

B115 730

## BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD \$10.00

## TYPE BUILDINGS

|                    |         |   |                    |       |                     |
|--------------------|---------|---|--------------------|-------|---------------------|
| PERMIT NO.<br>E-73 |         | LOCATION 1044 - Santa Barbara Court A-1     |                    |       |                     |
| DATE<br>Mar 30-65  |         | PURPOSE Enlarge kitchen to rear of dwelling |                    |       |                     |
| ZONE<br>R-1        |         | OWNER Joe Mulsky same                       |                    |       |                     |
|                    |         | ARCH'T /IV7-4654                            |                    |       |                     |
|                    |         | CONT'R Hugh C. Dent 3420-Eastern Ave. -     |                    |       |                     |
| VAL. \$900.        |         | STORIES                                     | ROOMS              | APTS. | SIZE<br>104 sq. ft. |
| INSP.              | DATE    | BLDG.<br>TYPE                               | OCCUPANCY<br>GROUP |       | PHONE (O) (C)       |
| FORM               | 3-31-65 | J. Bulato                                   |                    |       |                     |
| JOIST              | 4-6-65  | J. Bulato                                   |                    |       |                     |
| FRAME              | 5-11-65 | J. Bulato                                   |                    |       |                     |
| SHEET<br>ROCK      |         |   |                    |       |                     |
| FINAL              | 6-2-65  | J. Bulato                                   |                    |       |                     |

| DATE | SPECIAL CONDITIONS OF WORK -- REMARKS |
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|      | COMPLETE AND OK                       |

INSPECTOR