

**CITY OF SACRAMENTO**

**1231 I Street, Sacramento, CA 95814**

**Permit No: 0014827**

**Insp Area: 4**

**Site Address: 1710 MONTARA AV SAC**

Parcel No: 225-1110-049

NORTHPT PK 12 LOT 49

Sub-Type: NSFR

Housing (Y/N): N

**CONTRACTOR**

LENNAR RENAISSANCE INC.  
2240 DOUGLAS BL.  
ROSEVILLE CA. 95661

**OWNER**

**ARCHITECT**

**Nature of Work: NSFR MP655C 11 RMS 2 STORY**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name

Lender's Address

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under the provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B

License Number 732348

Date 1/30/01

Contractor Signature

*Jennifer Price*

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date

Owner Signature

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date

1/30/01

Applicant/Agent Signature

*J. Price*

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier TRANSCONTINENTAL INSURANCE CO

Policy Number WC166792277

Exp Date 06/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date

1/30/01

Applicant Signature

*J. Price*

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

49

RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction, Addition, Remodels, Other

Project Address: 1710 Montara Ave. Assessor Parcel # 225-111-049-000

OWNER INFORMATION:

Legal Property Owner: LENNAR RENAISSANCE, INC. Phone # (916) 773-4083
Owner Address: 2240 DOUGLAS BLVD. #250 City ROSEVILLE State CA Zip 95661

CONTRACTOR INFORMATION:

Contractor: SAME AS ABOVE Lic. # 732348 B Phone # 773-4083 Fax# 773-4086

PROJECT INFORMATION:

Land Use Zone R/A Occupancy Group R3 Construction Type VN Fed Code 1A
No. of stories: 2 No. of rooms: 11 Street width: 40
1st Floor Area 1798 2nd Floor Area 2224 Basement Roof Material
AREA IN SQUARE FOOT OF: EXISTING NEW
Dwelling/Living 4022
Garage/Storage 700
Decks/Balconies 258
Carports
SCOPE OF WORK: MP 4022/ 655X

FOR OFFICE USE ONLY:

Information above complete, AR Flood Waiver required, Planning Approval, Violation files checked, Flood Elevation Certificate Required, Design Review Approval, Standard setbacks, Water Development Infill Area, Special Fee Districts Apply, County Sewer

NEW STRUCTURES & ADDITIONS

THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
Title 24 Energy Compliance documentation 11" x 17" copy of floor plan for County Assessor
Grading and Erosion Control Questionnaire Plan Review Fees

Date: Received by: (staff)

ACTIVITY/PERMIT #

# INSTALLATION CARD

Job Address:

1710 Montara Ave  
Sacramento Ca 95835  
lot #49

Shure System Trademark: **SHURE NOTE**

Name of Shure Manufacturer: **SHURE NOTE CORP.**

Shure Evaluation Service, Inc.  
10000 E. Highway 101, Suite 200  
Denver, CO 80231

Date of Job Completion: 11-1-01

Shure Contractor

Name: Kenyon Plastering

Address: Sacramento, Ca

Telephone Number: \_\_\_\_\_

Approved Contractor Number as issued by the Shure Manufacturer: \_\_\_\_\_

This is to certify that the shure system on the building exterior of the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Nostr Perez  
Signature of authorized representative of shure contractor

11-5-01  
Date

FIGURE 3

## DECLARATION

Project Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date: \_\_\_\_\_

The field batch and mixing of all component and of the exterior wall coating at the address noted above has been continuously inspected before, during and after installation of the permanent coating. The field batching and mixing have been found to comply with current evaluation report EN-0007 and approved plans.

Authorized Inspector Signature: \_\_\_\_\_  
Authorized Inspector Name (Print): \_\_\_\_\_  
Employer Name: \_\_\_\_\_  
Employer Address: \_\_\_\_\_  
Telephone Number ( ): \_\_\_\_\_

This is to certify that the above noted inspector, approved by SHURE NOTE CORP. was authorized to inspect the project as noted and was found to properly discharge his duties.

Signature of Supervisor of Chief of Report Holder: \_\_\_\_\_

Signer's Name (Print): \_\_\_\_\_ Date: \_\_\_\_\_

\* Signatures required only if inspector is not an employee of evaluation report holder.

FIGURE 4

# ENGEL INSULATION, INC.

CALIFORNIA CONTRACTOR'S LICENSE #745646  
460 Roseville Road • Roseville, CA 95678  
(916) 786-2088 / (916) 969-6191

