

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |                      |                |              |                            |               |                          |           |                          |      |
|---------------------|--------------|----------------------|----------------|--------------|----------------------------|---------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS          |                |              |                            |               | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|                     |              | 1127 - Acacia Avenue |                |              |                            |               | A-6                      |           |                          |      |
| LEGAL DESCRIPTION   |              |                      |                |              | OCCUP. GR.                 | CONST TYPE    | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                  | ADDRESS        |              | ZIP                        | CITY LIC. NO. | TEL. NO.                 |           | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |                      |                |              |                            |               |                          |           | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |                      |                |              |                            |               |                          |           | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |                      |                |              |                            |               |                          |           |                          |      |
| MECH. CONTR.        |              |                      |                |              |                            |               |                          |           |                          |      |
| ARCH. ENGR.         |              |                      |                |              |                            |               |                          |           |                          |      |
| OWNER               |              |                      |                |              |                            |               |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |                      |                |              |                            |               |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES | ROOF CONSTR. | AREA 1 <sup>st</sup> FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE |                          |      |
|                     |              |                      |                |              |                            |               | CENSUS TRCT. NO.         |           |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.        | USE ZONE       | PARK'G REQ.  | SPACES                     | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|                     |              |                      |                |              |                            |               |                          |           |                          |      |

NATURE OF WORK:-

|                   |                       |                                 |          |            |    |
|-------------------|-----------------------|---------------------------------|----------|------------|----|
| PERMIT NO. S.P. - |                       | <b>MICROFILM RECORD</b>         |          |            |    |
| ISSUED BY         |                       |                                 |          |            |    |
| ISSUANCE DATE     | PLANS AND APPLICATION |                                 |          |            |    |
| VALUATION         | \$                    | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$                    | JOB FILE                        | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$                    |                                 |          |            |    |
| PLAN CK. FEE      | \$                    |                                 |          |            |    |
| SEWER INCL. FEE   | \$                    |                                 |          |            |    |
| PERMIT FEE        | \$                    | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |
|                   | \$                    |                                 |          |            |    |
|                   | \$                    |                                 |          |            |    |
| TOTAL FEES        | \$                    |                                 |          |            |    |

