



# REPORT TO COUNCIL City of Sacramento

915 I Street, Sacramento, CA 95814-2604  
www.CityofSacramento.org

CONSENT  
August 31, 2010

Honorable Mayor and Members of the City Council, Financing Authority  
Housing Authority, and Redevelopment Agency

**Title: Approval of Council Minutes for August 17, 2010.**

**Location/Council District:** (Citywide)

**Recommendation:**

Approve the City Council, Financing Authority, Housing Authority and Redevelopment Agency minutes for August 17, 2010 Minutes.

**Contact:** Shirley Concolino, City Clerk, (916) 808-7200

**Presenters:** None

**Department:** City Clerk

**Division:** None

**Organization No:** 04001011

**Financial Considerations:** None.

**Environmental Considerations:** None.

**Policy Considerations:** None.

**ESBD Considerations:** Not Applicable.

Respectfully Submitted by:

  
for Shirley Concolino, City Clerk

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Minutes for August 17, 2010 Minutes

# DRAFT Minutes

Tuesday, August 17, 2010

City Hall – 915 I Street- First Floor Council Chamber

All items listed are heard and acted upon by the Sacramento City Council unless otherwise noted.

## Open Session - 6:00 p.m.

Regular session called to order by Mayor Kevin Johnson at 6:02 p.m. Tuesday, August 17, 2010 at the Sacramento City Hall Council Chamber.

**Members Present:** Members, Robert King Fong, Lauren Hammond, Kevin McCarty, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Robbie Waters and Mayor Kevin Johnson.

**Absent:** Member Steve Cohn.

**Pledge of Allegiance**—led by Boy Scout Troup 8.

**Closed Session Report** – None.

## Public Comments-Matters Not on the Agenda (2 minutes per speaker)(Actual Time: 12 minutes)

- |                               |                                      |
|-------------------------------|--------------------------------------|
| 1. Safeguard                  | 4. Trustee Sale Foreclosure Proposal |
| a. Tracie Rice Bailey         | a. Rueben Nieves                     |
| 2. Parking Citation Dismissal | 5. Senor Issues                      |
| a. Ceasar Nelson              | a. Bill Grant                        |
| 3. Identity Theft             |                                      |
| a. Leo Benavidez              |                                      |

## Consent Calendar (Items 1- 15) Estimated Time: 5 minutes (Actual Time: 3 minutes)

**Action:** Moved/Seconded: Member Robbie Waters/Member Kevin McCarty

**Yes:** Members Steve Cohn, Robert King Fong, Lauren Hammond, Kevin McCarty, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Robbie Waters and Mayor Kevin Johnson.

**Absent:** Member Steve Cohn.

A motion **passed** to adopt the Consent Calendar in one motion except as indicated at each item.

**1. (City Council/Financing Authority/Housing Authority/Redevelopment Agency) Approval of Minutes for August 5, 2010.**

**Location:** (Citywide)

**Action:** Approved the City Council, Financing Authority, Housing Authority, and Redevelopment Agency Minutes for August 5, 2010.

**Contact:** Shirley Concolino, City Clerk (916) 808-7200, Office of the City Clerk.

**2. Comprehensive Zoning Code Update: Request for Council Authorization to Apply for Federal and State Grants**

**Location:** (Citywide)

**Action:** Adopted 1) **Resolution No. 2010-483** authorizing the City Manager to submit an application for grant funding under the Federal Community Challenge Planning Grant Program in the amount of \$3,000,000; and 2) **Resolution No. 2010-484** authorizing the City Manager to submit an application for grant funding under the State Sustainable Communities Planning Grant Program to secure funding in the amount of \$1,000,000 for a comprehensive update to the City's Zoning Code.

**Contact:** Greg Sandlund, Associate Planner, (916) 808-8931, Thomas S. Pace, Principal Planner, (916) 808-6848, Community Development Department.

**3. Agreement: Downtown Infrastructure Study**

**Location:** I to N Streets, 3<sup>rd</sup> to 15<sup>th</sup> Streets (District 1)

**Action:** Adopted **Resolution No. 2010-485** authorizing the City Manager to execute a professional services agreement with Nolte Associates, Inc. in an amount not to exceed \$150,000 to prepare an infrastructure study for downtown.