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT

TRACT SOMERSET LOT 49/655X  
CITY SACRAMENTO

EXTERIOR WALLS  
CT 2x4 3 1/2 13  
THICKNESS 2x6 6 1/4 R-VALUE 19

CEILING AREA: BATT  
MANUFACTURER CT THICKNESS 1 1/2 R-VALUE 38

CEILINGS BLOWN IN  
MANUFACTURER INSULSAFE THICKNESS 1 1/2 R-VALUE 38

SQUARE FOOTAGE 2207 NUMBER OF BAGS USED 57  
*of GARAGE FLOOR AREA*

MANUFACTURER CT THICKNESS 6 1/4 R-VALUE 19  
*4 type*

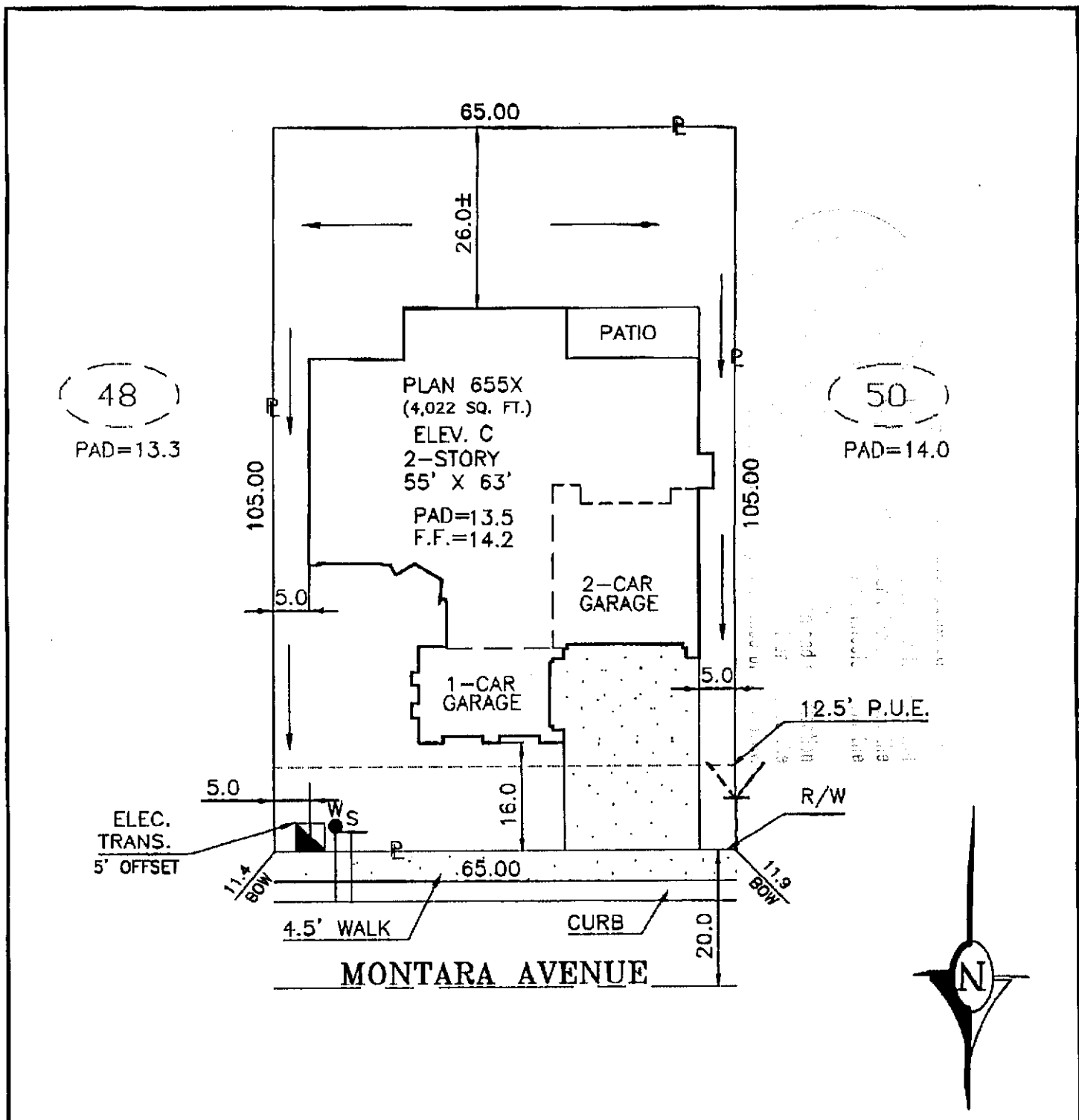
EXTERIOR KNEEWALL  
MANUFACTURER CT THICKNESS 6 1/4 R-VALUE 19

INTERIOR KNEEWALL  
MANUFACTURER CT THICKNESS 6 1/4 R-VALUE 19

APPLIED CAULK & SEALANT TO ALL EXTERIOR OPENINGS & PENETRATIONS  
YES  NO

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_  
CALIFORNIA CONTRACTORS  
LICENSE # \_\_\_\_\_

SIGNATURE R. A. Schlem TITLE W. H. Schlem  
W. H. Schlem  
W. H. Schlem



DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE. THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

<h1>RENAISSANCE</h1> <h2>H O M E S</h2> <p>2240 DOUGLAS BLVD. SUITE 250, ROSEVILLE, CALIFORNIA 95881 PHONE (916) 773-4089 FAX (916) 773-4086</p>		SOMERSET		PLOT PLAN NOTES:
		NORTHPOINTE PARK UNIT 12 CITY OF SACRAMENTO SACTO. COUNTY CALIFORNIA		
ADDRESS: 1710 MONTARA AVENUE		LOT COV: 36.4 %		APN:
PLAN NO.: 655X-C	LOT SQ. FT.: 6,825	REAR YARD COVERAGE: %		LOT 49
DRAWN BY: R.P.	APPROVED BY:	DATE: 12/5/00	SCALE: 1"=20'	