

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|---|---|-----------------------------------|--|---------|
| 9-11-81 | E \$750. | I-4662 \$7.50 | Repair elec. ser. | Alex Rey 520 Haggin | | <i>Cancelled as per Vance 11-23-81</i> | |
| 11-24-81 | BPE \$8000. | I-6220 \$149. | REPAIR Repairs as per list. H-5770 | Owner | James Valentine 1938 Iris Ave. | VANCE | 6-14-83 |
| 6/16/82 | BMPE \$8000. | J-1695H \$149. | Repair as per plans | James Valentine P.O.Box 339, Elverta 95623 | Owner | VANCE | 6-14-83 |
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MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------------------------|-----------------------------------|------------|---------------------|------------|---------------------|
| 1-4662 | R686F193 | | | | |
| 1-6220 | R697F170 | | | | |
| 1-4662 J-1695H | R706F297 <i>final</i> R729F352 | | | | |
| 1-6220 | R822F022 <i>final</i> | | | | |
| J-1695 | R822F022 <i>final</i> | | | | |
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**CITY OF SACRAMENTO
BUILDING INSPECTIONS DIVISION**

FINAL INSPECTIONS

JOB ADDRESS
 4340 May Street
 AREA 6C

ASSESSOR PARCEL NUMBER
LEGAL DESCRIPTION

| | | | | | | |
|---------------------------------|-------------------|---------------------|--------------------|---------------------------|------------------|------------------|
| ASSASSOR PARCEL NUMBER | CONTRACTOR | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| | | | | | | |
| OWNER | CONTRACTOR | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
| | | | | | | |
| MECHANICAL BY | DATE | OWNER | CONTRACTOR | NAME OF FIRM | ADDRESS | ZIP CODE |
| | | | | | | |
| CERTIFICATE OF OCCUPANCY | ISSUED BY | DATE | ARCH. ENGR. | CONST. LOAN LENDER | | |
| | | | | | | |

MICROFILM RECORD

NO. OF STORIES _____ **ROOF COVERING** _____ **AREA 1ST FLOOR** _____ **TOTAL AREA** _____ **GARAGE AREA** _____ **PATIO AREA** _____ **USE ZONE** _____

THIS PERMIT IS FOR: BUILDING MECHANICAL PLUMBING ELECTRICAL

NATURE OF WORK IN DETAIL

| | |
|------------|----------|
| FRAME NO.- | REEL NO. |
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| FRAME NO.- | REEL NO. |

REMARKS AND/OR VARIANCES

VALUATION \$ _____ **ISSUED BY:** _____ **DATE ISSUED** _____

BUILDING PERMIT FEE \$ _____ **PLAN CHECK FEE** \$ _____ **RDF FEE** \$ _____

S.M.I. FEE \$ _____ **REG. SEWER FEE** \$ _____ **BRIDGE FEE** \$ _____ **CONST. TAX** \$ _____

TOTAL FEES \$ _____