

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                              |              |   |                  |                |             |                 |                          |                          |         |
|------------------------------|--------------|---|------------------|----------------|-------------|-----------------|--------------------------|--------------------------|---------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS   |                  |                |             | INSPECTION AREA | FINAL INSPECTIONS        |                          |         |
|                              |              | 1333 <del>Las Lomitas Cir.</del> LOS LOMITAS CIRCLE |                  |                |             | 3               |                          |                          |         |
| LEGAL DESCRIPTION            |              |   |                  | OCCUP. GR.     | CONST TYPE  | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE    |
| LOT 147 S. LD. PK. HILLS #22 |              |   |                  |                |             |                 |                          | CALLOWAY                 | 8/15/60 |
| TITLE AND NAME               |              | 1/C   | ADDRESS          |                | ZIP         | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE    |
| GEN. CONTR. RALPH HERTEL     |              |   | 2018 16th Street |                |             |                 |                          |                          |         |
| ELEC. CONTR.                 |              |   |                  |                |             |                 |                          | PLUMBING BY              | DATE    |
| PLBG. CONTR.                 |              |   |                  |                |             |                 |                          |                          |         |
| MECH. CONTR.                 |              |   |                  |                |             |                 |                          | MECHANICAL BY            | DATE    |
| ARCH. ENGR.                  |              |   |                  |                |             |                 |                          |                          |         |
| OWNER ROBERT ODENTHAL        |              |   | 1700 LA PLAYA    |                |             |                 |                          | CERTIFICATE OF OCCUPANCY |         |
| CONST. LOAN LENDER           |              |   |                  |                |             |                 |                          | ISSUED BY                | DATE    |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES   | AREA 1st FLOOR | TOTAL AREA  | C.S.D.          | C.I. CASE                |                          |         |
|                              |              |   | 1                | ROOMS: 6       | 1360 sq.ft. |                 |                          |                          |         |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.                                       | USE ZONE         | PARK'G REQ.    | SPACES      | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |         |
|                              |              |   | R-1              |                |             |                 |                          |                          |         |

NATURE OF WORK:- CONST. DWLG. & GAR.

|                          |            |                          |             |                |                      |
|--------------------------|------------|--------------------------|-------------|----------------|----------------------|
| PERMIT NO. S.P. - D-5182 |            | MICROFILM RECORD         |             |                |                      |
| ISSUED BY                |            |                          |             |                |                      |
| ISSUANCE DATE            | 4/6/60     | PLANS AND APPLICATION    | REEL NO. 68 | FRAME NO:- 376 | TO 377               |
| VALUATION                | \$ 12,950. | INSPECTION RECORD        | REEL NO.    | FRAME NO:-     | TO                   |
| R.D.F. FEE               | \$         | JOB FILE                 | REEL NO.    | FRAME NO:-     | TO R 520 P 480 FINAL |
| S.M.I. FEE               | \$         |                          |             |                |                      |
| PLAN CK. FEE             | \$         |                          |             |                |                      |
| SEWER INCL. FEE          | \$         |                          |             |                |                      |
| PERMIT FEE               | \$ 36.00   | REMARKS AND/OR VARIANCES |             |                |                      |
|                          | \$         | Dwelling                 |             |                |                      |
|                          | \$         |                          |             |                |                      |
| TOTAL FEES               | \$         |                          |             |                |                      |