**Contact:** Sheri Smith, Senior Project Manager, (916) 808-7204, Leslie Fritzsche, Downtown Development Manager, (916) 808-5450, Economic Development Department.

**4. (City Resolution/Redevelopment Agency) Construction and Funding for the Greyhound Terminal Project (B18420000)**

**Location:** 420 Richards Boulevard, River District (District 1)

**Action:** Adopted 1) **City Resolution No. 2010-486 a)** authorizing the City Manager to enter into an Individual Project Agreement (IPA) with the Redevelopment Agency for the construction of the Greyhound Terminal Project with \$4 million in Sheraton Hotel Sale Proceeds and \$500,000 in River District Redevelopment Taxable Bond Proceeds; b) amending the FY2010/11 Capital Improvement Program (CIP) budget by transferring \$900,000 in Richards Boulevard Development Impact Fee Contingency Funds (Fund 3202); and c) increasing the revenue and expenditure budget by \$5,400,000 (Fund 3701 and Fund 3202) for these funding sources for the project; 2) **City Resolution 2010-487 as amended a)** authorizing the City Manager or the City Manager's designee to execute Supplemental Agreement No. 5 with Mogavero Notestine and Associates for a not to exceed amount of \$28,000; b) establishing and authorizing the guaranteed maximum price (GMP) for the project in an amount not to exceed \$5,409,489; c) and awarding the design-assist construction contract for that amount; and d) restoring the City Manager's signature authority;

3) **Redevelopment Agency Resolution No. 2010-032 a)** authorizing the Executive Director or her designee to enter into an Individual Project Agreement with the City for

the Greyhound Terminal Project with \$4 million in Sheraton Hotel Sale Proceeds and up to \$500,000 in River District Redevelopment Taxable Bond Proceeds; and b) making related findings.

**Contact:** Rachel Hazlewood, Senior Project Manager, Economic Development Department, (916) 808-8645, Economic Development Department, Kirk Thompson, Associate Architect, (916) 808-8431, General Services Department.

**5. Grant: 2009 State Homeland Security Grant Program (SHSGP) Funding, Fire Department**

**Location:** (Citywide)

**Action:** Adopted **Resolution No. 2010-488** authorizing the City Manager or his designees, Fire Chief and Deputy Fire Chief to 1) accepting \$492,414 in grant funding from the 2009 State Homeland Security Grant Program (SHSGP); 2) establishing operating grants for the 2009 SHSGP grant; 3) establishing and adjusting the necessary grant revenue and expenditure budgets to implement the \$492,414 in grant funds; and 4) approving all other paperwork to implement the 2009 SHSGP grant and to assure adherence to all grant regulations.

**Contact:** Lloyd Ogan, Deputy Fire Chief, (916) 808-1603, Fire Department.

**6. Externally Funded Program: Sacramento Regional Driver Training Facility**

**Location:** (Citywide)

**Action:** Adopted **Resolution No. 2010-489** authorizing the City Manager, or designee, to: 1) establish an externally funded program (EFP) (E08000100) and establish revenue and expenditure budgets of \$100,000 for operation of the Sacramento Regional Driver Training Facility (SRDTF); and 2) adjust the revenue and expenditure budgets based on actual fees collected from external program participants and reimbursements to the Police and Fire Departments for labor provided by annuitant safety trainers and reserve police officers.

**Contact:** Barbara Brenner (916) 808-7785, Loss Prevention Manager, Human Resources Department.

**7. Agreement: Employee Assistance Program**

**Location:** (Citywide)

**Action:** Adopted **Resolution No. 2010-490** 1) awarding a two-year contract for Employee Assistance Program Services to promote a well-balanced personal and professional life for City employees including professional aid with educational and consultative assistance concerning financial, legal, childcare, elder care, tax advisory and pre-retirement issues to Managed Health Network (MHN) in a total amount not to exceed \$400,000 for the term of the contract; and 2) authorizing the City Manager or the City Manager's designee to execute the contract.

