

**BUILDING INSPECTIONS DIVISION**

JOB ADDRESS

6830 Casa Del Sol Way

AREA  
4-C

**FINAL INSPECTIONS**

LEGAL DESCRIPTION

Lot 221 - Elder Creek Ranch Unit 3

|                                   |                         |
|-----------------------------------|-------------------------|
| BUILDING BY<br><i>Shos</i>        | DATE<br><i>10/29/79</i> |
| ELECTRICAL BY<br><i>Rosca 845</i> | DATE<br><i>10/29/79</i> |
| PLUMBING BY<br><i>Shos</i>        | DATE<br><i>10-29-79</i> |
| MECHANICAL BY<br><i>Shos</i>      | DATE<br><i>10-29-79</i> |

|                                    |              |         |          |           |           |
|------------------------------------|--------------|---------|----------|-----------|-----------|
| ASSESSOR PARCEL NUMBER             | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|                                    | CONTRACTOR   |         |          |           |           |
|                                    | OWNER        |         |          |           |           |
|                                    | ARCH. ENGR.  |         |          |           |           |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE         |         |          |           |           |
|                                    |              |         |          |           |           |
| MICROFILM RECORD                   |              |         |          |           |           |

|                         |                           |
|-------------------------|---------------------------|
| PLANS AND APPLICATION   | <i>M.P.R 4991-305-314</i> |
| REEL NO. <i>R597F45</i> | FRAME NO. TO              |
| REEL NO.                | FRAME NO. TO              |
| REEL NO.                | FRAME NO. TO              |
| REEL NO.                | FRAME NO. TO              |
| REEL NO.                | FRAME NO. TO              |
| REEL NO.                | FRAME NO. TO              |
| REEL NO.                | FRAME NO. TO              |

|   |               |                |            |             |            |          |                              |
|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 2   | Shake         | 978            | 1908       | 440         |            |          |                              |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |
| NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                              |
| Construct new dwelling with attached garage   |               |                |            |             |            |          |                              |
| MP 86 Street width 44'  |               |                |            |             |            |          |                              |
| FOUNDATION APPROVAL ONLY  |               |                |            |             |            |          |                              |

REMARKS AND/OR VARIANCES

|                        |           |                          |
|------------------------|-----------|--------------------------|
| VALUATION \$           | 36,765.00 | PERMIT-#<br><i>9</i>     |
| ISSUED BY:             | J Kreuger |                          |
| DATE ISSUED            | 9-21-79   | 6                        |
| BUILDING PERMIT FEE \$ | 374.00    |                          |
| PLAN CHECK FEE \$      |           | OCCUP. GROUP             |
| RDF FEE \$             | 385.00    |                          |
| S.M.I. FEE \$          | 2.57      | CONST. TYPE              |
| REG. SEWER FEE \$      | County    |                          |
| BRIDGE FEE \$          |           | OFFICE COPY<br>REV. 9/79 |
| CONST. TAX \$          | 367.65    |                          |
| TOTAL FEES \$          | 1,129.22  |                          |

*R644F565-368 final*

