

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                             |              |               |                |              |                |                 |                          |                          |                |
|-----------------------------|--------------|---------------|----------------|--------------|----------------|-----------------|--------------------------|--------------------------|----------------|
| PROPERTY PARCEL NO.         |              | JOB ADDRESS   |                |              |                | INSPECTION AREA | FINAL INSPECTIONS        |                          |                |
|                             |              | 1572 Belt Way |                |              |                | 5               |                          |                          |                |
| LEGAL DESCRIPTION           |              |               |                | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                | BUILDING BY              | DATE           |
| Carella Gardens #11 Lot 263 |              |               |                |              |                |                 |                          | <i>Tuller</i>            | <i>9/30/63</i> |
| TITLE AND NAME              |              | 1/C           | ADDRESS        |              | ZIP            | CITY LIC. NO.   | TEL. NO.                 | ELECTRICAL BY            | DATE           |
| GEN. CONTR. Owner           |              |               |                |              |                |                 |                          |                          |                |
| ELEC. CONTR.                |              |               |                |              |                |                 |                          | PLUMBING BY              | DATE           |
| PLBG. CONTR.                |              |               |                |              |                |                 |                          | MECHANICAL BY            | DATE           |
| MECH. CONTR.                |              |               |                |              |                |                 |                          |                          |                |
| ARCH. ENGR.                 |              |               |                |              |                |                 |                          |                          |                |
| OWNER George Reed           |              |               | 920- 9th St.   |              |                |                 |                          | CERTIFICATE OF OCCUPANCY |                |
| CONST. LOAN LENDER          |              |               |                |              |                |                 |                          | ISSUED BY                | DATE           |
| BLDG. WIDTH                 | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE                |                |
|                             |              |               |                |              |                | 1,414           |                          |                          |                |
| SIDE YARDS                  | REAR YARDS   | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED                 |                |
|                             |              |               |                |              |                |                 |                          |                          |                |

NATURE OF WORK:- Const. dwelling and att. garage Plan 124

|                         |                          |              |                |        |
|-------------------------|--------------------------|--------------|----------------|--------|
| PERMIT NO. S.P. - F-697 | MICROFILM RECORD         |              |                |        |
| ISSUED BY               | PLANS AND APPLICATION    | REEL NO. 149 | FRAME NO.- 173 | TO 182 |
| ISSUANCE DATE 5-26-65   | INSPECTION RECORD        | REEL NO. 169 | FRAME NO.- 410 | TO     |
| VALUATION \$ 13,600.00  | JOB FILE <i>Combine</i>  | REEL NO. 258 | FRAME NO. 059  | TO     |
| R.D.F. FEE \$           |                          |              |                |        |
| S.M.I. FEE \$           |                          |              |                |        |
| PLAN CK. FEE \$         |                          |              |                |        |
| SEWER INCL. FEE \$      |                          |              |                |        |
| PERMIT FEE \$ 49.00     | REMARKS AND/OR VARIANCES |              |                |        |
| \$                      | Dwelling                 |              |                |        |
| \$                      |                          |              |                |        |
| \$                      |                          |              |                |        |
| TOTAL FEES \$           |                          |              |                |        |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK        | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS             | FINALED BY     | DATE    |
|----------|------------------------------|--------------------|-----------------------|---------------------------|----------------------------------|----------------|---------|
| 10-13-67 | Bldg. 400.00                 | F-7852 5.00        | Const. alum. cover    | J. W. Scarborough         | Air Kool                         | <i>Count</i>   | 8-7-68  |
| 4/30/79  | M.P.E. \$ 1500.00            | G-3805 \$ 55.00    | Install a/c & Heating | J. W. Scarborough         | Aircare                          | <i>Install</i> | 5-21-79 |
|          |                              |                    | unit-DWg              | Same                      | 1003 Manzanita Ave. Carm., 95609 | <i>Install</i> | 5-21-79 |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------|------------|---------------------|------------|---------------------|
| F8752         | R224 F505           |            |                     |            |                     |
| <i>Combin</i> | R427 F260           |            |                     |            |                     |
| G-3805        | R367 F643           |            |                     |            |                     |
| G3805         | R572 F365           |            |                     |            |                     |