

|                                    |      |  |   |                         |                                     |                      |
|------------------------------------|------|--|---|-------------------------|-------------------------------------|----------------------|
| FINAL INSPECTIONS                  |      | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |   |                         | JOB ADDRESS<br>7972 Deercreek Drive | AREA<br>5-C          |
| BUILDING BY                        | DATE | ASSESSOR PARCEL NUMBER                                     | LEGAL DESCRIPTION<br>Lot 251 - Mesa Grande Unit 2 |                         |                                     |                      |
| ELECTRICAL BY                      | DATE | NAME OF FIRM   | ADDRESS   | ZIP CODE                | ACCT. NO.                           | PHONE NO.            |
| PLUMBING BY                        | DATE | CONTRACTOR   | H. C. Elliott, Inc                                | 4101 Power Inn Road     | 95826                               | 144-3300 452-2821    |
| MECHANICAL BY                      | DATE | OWNER  | H. C. Elliott, Inc                                | 4101 Power Inn Road     | 95826                               | 144-3300 452-2821    |
| CERTIFICATE OF OCCUPANCY ISSUED BY |      | DATE   | FRANK BELLOWES                                    | 1104 Ivy Ct, El Cerrito | 94530                               | C-6714 (415)525-6671 |
| MICROFILM RECORD                   |      | CONST. LOAN LENDER   |   |                         |                                     |                      |

|                       |                |
|-----------------------|----------------|
| PLANS AND APPLICATION | MP R585F295304 |
| REEL NO. R597K578     | FRAME NO. TO   |
| REEL NO.              | FRAME NO. TO   |
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|                          |   |                |            |             |            |          |                              |
|--------------------------|---|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES           | ROOF COVERING   | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1                        | Shake   |                | 1756       | 455         |            |          |                              |
| THIS PERMIT IS FOR:      | <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |                |            |             |            |          | PERMIT-#                     |
| NATURE OF WORK IN DETAIL | Construct new dwelling with attached garage<br>MP 213 Street width 44' <i>CONRAD</i><br>FOUNDATION APPROVAL ONLY <i>12-4-80</i>   |                |            |             |            |          | 9<br>8<br>7                  |

|                          |                     |              |                          |
|--------------------------|---------------------|--------------|--------------------------|
| REMARKS AND/OR VARIANCES | VALUATION           | \$ 34,110.00 | OFFICE COPY<br>REV. 9/79 |
|                          | ISSUED BY:          | J Kreuger    |                          |
|                          | DATE ISSUED         | 8-31-79      |                          |
|                          | BUILDING PERMIT FEE | \$ 362.00    |                          |
|                          | PLAN CHECK FEE      | \$           |                          |
|                          | RDF FEE             | \$ 385.00    |                          |
|                          | S.M.I. FEE          | \$ 2.39      |                          |
|                          | REG. SEWER FEE      | \$ County    |                          |
|                          | BRIDGE FEE          | \$           |                          |
|                          | CONST. TAX          | \$ 341.10    |                          |
| TOTAL FEES               | \$ 1,090.49         |              |                          |

