

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                  |              |               |                |              |                |                 |                  |                          |                          |
|----------------------------------|--------------|---------------|----------------|--------------|----------------|-----------------|------------------|--------------------------|--------------------------|
| PROPERTY PARCEL NO.              |              | JOB ADDRESS   |                |              |                | INSPECTION AREA |                  | FINAL INSPECTIONS        |                          |
|                                  |              | 7320 Barr Way |                |              |                | 5               |                  |                          |                          |
| LEGAL DESCRIPTION                |              |               |                |              | OCCUP. GR.     | CONST TYPE      | VAR. NO.         | FIRE ZONE                |                          |
| South Land Park Hills #29 Lot 37 |              |               |                |              |                |                 |                  |                          |                          |
| TITLE AND NAME                   |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO.   | TEL. NO.         |                          | BUILDING BY              |
| DiPinto & Skover                 |              |               | 243 0 J St.    |              |                |                 |                  |                          | <i>Barbato</i>           |
| GEN. CONTR.                      |              |               |                |              |                |                 |                  |                          | DATE                     |
| ELEC. CONTR.                     |              |               |                |              |                |                 |                  |                          | <i>5-24-66</i>           |
| PLBG. CONTR.                     |              |               |                |              |                |                 |                  |                          | ELECTRICAL BY            |
| MECH. CONTR.                     |              |               |                |              |                |                 |                  |                          | DATE                     |
| ARCH. ENGR.                      |              |               |                |              |                |                 |                  |                          | PLUMBING BY              |
| OWNER                            |              |               |                |              |                |                 |                  |                          | DATE                     |
| DiPinto & Skover                 |              |               |                |              |                |                 |                  |                          | MECHANICAL BY            |
| CONST. LOAN LENDER               |              |               |                |              |                |                 |                  |                          | DATE                     |
|                                  |              |               |                |              |                |                 |                  |                          | CERTIFICATE OF OCCUPANCY |
| BLDG. WIDTH                      | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.           | C.I. CASE                | ISSUED BY                |
|                                  |              |               |                |              |                | 2,170           |                  |                          | DATE                     |
| SIDE YARDS                       | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT |                          |
|                                  |              |               |                |              |                |                 |                  |                          |                          |

NATURE OF WORK:- Const. Dwlg. & att. gar.

|                   |              |                          |          |             |     |
|-------------------|--------------|--------------------------|----------|-------------|-----|
| PERMIT NO. S.P. - | F-2583       | MICROFILM RECORD         |          |             |     |
| ISSUED BY         |              | PLANS AND APPLICATION    | REEL NO. | FRAME NO.:- | TO  |
| ISSUANCE DATE     | 12-14-65     | INSPECTION RECORD        | 182      | 522         | 584 |
| VALUATION         | \$ 19,700.00 | JOB FILE                 | 268      | 269         |     |
| R.D.F. FEE        | \$           |                          |          |             |     |
| S.M.I. FEE        | \$           |                          |          |             |     |
| PLAN CK. FEE      | \$           |                          |          |             |     |
| SEWER INCL. FEE   | \$           |                          |          |             |     |
| PERMIT FEE        | \$ 67.00     | REMARKS AND/OR VARIANCES |          |             |     |
|                   | \$           | Dwelling                 |          |             |     |
|                   | \$           |                          |          |             |     |
| TOTAL FEES        | \$           |                          |          |             |     |

