

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                               |                         |               |                |              |                |                 |                   |                          |             |                          |      |
|-------------------------------|-------------------------|---------------|----------------|--------------|----------------|-----------------|-------------------|--------------------------|-------------|--------------------------|------|
| PROPERTY PARCEL NO.           | JOB ADDRESS             |               |                |              |                | INSPECTION AREA | FINAL INSPECTIONS |                          |             |                          |      |
|                               | <b>1341 Burnett Way</b> |               |                |              |                |                 |                   |                          |             |                          |      |
| LEGAL DESCRIPTION             |                         |               |                |              | OCCUP. GR.     | CONST TYPE      | VAR. NO.          | FIRE ZONE                | BUILDING BY | DATE                     |      |
| TITLE AND NAME                |                         |               |                |              | 1/C            | ADDRESS         | ZIP               | CITY LIC. NO.            | TEL. NO.    | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>owner</b>      |                         |               |                |              |                |                 |                   |                          |             |                          |      |
| ELEC. CONTR.                  |                         |               |                |              |                |                 |                   |                          |             | PLUMBING BY              | DATE |
| PLBG. CONTR.                  |                         |               |                |              |                |                 |                   |                          |             |                          |      |
| MECH. CONTR.                  |                         |               |                |              |                |                 |                   |                          |             | MECHANICAL BY            | DATE |
| ARCH. ENGR.                   |                         |               |                |              |                |                 |                   |                          |             |                          |      |
| OWNER <b>Klein Realty Co.</b> |                         |               |                |              |                |                 |                   |                          |             | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER            |                         |               |                |              |                |                 |                   |                          |             | ISSUED BY                | DATE |
| BLDG. WIDTH                   | BLDG. LENGTH            | TOTAL HEIGHT  | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.            | C.I. CASE                |             |                          |      |
| SIDE YARDS                    | REAR YARDS              | SET BACK REQ. | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.     | CENSUS TRCT. NO.  | EXISTING BLDG'S SAME LOT | HOW USED    |                          |      |

NATURE OF WORK:- **Erect new dwelling and garage**

|                                 |                          |                      |                      |    |
|---------------------------------|--------------------------|----------------------|----------------------|----|
| PERMIT NO. S.P. - <b>A-5627</b> | <b>MICROFILM RECORD</b>  |                      |                      |    |
| ISSUED BY                       | <i>Copy 11</i>           |                      |                      |    |
| ISSUANCE DATE <b>2-8-37</b>     | PLANS AND APPLICATION    | REEL NO. <b>R416</b> | FRAME NO. <b>122</b> | TO |
| VALUATION \$ <b>4,500.</b>      | INSPECTION RECORD        | REEL NO.             | FRAME NO.:           | TO |
| R.D.F. FEE \$                   | JOB FILE                 | REEL NO.             | FRAME NO.:           | TO |
| S.M.I. FEE \$                   |                          |                      |                      |    |
| PLAN CK. FEE \$                 |                          |                      |                      |    |
| SEWER INCL. FEE \$              |                          |                      |                      |    |
| PERMIT FEE \$                   | REMARKS AND/OR VARIANCES |                      |                      |    |
| \$                              |                          |                      |                      |    |
| \$                              |                          |                      |                      |    |
| TOTAL FEES \$                   |                          |                      |                      |    |

