       |              |                       |                        |              |                |               |                          |                   | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                        |              |                       |                        |              |                |               |                          |                   |                          |         |
| OWNER Crest Dev.                   |              |                       | 6304 - Riverside Blvd. |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER                 |              |                       |                        |              |                |               |                          |                   | ISSUED BY                | DATE    |
| BLDG. WIDTH                        | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES         | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |         |
|                                    |              |                       |                        |              |                | 1,047 sq. ft. | CENSUS TRCT. NO.         |                   |                          |         |
| SIDE YARDS                         | REAR YARDS   | SET BACK REQ.         | USE ZONE               | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |         |
|                                    |              |                       | R-1-A                  |              |                |               |                          | 452 Gar.          |                          |         |

**NATURE OF WORK:-**  
 Const. dwlg. & att. gar. Plan 500 -A

|                          |                          |              |                |    |
|--------------------------|--------------------------|--------------|----------------|----|
| PERMIT NO. S.P. - H-6809 | <b>MICROFILM RECORD</b>  |              |                |    |
| ISSUED BY                | PLANS AND APPLICATION    | REEL NO. 328 | FRAME NO:- 209 | TO |
| ISSUANCE DATE May 8-72   | INSPECTION RECORD        | REEL NO.     | FRAME NO:-     | TO |
| VALUATION \$16,300.00    | JOB FILE                 | REEL NO.     | FRAME NO:-     | TO |
| R.O.F. FEE \$            |                          |              |                |    |
| S.M.I. FEE \$            |                          |              |                |    |
| PLAN CK. FEE \$          |                          |              |                |    |
| SEWER INCL. FEE \$       |                          |              |                |    |
| PERMIT FEE \$ 69.00      | REMARKS AND/OR VARIANCES |              |                |    |
| \$                       |                          |              |                |    |
| \$                       |                          |              |                |    |
| TOTAL FEES \$            |                          |              |                |    |

*W493F492 - final*

