



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                            |                     |                      |                       |                     |                       |                      |                                 |                          |                                 |             |
|----------------------------|---------------------|----------------------|-----------------------|---------------------|-----------------------|----------------------|---------------------------------|--------------------------|---------------------------------|-------------|
| <b>PROPERTY PARCEL NO.</b> |                     | <b>JOB ADDRESS</b>   |                       |                     |                       |                      | <b>INSPECTION AREA</b>          | <b>FINAL INSPECTIONS</b> |                                 |             |
|                            |                     | 3825 Broadway        |                       |                     |                       |                      |                                 |                          |                                 |             |
| <b>LEGAL DESCRIPTION</b>   |                     |                      |                       |                     | <b>OCCUP. GR.</b>     | <b>CONST TYPE</b>    | <b>VAR. NO.</b>                 | <b>FIRE ZONE</b>         | <b>BUILDING BY</b>              | <b>DATE</b> |
| <b>TITLE AND NAME</b>      |                     | <b>1/C</b>           | <b>ADDRESS</b>        |                     | <b>ZIP</b>            | <b>CITY LIC. NO.</b> | <b>TEL. NO.</b>                 |                          | <b>ELECTRICAL BY</b>            | <b>DATE</b> |
| GEN. CONTR.                |                     |                      |                       |                     |                       |                      |                                 |                          | <b>PLUMBING BY</b>              | <b>DATE</b> |
| ELEC. CONTR.               |                     |                      |                       |                     |                       |                      |                                 |                          | <b>MECHANICAL BY</b>            | <b>DATE</b> |
| PLBG. CONTR.               |                     |                      |                       |                     |                       |                      |                                 |                          |                                 |             |
| MECH. CONTR.               |                     |                      |                       |                     |                       |                      |                                 |                          |                                 |             |
| ARCH. ENGR.                |                     |                      |                       |                     |                       |                      |                                 |                          |                                 |             |
| OWNER                      |                     |                      |                       |                     |                       |                      |                                 |                          | <b>CERTIFICATE OF OCCUPANCY</b> |             |
| CONST. LOAN LENDER         |                     |                      |                       |                     |                       |                      |                                 |                          | <b>ISSUED BY</b>                | <b>DATE</b> |
| <b>BLDG. WIDTH</b>         | <b>BLDG. LENGTH</b> | <b>TOTAL HEIGHT</b>  | <b>NO. OF STORIES</b> | <b>ROOF CONSTR.</b> | <b>AREA 1st FLOOR</b> | <b>TOTAL AREA</b>    | <b>C.S.D.</b>                   | <b>C.I. CASE</b>         |                                 |             |
|                            |                     |                      |                       |                     |                       |                      | <b>CENSUS TRCT. NO.</b>         |                          |                                 |             |
| <b>SIDE YARDS</b>          | <b>REAR YARDS</b>   | <b>SET BACK REQ.</b> | <b>USE ZONE</b>       | <b>PARK'G REQ.</b>  | <b>SPACES</b>         | <b>TREES RMVD.</b>   | <b>EXISTING BLDG'S SAME LOT</b> | <b>HOW USED</b>          |                                 |             |
|                            |                     |                      |                       |                     |                       |                      |                                 |                          |                                 |             |

**NATURE OF WORK:-**

|                          |           |                                 |                 |                   |           |  |  |
|--------------------------|-----------|---------------------------------|-----------------|-------------------|-----------|--|--|
| <b>PERMIT NO. S.P. -</b> |           | <b>MICROFILM RECORD</b>         |                 |                   |           |  |  |
| <b>ISSUED BY</b>         |           |                                 |                 |                   |           |  |  |
| <b>ISSUANCE DATE</b>     |           | <b>PLANS AND APPLICATION</b>    | <b>REEL NO.</b> | <b>FRAME NO:-</b> | <b>TO</b> |  |  |
| <b>VALUATION</b>         | <b>\$</b> | <b>INSPECTION RECORD</b>        | <b>REEL NO.</b> | <b>FRAME NO:-</b> | <b>TO</b> |  |  |
| <b>R.D.F. FEE</b>        | <b>\$</b> | <b>JOB FILE</b>                 | <b>REEL NO.</b> | <b>FRAME NO:-</b> | <b>TO</b> |  |  |
| <b>S.M.I. FEE</b>        | <b>\$</b> |                                 |                 |                   |           |  |  |
| <b>PLAN CK. FEE</b>      | <b>\$</b> |                                 |                 |                   |           |  |  |
| <b>SEWER INCL. FEE</b>   | <b>\$</b> |                                 |                 |                   |           |  |  |
| <b>PERMIT FEE</b>        | <b>\$</b> | <b>REMARKS AND/OR VARIANCES</b> |                 |                   |           |  |  |
|                          | <b>\$</b> |                                 |                 |                   |           |  |  |
|                          | <b>\$</b> |                                 |                 |                   |           |  |  |
| <b>TOTAL FEES</b>        | <b>\$</b> |                                 |                 |                   |           |  |  |