

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9909841**  
**Insp Area: 4**

**Site Address: 16 MC KILT CT SAC**  
Parcel No: 201-0390-006  
N

**NORTHBOROUGH VIL. 6-1 LOT 65**  
Sub-Type: NSFR  
Housing (Y/N):

CONTRACTOR  
E.S. HOMI  
2306 GOLD MEADOW DR  
S.F. # 0095670

OWNER

ARCHITECT

**Nature of Work: MP 2244 1 STORY 9 ROOM**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class E License Number 4471837 Date 11/2/99 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code: any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, \_\_\_\_\_ as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, \_\_\_\_\_ as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor's licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date [Signature] Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier: OLD REPUBLIC INS. CO Policy Number OMWC107186 Exp Date 11/01/1999

This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date [Signature] Applicant Signature [Signature]

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

<b>PART I: TO BE COMPLETED BY APPLICANT</b>			
Property Owner's Name <u>H.S. Home Corp.</u>			
Owner's Address <u>366 ...</u>			
Project Address <u>24 McKitt Ct + 16 McKitt Ct</u>			
Parcel Number <u>Lot 63, 65</u>			
Subdivision Name <u>...</u>			
Number of Units <u>2</u>			
Print Applicant's Name <u>...</u>		Applicant's Signature <u>[Signature]</u>	
Title of Applicant <u>...</u>		Telephone Number <u>858 300</u>	
Date <u>...</u>			
<b>PART II: TO BE COMPLETED BY BUILDING DEPARTMENT</b>			
Plan Identification Number			
Building Type (Check One)			
<input type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial			
Square Feet of Chargeable Building Area <u><del>2344</del> 2244 X 2 = 4488</u>			
Signature <u>[Signature]</u>			
Title <u>ISE III</u>		Date <u>8-26-99</u>	
<b>PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT</b>			
District Certification Number <u>00-377 &amp; 00-310</u>			
Fees Collected:			
Residential:	<u>4488</u>	Sq. Ft. X \$ <u>3.08</u>	= \$ <u>13,823.04</u>
Apartment/Condominium:		Sq. Ft. X \$	= \$
Commercial/Industrial:		Sq. Ft. X \$	= \$
<b>NOTICE TO APPLICANT:</b> Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.			
Applicant Signature: <u>[Signature]</u>		Date: <u>8/26/99</u>	

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorize Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 95995 have been complied with by the above signed applicant.

SIGNATURE: [Signature] DATE: 8/26/99  
 TITLE: FIP Dir

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

**SEWER IMPACT FEE**  
 PERMIT AND CALCULATION SHEET

APPLICATION NO: \_\_\_\_\_  
 GENERAL INFORMATION  
 BLDG PERMIT NO: 1174  
 THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER  
254601

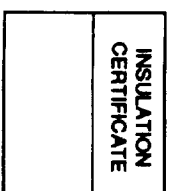
FEE CALCULATION  
 BUILDING USE  
 INSPECTION 470  
 CSD-1 2,385  
 CONSTRUCTION  
 IN-LIEU  
 TOTAL FEE **2,855**

DEPT 26 \$2,855.00  
 TRF: 38684108/26/99  
 RECEIPT 716354 041 \$2,855.00  
 THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

APN: 201-0390-006  
 DESCRIPTION/ SUBDIVISION: Northborough Village 6 - 1 LOT: 65  
 PROPERTY ADDRESS: 16 McKitt Court  
 OWNER: U.S. Home Corp  
 MAILING ADDRESS: 2366 Gold Meadow Way, Suite #100  
 CITY-STATE-ZIP: Gold River, Ca 95670 PHONE: (916) 858-3900  
 ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.  
 APPLICANT SIGNATURE: *[Signature]*  
 CONSOLIDATED UTILITY BILLING USE ONLY  
 ACCT: \_\_\_\_\_ INPUT: \_\_\_\_\_ START: \_\_\_\_\_

**WES PAC**

**INSULATION, INC.**



THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH  
 CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF  
 CALIFORNIA, IN THE BUILDING LOCATED AT:

LOT 65 PLAN 2344

LOT # \_\_\_\_\_ TRACT # \_\_\_\_\_

STREET: NORTON'S LEGENDS **McKitt** CITY: SACRAMENTO, CA

**EXTERIOR WALLS:**

MANUFACTURER: JM THICKNESS/TYPE: 3 1/2" VALUE: **13**

BATTS: MANUFACTURER: JM THICKNESS/TYPE: 12" VALUE: **38**

BLOWN IN: MANUFACTURER: GREENSTONE THICKNESS/TYPE: 10.3" VALUE: **38**

SQUARE FOOTAGE COVERED: 1827 NUMBER OF BAGS USED: 68

FLOORS: MANUFACTURER: \_\_\_\_\_ THICKNESS/TYPE: \_\_\_\_\_ VALUE: \_\_\_\_\_  
 SLAB ON GRADE: MANUFACTURER: \_\_\_\_\_ THICKNESS/TYPE: \_\_\_\_\_ VALUE: \_\_\_\_\_  
 MANUFACTURER: \_\_\_\_\_ THICKNESS/TYPE: \_\_\_\_\_ VALUE: \_\_\_\_\_

WIDTH OF INSULATION: \_\_\_\_\_ INCHES  
 FOUNDATION WALLS: MANUFACTURER: \_\_\_\_\_ THICKNESS/TYPE: \_\_\_\_\_ VALUE: \_\_\_\_\_  
 MANUFACTURER: \_\_\_\_\_ THICKNESS/TYPE: \_\_\_\_\_ VALUE: \_\_\_\_\_

GENERAL CONTRACTOR: \_\_\_\_\_ DATE: \_\_\_\_\_  
 CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_

SIGNATURE: \_\_\_\_\_ TITLE: \_\_\_\_\_

INSULATION CONTRACTOR: WES PAC INSULATION, INC.  
 CALIFORNIA CONTRACTORS LICENSE # 487478 DATE: 11/10

SIGNATURE: *[Signature]* TITLE: \_\_\_\_\_

#65

RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction Addition Remodels Other

Project Address: Assessor Parcel #

OWNER INFORMATION:

Legal Property Owner: U.S. Home Corp. Phone # (916) 858-3900
Owner Address: 2366 Gold Meadow Way, #20 City Gold River State Ca Zip 95670

CONTRACTOR INFORMATION:

Contractor: U.S. Home Corp. Lic. # 451839 Phone # 858-3900 Fax# 858-3925

PROJECT INFORMATION:

Land Use Zone Occupancy Group Construction Type Fed Code
No. of stories: No. of rooms: Street width:
1st Floor Area 244 2nd Floor Area Basement Roof Material

Table with 3 columns: AREA IN SQUARE FOOT OF, EXISTING, NEW. Rows include Dwelling/Living, Garage/Storage, Decks/Balconies, Carports.

SCOPE OF WORK:

FOR OFFICE USE ONLY

- Information above complete AR Flood Waiver required Planning Approval
Violation files checked Flood Elevation Certificate Required Design Review Approval
Standard setbacks Water Development Infill Area Special Fee Districts Apply
County Sewer

