

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK                | PRESENT OWNER AND ADDRESS     | CONTRACTOR & ADDRESS               | FINALED BY                  | DATE                                    |
|----------|------------------------------|--------------------|-------------------------------|-------------------------------|------------------------------------|-----------------------------|---|
| 11-12-73 | Plbg, \$100                  | A-9076 \$7.50      | Replace water heater Dwelling | Joseph Vaccaro                | Horrell & Son<br>3130 L Street     | <i>DiLouella</i>            | <i>11-13-23</i>                         |
| 3--31-50 | Bldg.\$1,500                 | B-28380            | Add room and enlarge kitchen  | J. Vaccaro                    | Owner                              |                             |   |
| 6-26-72  | Bldg.\$800                   | H-7614 \$12        | Reroof dwlg & Gar.            | Joseph Vaccaro                | Fred B, Curtis<br>1801 30th Street | FULLER                      | 1-29-73                                 |
| 10-26-80 | MPE \$3995.00                | H 8195<br>\$105.00 | Install 100 Amp Serv.<br>Dwl. | J. Vaccro<br><i>2375</i> Same | Horrell & Sons<br>3140 L St.       | <i>Herd</i><br><i>Nasca</i> | <i>10-30-80 PM</i><br><i>10-31-80 E</i> |

MICROFILM RECORD

| PERMIT NO.    | REEL AND FRAME NOS.       | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---------------|---------------------------|------------|---------------------|------------|---------------------|
| A-9076        | <i>R368F351</i>           |            |                     |            |                     |
| <i>A-9076</i> | <i>R368F566</i>           |            |                     |            |                     |
| H-7614        | <i>R331F420</i>           |            |                     |            |                     |
|               | <i>R375F257</i>           |            |                     |            |                     |
| H-8195        | <i>R644F9</i>             |            |                     |            |                     |
| H-8195        | <i>R645F459-460 Final</i> |            |                     |            |                     |

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |                           |  |                |              |                |               |                             |                   |                          |      |
|---------------------|---------------------------|--|----------------|--------------|----------------|---------------|-----------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO. |                           | JOB ADDRESS<br><b>1749 Bidwell Way</b> |                |              |                |               | INSPECTION AREA<br><b>3</b> | FINAL INSPECTIONS |                          |      |
| LEGAL DESCRIPTION   |                           |  |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                    | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME      |                           | 1/C                                    | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                    |                   | ELECTRICAL BY            | DATE |
| GEN. CONTR.         | <b>Clarence F. Chaney</b> |  |                |              |                |               |                             |                   |                          |      |
| ELEC. CONTR.        |                           |  |                |              |                |               |                             |                   | PLUMBING BY              | DATE |
| PLBG. CONTR.        |                           |  |                |              |                |               |                             |                   |                          |      |
| MECH. CONTR.        |                           |  |                |              |                |               |                             |                   | MECHANICAL BY            | DATE |
| ARCH. ENGR.         |                           |  |                |              |                |               |                             |                   |                          |      |
| OWNER               | <b>Joseph Vaccara</b>     |  |                |              |                |               |                             |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER  |                           |  |                |              |                |               |                             |                   | ISSUED BY                | DATE |
| BLDG. WIDTH         | BLDG. LENGTH              | TOTAL HEIGHT                           | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                      | C.I. CASE         |                          |      |
|                     |                           |  |                |              |                |               |                             | CENSUS TRCT. NO.  |                          |      |
| SIDE YARDS          | REAR YARDS                | SET BACK REQ.                          | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT    |                   | HOW USED                 |      |
|                     |                           |  |                |              |                |               |                             |                   |                          |      |

NATURE OF WORK:- **Erect New Dwelling**

|                                |                          |          |             |             |    |
|--------------------------------|--------------------------|----------|-------------|-------------|----|
| PERMIT NO. S.P. - <b>B-578</b> | <b>MICROFILM RECORD</b>  |          |             |             |    |
| ISSUED BY                      |                          |          |             |             |    |
| ISSUANCE DATE <b>5-10-38</b>   | PLANS AND APPLICATION    | REEL NO. | <b>R375</b> | FRAME NO. - | TO |
| VALUATION <b>\$4,000.00</b>    | INSPECTION RECORD        | REEL NO. |             | FRAME NO. - | TO |
| R.D.F. FEE \$                  | JOB FILE                 | REEL NO. |             | FRAME NO. - | TO |
| S.M.I. FEE \$                  |                          |          |             |             |    |
| PLAN CK. FEE \$                |                          |          |             |             |    |
| SEWER INCL. FEE \$             |                          |          |             |             |    |
| PERMIT FEE \$                  | REMARKS AND/OR VARIANCES |          |             |             |    |
| \$                             | <b>Dwelling</b>          |          |             |             |    |
| \$                             |                          |          |             |             |    |
| TOTAL FEES \$                  |                          |          |             |             |    |