

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE    | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE                 | NATURE OF WORK                                      | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS                     | FINALED BY                  | DATE     |
|---------|------------------------------|------------------------------------|-----------------------------------------------------|---------------------------|------------------------------------------|-----------------------------|----------|
| 1-23-74 | Elect. \$195. \$10           | B-195 \$10.                        | Inst sub-panel to Commercial Bldg.                  | Cutting Inc.              | W.D.C. Electric<br>2731 Rice Avenue      | <i>Mite</i>                 | 1-24-74  |
| 10-7-57 | Bldg. \$2,500.00             | <i>I 12213</i><br>C-7480 \$11.     | Remodel Existing store                              | Blue Chip Stamp           | Jack Pyuyn                               | BERRY                       | 10-24-57 |
| 2-5-59  | Bldg. \$1,000.               | D-967 \$6.00                       | Relocate toilets                                    | Blue Chip Stamps          | E.A. Corum & Son                         |                             |          |
| 9-14-60 | Bldg. \$400.00               | D-6762 \$3.00                      | Construct awning                                    | Blue Chip Stamps          | Fred Carnie & Son                        | BARBATO                     | 10-24-60 |
| 8-15-60 | Bldg. \$10,000               | D-6565 \$28.50                     | New Exterior                                        | Blue Chip Stamp           | Fred Guth & Schmidt                      | BARBATO                     | 10-26-60 |
| 9-6-60  | Bldg. \$1,700.               | D-6699 \$8.50                      | Remodel Exist                                       | Blue Chip Stamp           | Owner                                    | CALLOWAY                    | 3-3-61   |
| 8-14-67 | Bldg. \$2,000.               | F-8217 \$13.                       | Const partitions for officers in meat cutting plant | Ray Corum                 | Owner                                    | FULLER                      | 3-28-68  |
| 5-22-70 | Bldg. \$600                  | G-6911 \$10.                       | Repair auto damage to saddle shop                   | Ray Corum                 | Cal Sac Constr Co.                       | CALLOWAY                    | 8-14-70  |
| 7-9-75  | Bldg. \$633                  | C-5244 \$15.                       | Reroof                                              | Ray Corum                 | Hester Roofing<br>P.O.Box 20193          | <i>completed<br/>Fuller</i> | 7-15-75  |
| 2-10-82 | Elect. \$1400.               | I-10752C \$42.50<br><i>H-12232</i> | 600 amp panel change & upgrade                      | Master Motors<br>same     | River City Elect.<br>Box 255282<br>95865 | <i>Williams 2/10/82</i>     |          |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS.          | PERMIT NO.             | REEL AND FRAME NOS.                       | PERMIT NO. | REEL AND FRAME NOS. |
|------------|------------------------------|------------------------|-------------------------------------------|------------|---------------------|
| B-195      | R 374 F 296<br>R 375 F 001   | C-5244<br><i>C5244</i> | R 419 F 256<br>R 420 F 112<br>R 708 F 295 |            |                     |
| C-7480     | R 34 F 676-677               | I-10752C               | R 714 F 482                               |            |                     |
| D-967      | R 51 F 804-805               |                        |                                           |            |                     |
| D-6762     | R 74 F 836-837               |                        |                                           |            |                     |
| D-6565     | R 73 F 894-896               |                        |                                           |            |                     |
| D-6699     | R 74 F 426-427               |                        |                                           |            |                     |
| F-8217     | R 222 F 417-418              |                        |                                           |            |                     |
| G-6911     | R 281 - F 542<br>R 376 F 255 |                        |                                           |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                     |              |               |                |              |                |             |                          |                          |                   |  |
|---------------------|--------------|---------------|----------------|--------------|----------------|-------------|--------------------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO. |              | JOB ADDRESS   |                |              |                |             | INSPECTION AREA          |                          | FINAL INSPECTIONS |  |
|                     |              | 3409 Broadway |                |              |                |             | FIRE ZONE                |                          |                   |  |
| LEGAL DESCRIPTION   |              |               |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 |                          |                   |  |
| TITLE AND NAME      |              |               | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.                 |                   |  |
| GEN. CONTR.         |              |               |                |              |                |             |                          | BUILDING BY              |                   |  |
| ELEC. CONTR.        |              |               |                |              |                |             |                          | DATE                     |                   |  |
| PLBG. CONTR.        |              |               |                |              |                |             |                          | ELECTRICAL BY            |                   |  |
| MECH. CONTR.        |              |               |                |              |                |             |                          | DATE                     |                   |  |
| ARCH. ENGR.         |              |               |                |              |                |             |                          | PLUMBING BY              |                   |  |
| OWNER               |              |               |                |              |                |             |                          | DATE                     |                   |  |
| CONST. LOAN LENDER  |              |               |                |              |                |             |                          | MECHANICAL BY            |                   |  |
|                     |              |               |                |              |                |             |                          | DATE                     |                   |  |
|                     |              |               |                |              |                |             |                          | CERTIFICATE OF OCCUPANCY |                   |  |
|                     |              |               |                |              |                |             |                          | ISSUED BY                |                   |  |
|                     |              |               |                |              |                |             |                          | DATE                     |                   |  |
| BLDG. WIDTH         | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE                |                   |  |
|                     |              |               |                |              |                |             | CENSUS TRCT. NO.         |                          |                   |  |
| SIDE YARDS          | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT |                          | HOW USED          |  |
|                     |              |               |                |              |                |             |                          |                          |                   |  |

NATURE OF WORK:-

|                   |    |                          |          |            |    |
|-------------------|----|--------------------------|----------|------------|----|
| PERMIT NO. S.P. - |    | <b>MICROFILM RECORD</b>  |          |            |    |
| ISSUED BY         |    |                          |          |            |    |
| ISSUANCE DATE     |    | PLANS AND APPLICATION    | REEL NO. | FRAME NO:- | TO |
| VALUATION         | \$ | INSPECTION RECORD        | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE        | \$ | JOB FILE                 | REEL NO. | FRAME NO:- | TO |
| S.M.I. FEE        | \$ |                          |          |            |    |
| PLAN CK. FEE      | \$ |                          |          |            |    |
| SEWER INCL. FEE   | \$ |                          |          |            |    |
| PERMIT FEE        | \$ | REMARKS AND/OR VARIANCES |          |            |    |
|                   | \$ | Commercial Bldg.         |          |            |    |
|                   | \$ |                          |          |            |    |
| TOTAL FEES        | \$ |                          |          |            |    |