**Contact:** Geri Hamby, Human Resources Director, (916) 808-7173, Human Resources Department.

8. **Contract: Niños Parkway – Phase 3 Project (K19007000) [2/3 Vote Required]**  
**Location:** Niños Park Bikeway between San Juan Road and West El Camino Avenue (District 1)  
**Action:** Adopted Resolution No. 2010-491 1) approving the contract plans and specifications for the project; 2) rejecting all bids and suspending further competitive bidding as it is in the best interests of the City; 3) appropriating Planning Area 9 Quimby In Lieu Fees (Fund 2508) in the amount of \$20,000 to the project; and 4) directing the City Manager, or City Manager’s designee, to negotiate and execute a contract with Hemington Landscape Services Inc. for parkway improvements in an amount not to exceed \$180,000.  
**Contact:** C. Gary Hyden, Supervising Landscape Architect, (916) 808-1949, J.P. Tindell, Park Planning and Development Manager, (916) 808-1955, Parks and Recreation Department.
9. **Contract: Alley Resurfacing from 17<sup>th</sup> Street to 18<sup>th</sup> Street between L Street and Capitol Avenue Project (T15105400)**  
**Location:** 17<sup>th</sup> Street to 18<sup>th</sup> Street between L Street and Capitol Avenue (District 3)  
**Action:** Adopted Resolution No. 2010-492 1) approving plans and specifications for the project; 2) appropriating funds in the amount of \$25,000 (Fund 3702); 3) awarding the contract to Biondi Paving and Engineering for an amount not to exceed \$128,342.  
**Contact:** Ricky Chuck, Senior Engineer, (916) 808-5050, Tim Mar, Supervising Engineer, (916) 808-7914, Transportation Department.
10. **Supplemental Agreement: Railyards to Richards Boulevard and Interstate 5 Project (T15088300)**  
**Location:** Richards Boulevard and Interstate 5, Bercut Drive and Jibboom Street located just north of Downtown. (District 1)  
**Action:** Adopt Resolution No. 2010-493 1) authorizing the City Manager to execute Supplemental Agreement No. 4 of City Agreement No. 2008-0307 for an amount not to exceed \$64,834 with David Evans and Associates, Inc.; 2) transferring \$70,000 (Fund 2001) from the Major Street Improvements Project (T15108000) to the project; and 3) resetting the City Manager’s agreement authority with David Evans and Associates, Inc.  
**Contact:** Nader Kamal, Special Projects Engineer, (916) 808-7035, Tim Mar, Supervising Engineer, (916) 808-7531, Transportation Department.
11. **City of Sacramento Investment Policy and Delegation of Investment Authority**  
**Location:** (Citywide)  
**Action:** Adopt Resolution No. 2010-494 1) approving the Investment Policy governing the investment of City treasury pooled funds; and 2) delegating investment authority to the City Treasurer.  
**Contact:** Russell T. Fehr, City Treasurer, (916) 808-5832, Bob Tokunaga, Senior Investment Officer, (916) 808-5340.

- 12. Delegation of Authority for Matters Relating to the California State Association of Counties Excess Insurance Authority**  
**Location:** (Citywide)  
**Action:** Adopt Resolution No. 2010-495 approving the City Manager's delegation of authority to the Risk Manager, to act on the City's behalf in matters relating to the City and the California State Association of counties Excess Insurance Authority.  
**Contact:** Patrick Flaherty, (916) 808-8567, Human Resources Department.
- 13. Contract: 35<sup>th</sup> Avenue DOU (Department of Utilities) Building Solar Project (Z14001900)**  
**Location:** 1395 35<sup>th</sup> Avenue (District 4)  
**Action:** Adopt Resolution No. 2010-496 1) approving the plans and specifications for the project and awarding the contract to Wenham Construction for an amount not to exceed \$493,270, and 2) authorizing the transfers of funds, from: the Base CIP Reserve - Drainage (W14000200) in the amount of \$38,000 (Fund 6011), Base CIP Reserve - Sewer (X14000500) in the amount of \$90,000 (Fund 6006) and the Base CIP Reserve - Water (Z14000700) in the amount of \$5,000 (Fund 6005).  
**Contact:** David L. Brent, Engineering Manager, (916) 808-1420, Dave Hansen, Supervising Engineer, (916) 808-1421, Utilities Department.
- 14. Contract: American Recovery and Reinvestment Act (ARRA) Water Meter Retrofit Project Phase 4 (Z14010022)**  
**Location:** Residential and commercial properties in the City of Sacramento (District 6)  
**Action:** Adopt Resolution No. 2010-497 awarding the contract to complete the project to Florez Paving for an amount not to exceed \$874,730.  
**Contact:** David L. Brent, Engineering Manager, (916) 808-1420, Dan Sherry, Supervising Engineer, (916) 808-1419, Utilities Department.
- 15. Agreement: Housing & Urban Development (HUD) Sustainable Communities Regional Planning Grant [To Be Delivered]**  
**Location:** (Citywide)  
**Action:** Adopt Resolution No. 2010-498 as amended authorizing the City Manager to sign a Memorandum of Understanding (MOU) with Sacramento Area Council of Governments (SACOG) supporting their HUD Regional Planning Grant and for the City to serve on a consortium to review the work product.  
**Contact:** Jim McDonald AICP, Senior Planner, (916) 808-8931, Thomas S. Pace, Principal Planner, (916) 808-6848, Community Service Department.

