

RECORD OF SUBSEQUENT PERMITS ISSUED

DATE	TYPE OF PERMIT AND VALUATION	PERMIT NO. AND FEE	NATURE OF WORK	PRESENT OWNER AND ADDRESS	CONTRACTOR & ADDRESS	FINALED BY	DATE
12-9-74	B.E.M.P. \$19,300	B-9634 \$15. G1560	Family room & bedroom bathroom addition Dwelling	Chunman Ong	Jack Akabori 5605 Lonsdale Drive	<i>White</i>	5-4-76
8-12-82	B. \$1,000.00	J-3231R \$30.00	Reroof approx. 2400 Sq.	Chunman Ong. Same as job	Hester Roofing P.O Box 20193	<i>Joseph Fuller</i> <i>8/17/76</i> <i>8/16/76 P</i> <i>8/27/76 B</i>	<i>NO FINAL INSPECTION CALLED BY PERMITEE.</i>

MICROFILM RECORD

PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.	PERMIT NO.	REEL AND FRAME NOS.
B-9634 B9634	R401 F234-236 B454F579 <i>final</i>				
J-3231R	R742F371				
Q-3231	R941 499 closed				

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS					INSPECTION AREA	FINAL INSPECTIONS	
		6932 Los Cerros					3		
LEGAL DESCRIPTION			OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE	BUILDING BY	DATE	
Lot 41 S.L.P. Hills #11							Larsen	1-26-68	
TITLE AND NAME		T/C	ADDRESS		ZIP	CITY LIC. NO.	TEL. NO.	ELECTRICAL BY	DATE
GEN. CONTR. Art Harris			6698 S. Land Park Dr.						
ELEC. CONTR.								PLUMBING BY	DATE
PLBG. CONTR.									
MECH. CONTR.								MECHANICAL BY	DATE
ARCH. ENGR.									
OWNER Chunman Ong			6050 S. Land Park Drive					CERTIFICATE OF OCCUPANCY	
CONST. LOAN LENDER								ISSUED BY	DATE
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE	
						1590 (420 gar)			
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	CENSUS TRCT. NO.	EXISTING BLDG'S SAME LOT	HOW USED

NATURE OF WORK:- Const. dwlg. & att. gar.

PERMIT NO. S.P. - F-8873	MICROFILM RECORD			
ISSUED BY	PLANS AND APPLICATION	REEL NO. 227	FRAME NO:- 334	TO 340
ISSUANCE DATE 10/25/67	INSPECTION RECORD	REEL NO.	FRAME NO:-	TO
VALUATION \$ 15,500.	JOB FILE	REEL NO.	FRAME NO:-	TO
R.D.F. FEE \$				
S.M.I. FEE \$				
PLAN CK. FEE \$				
SEWER INCL. FEE \$				
PERMIT FEE \$ 55.				
\$				
\$				
TOTAL FEES \$				
	REMARKS AND/OR VARIANCES			
	Dwelling			