

CITY OF SACRAMENTO

Permit No: 0205273

1231 I Street, Sacramento, CA 95814

Insp Area: I  
Thos Bros: 297 F6

Site Address: 1800 28TH ST SAC  
Parcel No: 010-0051-003

Sub-Type: REM  
Housing (Y/N): N

**CONTRACTOR**  
CALIFORNIA ENERGY SERVICES  
1300 36TH ST  
SACRAMENTO, CA 95816

**OWNER**  
SACRAMENTO HEARING SERVICES CENTER  
1820 28TH ST  
SACRAMENTO CA 95816

**ARCHITECT**  
DARRYL CHINN  
2612 J ST  
SAC CA 95816

Nature of Work: 3200 S F INTERIOR REMODEL.

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 365598 Date 5-29-02 Contractor Signature Will - Hill

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts to have projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and herby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date \_\_\_\_\_ Applicant/Agent Signature \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 1518321 Exp Date 04/01/2003

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5-29-02 Applicant Signature Will - Hill

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEYS FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

CITY OF SACRAMENTO

**CERTIFICATE OF OCCUPANCY**

For Information Contact (916) 264-5716

Building Address: 1800 - 28<sup>TH</sup> ST Permit No.: 0205273  
Building Use: OFFICE Occupancy: B  
Building Owner: SAC. HEARING SERVICES CENTER Construction Type: III-N  
Owner Address: SACRAMENTO, CA Sprinkled?  Yes  No  
Portion of Building Occupied: INT. REMODEL Area: 3200 Sq. Ft.  
10/30/02  
Date By: (Print)  Sign DENNIS RICHARDSON  
CHIEF BUILDING OFFICIAL

[ Finaled By:MW,LLS,SLG,SB,GRS]

*This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code, as adopted per Title 15 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the Chief Building Official. No changes shall be made in the character of occupancy or use without approval of the Chief Building Official.*

**POST IN A CONSPICUOUS PLACE**

# HVAC SYSTEM REPORT

**FAN NAMEPLATE DATA:**  
 MANUFACTURER: Carrier  
 MODEL: 486X04890301HP  
 TYPE:  
 SIZE:  
 SERIAL NUMBER: 11026208860  
**FAN SHEAVE DATA:**  
 DIAMETER:  
 SHAFT:  
 ADJUSTABLE/FIXED:  
**MOTOR NAMEPLATE DATA:**  
 MANUFACTURER:  
 VOLTS/PHASE:  
 HORSEPOWER:  
 FULL LOAD AMPS:  
 RPM:  
 SERVICE FACTOR:  
**MOTOR SHEAVE DATA:**  
 DIAMETER:  
 SHAFT:  
 ADJUSTABLE/FIXED:  
 BELT SIZE:  
**CONDENSING UNIT DATA:**  
 MANUFACTURER:  
 MODEL:  
 TONNAGE:  
 SERIAL NUMBER:

FAN	DESIGN	ACTUAL	15-Oct-02
TOTAL CFM	1600		
RETURN AIR CFM			
OUTSIDE AIR CFM	320	317	
FAN RPM			Agency for hearing
STATIC PRESSURE+			
STATIC PRESSURE-			
TOTAL PRESSURE			
FILTER PRESSURE			M.A.
<b>MOTOR</b>			
AMPS			#2
VOLTS			
HORSEPOWER			
RPM			

**FIELD FORMS AVAILABLE:**

\_\_\_\_\_ DUCT TRAVERSE REPORT  
 \_\_\_\_\_ SYSTEM DIAGRAM  
 \_\_\_\_\_ EXHAUST FAN REPORT  
 \_\_\_\_\_ PULLEY CALCULATIONS  
 TEMPERATURE IN \_\_\_\_\_  
 TEMPERATURE OUT \_\_\_\_\_  
 DROP / RISE \_\_\_\_\_

CLARKE AND RUSH MECHANICAL

DIFFUSERS AND GRILLS						
ROOM #	OUTLET#	CODE	SIZE	REQ. CFM	Test 1	FINAL CFM

REMARKS:



# HVAC SYSTEM REPORT

10/15/02

**FAN NAMEPLATE DATA:**  
 MANUFACTURER Carrier  
 MODEL 486X048090 30HD  
 TYPE  
 SIZE  
 SERIAL NUMBER 1102620586

FAN	DESIGN	ACTUAL
TOTAL CFM	1600	
RETURN AIR CFM		
OUTSIDE AIR CFM	320	317
FAN RPM		
STATIC PRESSURE +		
STATIC PRESSURE -		
TOTAL STATIC PRESSURE		
FILTER STATIC PRESSURE		
MOTOR		
AMPS		
VOLTS		
HORSEPOWER		
RPM		