## **Public Hearings (Items 16 - 18)**

Public hearings may be reordered by the Mayor at the discretion of the legislative bodies.

16. **Estimated Time: 5 minutes** (Actual Time: 2 minutes)  
**Housing Case Fees and Penalties – Findings of Fact for Special Assessment Liens**  
**Location:** (Citywide)  
**Action:** Moved/Seconded: Member Sandy Sheedy/Member Bonnie Pannell  
**Yes:** Members Robert King Fong, Lauren Hammond, Kevin McCarty, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Robbie Waters and Mayor Kevin Johnson.  
**Absent:** Member Steve Cohn.  
Conducted a public hearing with no public comment and upon conclusion a motion **passed** adopting **Resolution No. 2010-499 as amended** placing special assessment liens on the properties in the amount of \$239,727 for unpaid fees and penalties and transmit the unpaid costs to the Sacramento County Auditor/Controller as special assessments against the properties.  
**Contact:** Randy Stratton, Code Enforcement Manager, (916) 808-6497, Community Development Department.
17. **Estimated Time: 5 minutes** (Actual Time: 2 minutes)  
**Neighborhood Code Compliance Case Fees and Penalties – Findings of Fact for Special Assessment Liens**  
**Location:** (Citywide)  
**Action:** Moved/Seconded: Member Robbie Waters/Member Bonnie Pannell  
**Yes:** Members Robert King Fong, Lauren Hammond, Kevin McCarty, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Robbie Waters and Mayor Kevin Johnson.  
**Absent:** Member Steve Cohn.  
Conducted a public hearing with no public comment and upon conclusion a motion **passed** adopting **Resolution No. 2010-500 as amended** placing liens on the properties in the amount of \$21,629 for unpaid fees and penalties and transmit the unpaid costs to the Sacramento County Auditor/Controller as special assessments against the properties.  
**Contact:** Dennis Kubo, Code Enforcement Manager, (916) 808-8577, Community Development Department.
18. **Estimated Time: 15 minutes** (Actual Time: 2 minutes)  
**Required Report on City's Water Quality Relative to Public Health Goals**  
[No Additional Noticing Required]  
**Location:** (Citywide)  
**Action:** Moved/Seconded: Member Bonnie Pannell/Member Ray Tretheway  
**Yes:** Members Robert King Fong, Lauren Hammond, Kevin McCarty, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Robbie Waters and Mayor Kevin Johnson.  
**Absent:** Member Steve Cohn.

Conducted a public hearing with no public comment on the 2010 Report on City's Water Quality Relative to Public Health Goals.

**Contact:** Mike Yee, Plant Services Division Manager, (916) 808-5670, Roland Pang, Superintendent of Water and Sewer, (916) 808-1309, Utilities Department.

**Discussion Calendar/Staff Reports (Items 19 - 22)**

Discussion Calendar items include an oral presentation including those recommending "receive and file".

