

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |              |   |                |              |                |               |                             |                   |                          |      |
|---------------------|--------------|---|----------------|--------------|----------------|---------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |              | JOB ADDRESS<br><b>3267 Bozeman Street</b> |                |              |                |               | INSPECTION AREA<br><b>6</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |              |   |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |              | 1/C                                       | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         |              |   |                |              |                |               |                             |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.        |              |   |                |              |                |               |                             |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.        |              |   |                |              |                |               |                             |                   |                          |      |
| MECH. CONTR.        |              |   |                |              |                |               |                             |                   |                          |      |
| ARCH. ENGR.         |              |   |                |              |                |               |                             |                   |                          |      |
| OWNER               |              |   |                |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |              |   |                |              |                |               |                             |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT                              | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                          |      |
|                     |              |   |                |              |                |               |                             | CENSUS TRCT. NO.  |                          |      |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ.                             | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                     |              |   |                |              |                |               |                             |                   |                          |      |

**NATURE OF WORK:-**

|                    |                                 |          |            |    |  |
|--------------------|---------------------------------|----------|------------|----|--|
| PERMIT NO. S.P. -  | <b>MICROFILM RECORD</b>         |          |            |    |  |
| ISSUED BY          |                                 |          |            |    |  |
| ISSUANCE DATE      |                                 |          |            |    |  |
| VALUATION \$       | PLANS AND APPLICATION           | REEL NO. | FRAME NO:- | TO |  |
| R.D.F. FEE \$      | INSPECTION RECORD               | REEL NO. | FRAME NO:- | TO |  |
| S.M.I. FEE \$      | JOB FILE                        | REEL NO. | FRAME NO:- | TO |  |
| PLAN CK. FEE \$    | <b>REMARKS AND/OR VARIANCES</b> |          |            |    |  |
| SEWER INCL. FEE \$ |                                 |          |            |    |  |
| PERMIT FEE \$      |                                 |          |            |    |  |
| \$                 |                                 |          |            |    |  |
| \$                 |                                 |          |            |    |  |
| TOTAL FEES \$      |                                 |          |            |    |  |