NEW STRUCTURES & ADDITIONS

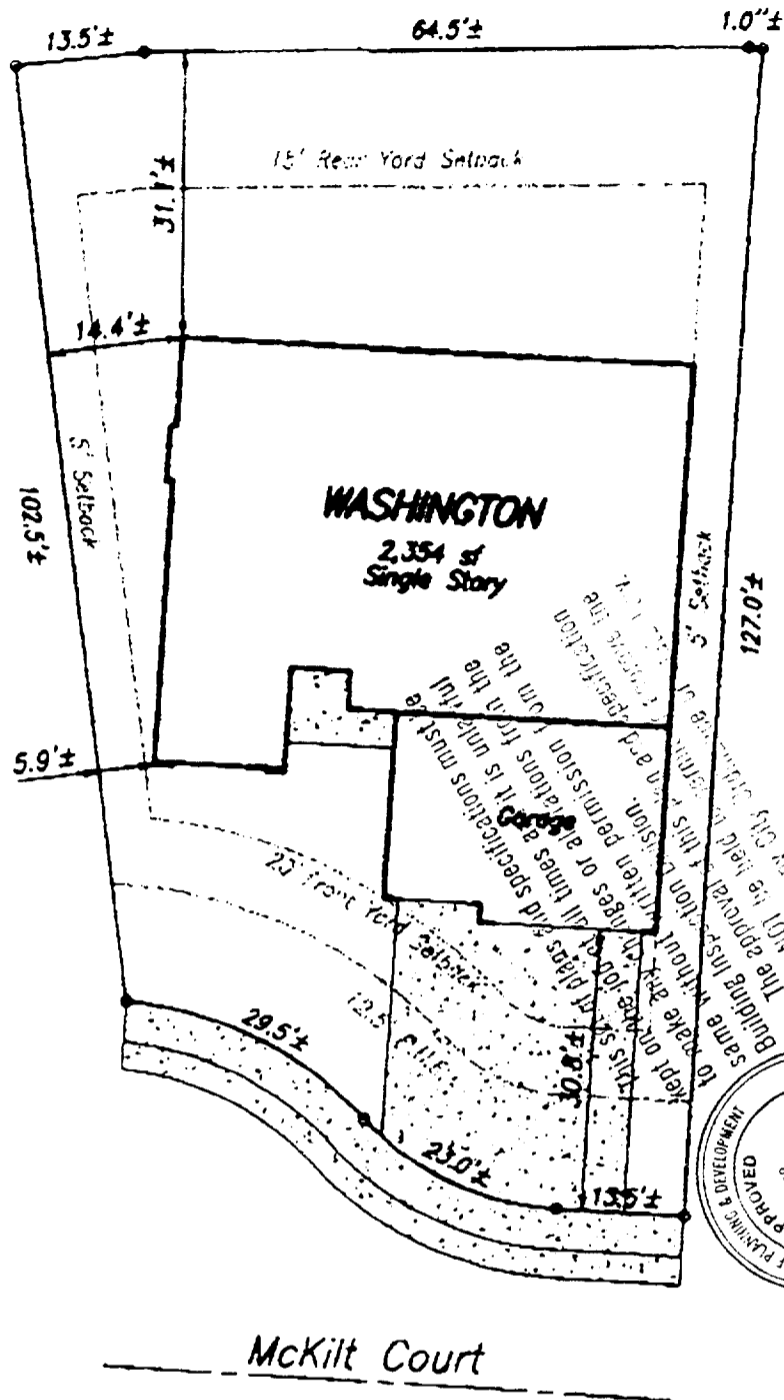
THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
Title 24 Energy Compliance documentation 11" x 17" copy of floor plan for County Assessor
Grading and Erosion Control Questionnaire Plan Review Fees

Date: Received by: (staff)

ACTIVITY/PERMIT #

Lot Area = 8,179 sf  
Building Footprint = 2,137 sf  
Gross Coverage = 26.1%  
Porch Allowance = 133 sf  
Net Coverage = 24.5%



APN:  
201-039-006  
Address:  
16 McKilt Court  
Owner:  
  
Plan:  
2,354

Plot Plan for Lot 65 for Northborough Village 6-1  
U.S.Home - Northborough - Legends Series  
City of Sacramento

Note:  
This plot plan has been prepared for the purpose of showing the building foundation relationship to the property line, proposed drainage elevations and direction of flow to conform to local ordinances and for the purpose of building permit issuance. Information shown is approximate except for those setbacks which are minimums required by ordinance. This plot does not reflect as-built conditions which will likely vary from this plan.

Murray Smith & Associates  
Engineering, Inc.  
3110 Gold Canal Drive  
Rancho Cordova, CA 95670  
Ph.: (916) 635-1511

August 11, 1999      PN: 99003