**19. Estimated Time: 5 minutes** (Actual Time: 3 minutes)

**City of Sacramento State IOU Purchase Program**

**Location:** (Citywide)

**Action:** Moved/Seconded: Member Lauren Hammond/Member Ray Tretheway

**Yes:** Members Robert King Fong, Lauren Hammond, Kevin McCarty, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Robbie Waters and Mayor Kevin Johnson.

**Absent:** Member Steve Cohn.

A motion **passed** adopting **Resolution No. 2010-501** 1) approving the City Treasurer's purchase of up to \$20 million in State of California registered warrants (commonly referred to as IOUs) from City of Sacramento residents and businesses and non-profits organizations, as well as local businesses that employ city residents; and 2) authorizing an administrative fee of up to \$2.00 per transaction to offset the cost processing the purchase.

**Contact:** Russell T. Fehr, City Treasurer, (916) 808-5832, John Colville, Chief Investment Officer, (916) 808-8297, Office of the City Treasurer.

**20. Estimated Time: 5 minutes** (Actual Time: 2 minutes)

**Designation of Voting Delegate for League of California Cities 2010 Annual Conference**

**Location:** (Citywide)

**Action:** Moved/Seconded: Member Bonnie Pannell/Member Sandy Sheedy

**Yes:** Members Robert King Fong, Lauren Hammond, Kevin McCarty, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Robbie Waters and Mayor Kevin Johnson.

**Absent:** Member Steve Cohn.

A motion **passed** appointing Member Kevin McCarty as the voting delegate and Member Robert King Fong as the alternate voting delegate to the 2010 League of California Cities Annual Conference.

**Contact:** Shirley Concolino, City Clerk, (916) 808-5442, Office of the City Clerk.



21. **Estimated Time: 30 minutes** (Actual Time: 0 minutes)  
**Ordinance Amendment: Fire Cost Recovery and Adopt Resolution No. 2010- Establishing Fee Schedule for Motor Vehicle Accidents and Vehicle Fires**  
(Passed for Publication on 8-10-10, Published on 8-13-10)  
**Location:** (Citywide)  
**Action:** Continued to 9-14-2010 to adopt 1) an Ordinance adding City Code Chapter 8.128 Relating to Fire Cost Recovery; and 2) a Resolution establishing fee schedule for Suppression Services for Motor Vehicle Accidents and Vehicle Fires.  
**Contact:** Lloyd Ogan, Operations Deputy Fire Chief, Fire Department, (916) 808-1300, Mark Prestwich, Special Projects Manager, City Manager's Office, (916) 808-5380, Fire Department.
22. **Estimated Time: 10 minutes** (Actual Time: 30 minutes)  
**Council Rules of Procedure (CRP) Discussion**  
**Location:** (Citywide)  
**Action:** Moved/Seconded: Member Robert King Fong/Member Sandy Sheedy  
**Yes:** Members Robert King Fong, Lauren Hammond, Kevin McCarty, Bonnie Pannell, Sandy Sheedy, Ray Tretheway, Robbie Waters and Mayor Kevin Johnson.  
**Absent:** Member Steve Cohn.  
A motion **passed** 1) directing staff to modify the CRP to include one 2:00 p.m. meeting per month; 2) affirming the 9:00 p.m. adjournment time meeting start times and other agenda related concerns; and 3) directing the City Attorney and City Treasurer to comment and/or acknowledge review of all Agenda reports.

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**Action:** Moved/Seconded: Member Robert King Fong/Member Sandy Sheedy  
**Yes:** Members Robert King Fong, Lauren Hammond, Bonnie Pannell, Sandy Sheedy, and Robbie Waters.  
**No:** Members Kevin McCarty, Ray Tretheway and Mayor Kevin Johnson.  
**Absent:** Member Steve Cohn.  
A motion **passed** 1) directing staff to place public comment at the end of the agenda.  
**Contact:** Patti Bisharat, Interim Assistant Manager, (916) 808-5704, Office of the City Manager, Shirley Concolino, City Clerk, (916) 808-5442, Office of the City Clerk.

### **Council Comments-Ideas, Questions and Meeting/Conference Reports**

**1. Report Back**

None.

**2. Board/Commission Appointments**

None.

**Adjourned** – 7:08 p.m. in Memory of Rev. Tillman Wade Sr.