**FAN SHEAVE DATA:**  
 DIAMETER  
 SHAFT  
 ADJUSTABLE/FIXED

**MOTOR NAMEPLATE DATA:**  
 MANUFACTURER  
 VOLTS/PHASE  
 HORSEPOWER  
 FULL LOAD AMPS  
 RPM  
 SERVICE FACTOR

**MOTOR SHEAVE DATA:**  
 DIAMETER  
 SHAFT  
 ADJUSTABLE/FIXED  
 BELT SIZE NUMBER

**CONDENSING UNIT DATA:**  
 MANUFACTURER  
 MODEL  
 TONNAGE  
 SERIAL NUMBER

**FIELD FORMS AVAILABLE:**  
 \_\_\_\_\_ DUCT TRAVERSE REPORT  
 \_\_\_\_\_ SYSTEM DIAGRAM  
 \_\_\_\_\_ EXHAUST FAN REPORT  
 \_\_\_\_\_ PULLEY CALCULATIONS  
 \_\_\_\_\_ TEMPERATURE IN  
 \_\_\_\_\_ TEMPERATURE-OUT  
 \_\_\_\_\_ DROP/RISE

**PROJECT:**  
 Agency for  
 Hearing

**SYSTEM:**  
 #2

**READINGS BY:**  
 M.A.

**JOB NO.**

**DIFFUSERS AND GRILLS**

Room No.	Outlet No.	Code	Size	Required CFM	Test 1	Test 2	Final CFM	% of Design

Remarks:

**Clarke & Rush**  
 MECHANICAL

# HVAC SYSTEM REPORT

DATE: 10/15/02

**FAN NAMEPLATE DATA:**  
 MANUFACTURER *Carrier*  
 MODEL *486X048090301HD*  
 TYPE  
 SIZE  
 SERIAL NUMBER *4901930703*

**FAN SHEAVE DATA:**  
 DIAMETER  
 SHAFT  
 ADJUSTABLE/FIXED

**MOTOR NAMEPLATE DATA:**  
 MANUFACTURER  
 VOLTS/PHASE  
 HORSEPOWER  
 FULL LOAD AMPS  
 RPM  
 SERVICE FACTOR

**MOTOR SHEAVE DATA:**  
 DIAMETER  
 SHAFT  
 ADJUSTABLE/FIXED  
 BELT SIZE NUMBER

**CONDENSING UNIT DATA:**  
 MANUFACTURER  
 MODEL  
 TONNAGE  
 SERIAL NUMBER

FAN	DESIGN	ACTUAL
TOTAL CFM	<i>1600</i>	
RETURN/AIR CFM		
OUTSIDE AIR CFM	<i>320</i>	<i>331</i>
FAN RPM		
STATIC PRESSURE +		
STATIC PRESSURE -		
TOTAL STATIC PRESSURE		
FILTER STATIC PRESSURE		
MOTOR:		
AMPS		
VOLTS		
HORSEPOWER		
RPM		

PROJECT:  
*Agency for  
Hearing*

SYSTEM:  
*# 1*

READINGS BY:  
*M.A.*

JOB NO.

- FIELD FORMS AVAILABLE:**
- DUCT TRAVERSE REPORT
  - SYSTEM DIAGRAM
  - EXHAUST FAN REPORT
  - PULLEY CALCULATIONS

TEMPERATURE IN \_\_\_\_\_  
 TEMPERATURE-OUT \_\_\_\_\_  
 DROP/RISE \_\_\_\_\_

## DIFFUSERS AND GRILLS

Room No.	Outlet No.	Code	Size	Required CFM	Test 1	Test 2	Final CFM	% of Design

Remarks:



**CERTIFIED LIGHT COMMERCIAL AIR BALANCING  
TECHNICIAN AND SALES ENGINEER**

AWARDED TO

**JEFF EDWARD  
CLARKE & RUSH**

DECEMBER 10, 1996

ACCORDING TO THE STANDARDS, PRACTICES AND  
PROCEDURES PRESENTED BY THE

**NATIONAL BALANCING INSTITUTE**



Rob Falke, National Balancing Institute