

2004-920

**RESOLUTION NO. \_\_\_\_\_**

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SACRAMENTO

ON DATE OF DEC 14 2004

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SACRAMENTO  
SETTING THE DATE, TIME AND PLACE OF A JOINT PUBLIC HEARING  
WITH THE REDEVELOPMENT AGENCY OF THE CITY OF SACRAMENTO TO  
CONSIDER AMENDMENT NO. 3 TO THE MERGED DOWNTOWN  
REDEVELOPMENT PROJECT AND THE ENVIRONMENTAL IMPACT  
REPORT PREPARED IN CONNECTION THEREWITH**

WHEREAS, the Redevelopment Agency of the City of Sacramento (the "Agency") has commenced proceedings to amend the Redevelopment Plan for the Merged Downtown Redevelopment Project; and

WHEREAS, the Agency and the City Council of the City of Sacramento (the "City Council") intend to hold a joint public hearing on the proposed amendment; and

WHEREAS, Sections 33333.11 and 33452 of the Community Redevelopment Law require that a notice of said joint public hearing be published in a newspaper of general circulation and be mailed to each property assessee, resident, business in the Project Area, as well as all governmental agencies that levy ad valorem property taxes in the Project Area, the State Department of Finance, the State Department of Housing and Community Development, and any individual or group that submitted comments on the Preliminary Report; and

WHEREAS, said public hearing, to be held jointly with the Agency, is scheduled for 2:00 p.m., on February 22, 2005, in the City Council Chambers.

**BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SACRAMENTO:**

Section 1: The City Council hereby consents to a Joint Public Hearing with the Redevelopment Agency on the proposed Amendment No. 3 to the Redevelopment Plan for Merged Downtown Redevelopment Project, and the Environmental Impact Report prepared in connection therewith, at the following date, time, and place:

Date: Tuesday, February 22, 2005  
Time: 2:00 p.m., or as soon as possible thereafter  
Place: City Council Chambers, 730 I Street, Sacramento, CA 95814

---

**FOR CITY CLERK USE ONLY**

2004-920

RESOLUTION NO.: \_\_\_\_\_ DEC 14 2004

DATE ADOPTED: \_\_\_\_\_

Section 2: The City Manager or his designee is authorized and directed to give notice of such public hearing in the form and manner required by law.

HEATHER FARGO

ATTEST:

\_\_\_\_\_  
MAYOR

SHIRLEY CONCOLINO

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
FOR CITY CLERK USE ONLY

2004-920

RESOLUTION NO.: ~~DEC 14 2004~~

DATE ADOPTED: \_\_\_\_\_