

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|  |              |                      |                |              |                |             |                          |           |                          |      |
|--|--------------|----------------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|------|
| PROPERTY PARCEL NO.                    |              | JOB ADDRESS          |                |              |                |             | INSPECTION AREA          |           | FINAL INSPECTIONS        |      |
|  |              | <b>1231 Broadway</b> |                |              |                |             |                          |           |                          |      |
| LEGAL DESCRIPTION                      |              |                      |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE | BUILDING BY              | DATE |
|  |              |                      |                |              |                |             |                          |           |                          |      |
| TITLE AND NAME                         |              |                      | 1/C            | ADDRESS      |                | ZIP         | CITY LIC. NO.            | TEL. NO.  | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Hubert Woodland</b>     |              |                      |                |              |                |             |                          |           |                          |      |
| ELEC. CONTR.                           |              |                      |                |              |                |             |                          |           | PLUMBING BY              | DATE |
| PLBG. CONTR.                           |              |                      |                |              |                |             |                          |           |                          |      |
| MECH. CONTR.                           |              |                      |                |              |                |             |                          |           | MECHANICAL BY            | DATE |
| ARCH. ENGR.                            |              |                      |                |              |                |             |                          |           |                          |      |
| OWNER <b>Burton Neves &amp; Stones</b> |              |                      |                |              |                |             |                          |           | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER                     |              |                      |                |              |                |             |                          |           | ISSUED BY                | DATE |
| BLDG. WIDTH                            | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE |                          |      |
|  |              |                      | <b>1</b>       |              |                |             |                          |           |                          |      |
| SIDE YARDS                             | REAR YARDS   | SET BACK REQ.        | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED  |                          |      |
|  |              |                      |                |              |                |             |                          |           |                          |      |

NATURE OF WORK: **Erect new storage bldg.**

|                                  |                          |                         |                      |    |  |
|----------------------------------|--------------------------|-------------------------|----------------------|----|--|
| PERMIT NO. S.P. - <b>B-14575</b> |                          | <b>MICROFILM RECORD</b> |                      |    |  |
| ISSUED BY                        |                          |                         |                      |    |  |
| ISSUANCE DATE <b>11-20-45</b>    | PLANS AND APPLICATION    | REEL NO. <b>R411</b>    | FRAME NO. <b>111</b> | TO |  |
| VALUATION <b>\$ 6,000.</b>       | INSPECTION RECORD        | REEL NO.                | FRAME NO.:-          | TO |  |
| R.D.F. FEE \$                    | JOB FILE                 | REEL NO.                | FRAME NO.:-          | TO |  |
| S.M.I. FEE \$                    |                          |                         |                      |    |  |
| PLAN CK. FEE \$                  |                          |                         |                      |    |  |
| SEWER INCL. FEE \$               |                          |                         |                      |    |  |
| PERMIT FEE \$                    | REMARKS AND/OR VARIANCES |                         |                      |    |  |
| \$                               |                          |                         |                      |    |  |
| \$                               |                          |                         |                      |    |  |
| TOTAL FEES \$                    |                          |                         |                      |    |  |

