

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | |
|------------------------------------|---------------------|------------------------|-------------------|-------------------------------|-----------------------------|------------------|---------------|------|
| JOB ADDRESS | | 1106 - Commons Drive | | A-1 | | | | |
| SUBDIVISION | | | | REMARKS AND/OR VARIANCES | | | | |
| LOT NO. | Lot 11 | ASSESSORS PARCEL NO. | | Const. dwelling & gar. Plan C | | | | |
| CENSUS TRCT NO. | | FIRE ZONE NO. | | | | | | |
| OCCUPANCY GROUP | | CONSTRUCTION TYPE | | | | | | |
| FIRST FL. AREA | | TOTAL FLOOR AREA | | | | | | |
| NO. OF ROOMS | | NO. OF APARTMENTS | | | | | | |
| NO. OF STORIES | 1 | BUILDING HEIGHT | | | | | | |
| ROOF CONSTR. | | EXT. WALL CONSTR. | | | | | | |
| USE ZONE | r-1 | PARKING SPACES REQD. | | | | | | |
| FIRE SPRKLR. SYS. | | FIRE ALARM SYSTEM | | | | | | |
| WET STD. PIPES | | DRY STANDPIPES | | | | | | |
| HIRE HYDRANTS | | CITY TREES TO BE RMVD. | | | | | | |
| BUILDING SIZE | WDTH. | FT. X LGTH. | FT= | SQ. FT. | | | | |
| SET BACK REQU'M'TS. | LEFT SIDE | FT. RT. SIDE | FT. | | | | | |
| | FRONT | FT. REAR | FT. | | | | | |
| TITLE | NAME | | LICENSE NO. | ADDRESS | | | | |
| OWNER | Brown & Co, Ltd. | | | 520 Capitol Mall | | | | |
| GEN. CONTRACTOR | Kimmel Constr. | | | 405 T & U Alley | | | | |
| ARCHITECT | | | | | | | | |
| ENGINEER | | | | | | | | |
| ELECT. CONTR. | | | | | | | | |
| PLUMBING CONTR. | | | | | | | | |
| MECH. CONTR. | | | | | | | | |
| VALUATION | PERMIT FEE:- | | PLAN CHECK FEE:- | PENALTY FEE:- | | | | |
| \$33,300.00 | | | PERMIT NO. H-9541 | DATE:- 11-20-72 | | | | |
| SEWER INCL. FEE:- | STATE S.M.I. FEE:- | R.D.F. FEE:- | | | | | | |
| TOTAL FEES: | 115.50 | | | | | | | |
| FINAL INSPECTIONS | BUILDING BY | DATE | ELECTRICAL BY | DATE | PLUMBING BY | DATE | MECHANICAL BY | DATE |
| | Larsen | 6-28-73 | | | | | | |
| CERTIFICATE OF OCCUPANCY ISSUED BY | | | DATE:- | | | | | |
| MICROFILM RECORD | PLANS & APPLICATION | REEL NO:- 339 | FRAME NO:- 463 | TO | | | | |
| | INSPECTION RECORD | REEL NO:- 339 | FRAME NO:- 463 | TO | JOB FILE REEL NO:- F. NO TO | | | |
| | Rev. Plans | 340 | 116 | 141 | | | | |
| | | | | | Combs | R67 3P 444 - 445 | | |

