

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |              |                       |                                |              |                |               |                          |                          |           |      |
|--------------------------|--------------|-----------------------|--------------------------------|--------------|----------------|---------------|--------------------------|--------------------------|-----------|------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS           |                                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |           |      |
| LEGAL DESCRIPTION        |              |                       |                                |              |                | OCCUP. GR.    | CONST TYPE               | VAR. NO.                 | FIRE ZONE |      |
| Lot 122, Frates Ranch #1 |              |                       |                                |              |                |               |                          |                          |           |      |
| TITLE AND NAME           |              | ADDRESS               |                                | ZIP          | CITY LIC. NO.  | TEL. NO.      |                          | BUILDING BY              | DATE      |      |
| Citation Builders        |              | 530 - Bercut Dr. #207 |                                | 95814        | 05701          | 448-1261      |                          | <i>Petralli</i>          | 4-24-80   |      |
| GEN. CONTR.              | I.C.         |                       | ADDRESS                        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 | ELECTRICAL BY            | DATE      |      |
| ELEC. CONTR.             |              |                       | 2777-Alvarado St., San Leandro |              | 94577          | 483-4300      |                          | 2873 <i>Petralli</i>     | 4-24-80   |      |
| PLBG. CONTR.             |              |                       |                                |              |                |               |                          | PLUMBING BY              | DATE      |      |
| MECH. CONTR.             |              |                       |                                |              |                |               |                          | <i>Petralli</i>          | 4-24-80   |      |
| ARCH. ENGR.              |              |                       |                                |              |                |               |                          | MECHANICAL BY            | DATE      |      |
| OWNER                    |              |                       |                                |              |                |               |                          | <i>Petralli</i>          | 4-24-80   |      |
| CONST. LOAN LENDER       |              |                       |                                |              |                |               |                          | CERTIFICATE OF OCCUPANCY |           |      |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT          | NO. OF STORIES                 | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                | ISSUED BY | DATE |
|                          |              |                       | 2                              | sahek        | 1212           | 2062          |                          |                          |           |      |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.         | USE ZONE                       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |           |      |
|                          |              |                       |                                |              |                |               |                          |                          |           |      |

NATURE OF WORK: Const. dwelling & att. gar. MP 2060 St. width 44' Foundation approval only

|                          |              |                       |          |             |    |
|--------------------------|--------------|-----------------------|----------|-------------|----|
| PERMIT NO. S.P.          | G-7900       | MICROFILM RECORD      |          |             |    |
| ISSUED BY                | J.K.         | PLANS AND APPLICATION | REEL NO. | FRAME NO.:- | TO |
| ISSUANCE DATE            | 8-10-79      | INSPECTION RECORD     | REEL NO. | FRAME NO.:- | TO |
| VALUATION                | \$ 39,840.00 | JOB FILE              | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE               | \$ 385.00    |                       |          |             |    |
| S.M.I. FEE               | \$ 2.79      |                       |          |             |    |
| PLAN CK. FEE             | \$           |                       |          |             |    |
| SEWER INCL. FEE          | \$           |                       |          |             |    |
| PERMIT FEE               | \$ 392.00    |                       |          |             |    |
| const. tax               | \$ 398.40    |                       |          |             |    |
| TOTAL FEES               | \$ 1178.19   |                       |          |             |    |
| REMARKS AND/OR VARIANCES |              |                       |          |             |    |
| M.P.R. 584 F-339-360     |              |                       |          |             |    |
| 593 F109                 |              |                       |          |             |    |
| Yunal R621 F468          |              |                       |          |             |    |

