

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------|--------------|---------------------|----------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 7681 Center Parkway | | | | | 5 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 664 Southgate meadows#8 | | | | | | | | | <i>Hammond</i> | <i>6-15-70</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Besco | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Brookvale Inc | | | 2777 Alvarado Street | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |

NATURE OF WORK:-
Const dwelling & garage plan #1001

| | | | | |
|---------------------------------|--|---------------------|------------------------|---------------|
| PERMIT NO. S.P. - G-6085 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 278 | FRAME NO. - 18 | TO |
| ISSUANCE DATE 3-19-70 | INSPECTION RECORD | REEL NO. 259 | FRAME NO. - 572 | TO 576 |
| VALUATION \$ 15,600 | JOB FILE | REEL NO. 274 | FRAME NO. - 79 | TO 80 |
| R.D.P. FEE \$ | <i>combine</i> R489F550 <i>final</i> REMARKS AND/OR VARIANCES | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 62.00 | | | | |
| TOTAL FEES \$ | | | | |

