



| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |                       |               |                                   |              |                |                   |                          |               |                   |              |              |
|--|-----------------------|---------------|-----------------------------------|--------------|----------------|-------------------|--------------------------|---------------|-------------------|--------------|--------------|
| PROPERTY PARCEL NO.  |                       |               | JOB ADDRESS<br>8570 Clittwood Way |              |                |                   |                          |               | LEGAL DESCRIPTION |              | DATE         |
|  |                       |               |                                   |              |                |                   |                          |               |                   |              |              |
| FINAL INSPECTIONS  |                       |               | INSPECTION AREA                   | 1            | FIRE ZONE      | VAR. NO.          | CONST TYPE               | OCCUP. GR.    | DATE              |              |              |
|  |                       |               | ELECTRICAL BY                     | DATE         | PLUMBING BY    | DATE              | MECHANICAL BY            | DATE          | ELEC. CONTR.      | PLBG. CONTR. | MECH. CONTR. |
| TITLE AND NAME   |                       |               | L/C                               | ADDRESS      |                |                   | ZIP                      | CITY LIC. NO. | TEL. NO.          | DATE         |              |
| GEN. CONTR.  |                       |               |                                   |              |                |                   |                          |               |                   | DATE         |              |
| ELEC. CONTR.   |                       |               |                                   |              |                |                   |                          |               |                   | DATE         |              |
| PLBG. CONTR.   |                       |               |                                   |              |                |                   |                          |               |                   | DATE         |              |
| MECH. CONTR.   |                       |               |                                   |              |                |                   |                          |               |                   | DATE         |              |
| ARCH. ENGR.  |                       |               |                                   |              |                |                   |                          |               |                   | DATE         |              |
| OWNER  |                       |               |                                   |              |                |                   |                          |               |                   | DATE         |              |
| CONST. LOAN LENDER   |                       |               |                                   |              |                |                   |                          |               |                   | DATE         |              |
| BLDG. WIDTH  | BLDG. LENGTH          | TOTAL HEIGHT  | NO. OF STORIES                    | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA        | C.S.D.                   | C.I. CASE     | ISSUED BY         |              |              |
|  |                       |               |                                   |              |                |                   |                          |               |                   | DATE         |              |
| SIDE YARDS   | REAR YARDS            | SET BACK REQ. | USE ZONE                          | PARK'G REQ.  | SPACES         | TREES RMVD.       | EXISTING BLDG'S SAME LOT | HOW USED      | NATURE OF WORK:-  |              |              |
|  |                       |               |                                   |              |                |                   |                          |               |                   |              |              |
| PERMIT NO. S.P.  |                       |               | MICROFILM RECORD                  |              |                |                   |                          |               |                   |              |              |
| ISSUED BY  |                       |               |                                   |              |                |                   |                          |               |                   |              |              |
| ISSUANCE DATE  | PLANS AND APPLICATION | REEL NO.      | FRAME NO.                         | TO           | VALUATION      | INSPECTION RECORD | REEL NO.                 | FRAME NO.     | TO                | JOB FILE     |              |
|  |                       |               |                                   |              |                |                   |                          |               |                   |              |              |
| \$   | R.U.F. FEE            | \$            |                                   |              |                |                   |                          |               |                   |              |              |
| \$   | S.M.I. FEE            | \$            |                                   |              |                |                   |                          |               |                   |              |              |
| \$   | PLAN CK. FEE          | \$            |                                   |              |                |                   |                          |               |                   |              |              |
| \$   | SEWER INCL. FEE       | \$            |                                   |              |                |                   |                          |               |                   |              |              |
| \$   | PERMIT FEE            | \$            | REMARKS AND/OR VARIANCES          |              |                |                   |                          |               |                   |              |              |
| \$   | TOTAL FEES            | \$            |                                   |              |                |                   |                          |               |                   |              |              |