

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No:** 0315674  
**Insp Area:** 4  
**Thos Bros:**  
**Sub-Type:** NSFR  
**Housing (Y/N):**

**Site Address:** 2935 MACON DR SAC

**Parcel No:** 201-0630-065  
N

HERITAGE@NATOMAS PARK VIL. 7 LOT 1

**CONTRACTOR**  
MORRISON HOMES  
1130 IRON POINT RD STE 120  
FOLSOM CA. 95630

**OWNER**

**ARCHITECT**

**Nature of Work:** NSFR MP1513 5 RMS

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 519465 Date 10-21-03 Contractor Signature Dorj

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**CITY OF SACRAMENTO**  
10-21-2003  
**NORTH PERMIT**

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 10-21-03 Applicant/Agent Signature Dorj

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier ZURICH-AMERICAN INS. CO. Policy Number WC2090701-03 Exp Date 11/01/2003

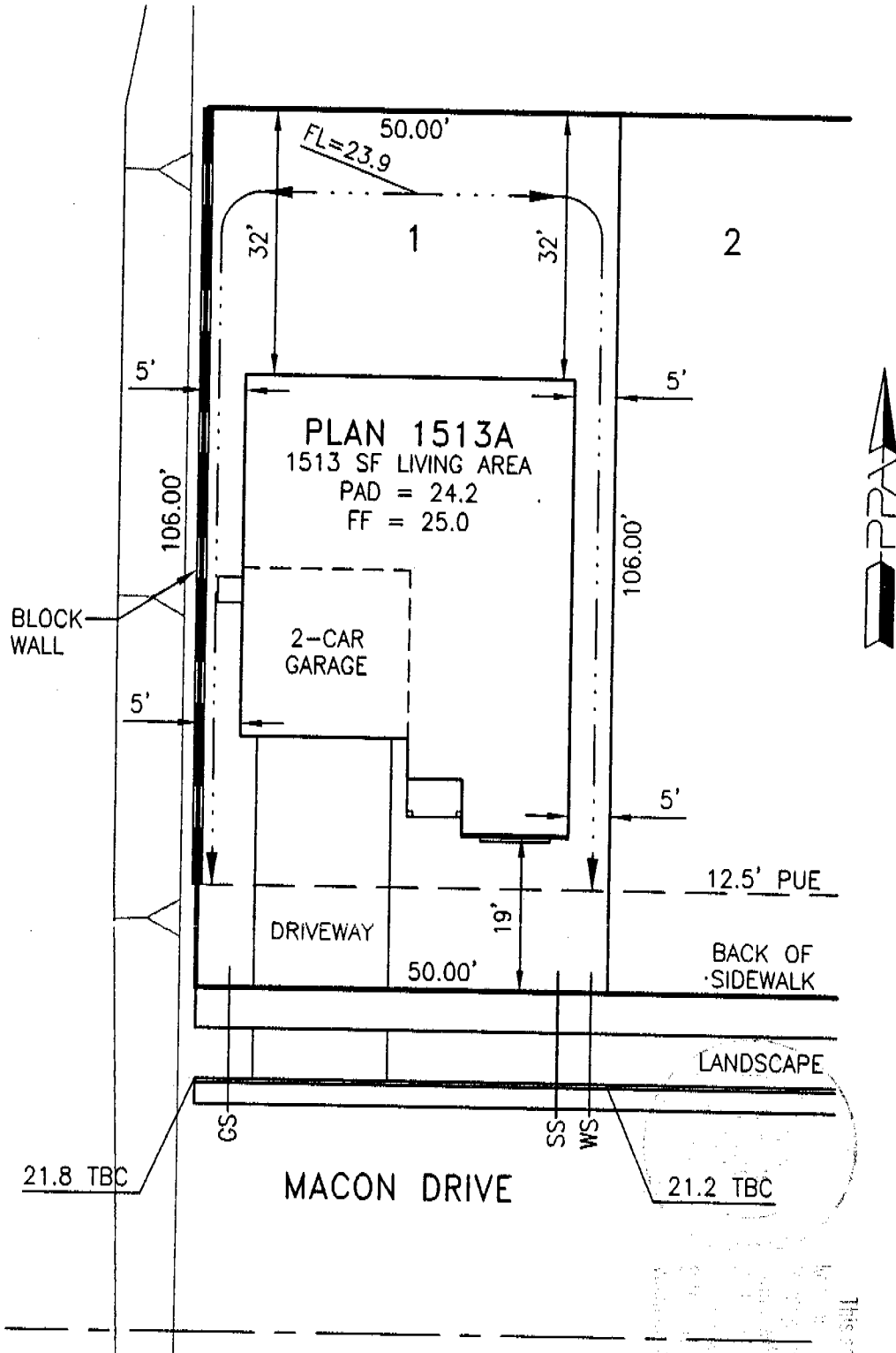
\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 10-21-03 Applicant Signature Dorj

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

THIS PLAN IS PREPARED TO SHOW THE DIMENSIONAL RELATIONSHIP FROM BUILDING FOUNDATION TO PROPERTY LINES, DRAINAGE CONTROL ELEVATIONS AND DIRECTION OF DRAINAGE FLOW. THIS IS DONE TO CONFORM TO LOCAL ORDINANCES FOR THE PURPOSE OF BUILDING PERMIT ISSUANCE. INFORMATION SHOWN ON THIS PLAN IS APPROXIMATE EXCEPT FOR MINIMUM SETBACKS WHICH ARE REQUIRED BY LOCAL ORDINANCE. THIS PLAN DOES NOT REFLECT AS BUILT CONDITIONS WHICH WILL LIKELY VARY FROM THIS PLAN.



Approved By: <i>[Signature]</i>	Morrison Homes Rep <i>4-15-03</i>	Date
Revision	Approved By	Date

LOT AREA: 5300 SF  
 ALLOWED LOT COVERAGE: 2385 SF = 45.0%  
 ACTUAL LOT COVERAGE: 1720 SF = 32.5%  
 REAR YARD AREA: 1600 SF  
 NUMBER OF BEDROOMS:

It is understood that the drainage areas, slopes and grades shall not be altered, changed, blocked, modified or in any way be reconstructed by Owner contrary to what is depicted on this Plot Plan. THESE CONDITIONS RUN WITH THE LAND AND ARE BINDING ON ALL SUBSEQUENT OWNERS. All setback dimensions and elevations as shown may be adjusted to fit field conditions.

Plot Plan for the Palms Morrison Homes Tract #519 PPA Job #001014  
**Heritage at Natomas Park Village 7 Lot 1**  
 2935 Macon Drive, Sacramento, California 95835 APN 201-0630-065

**Morrison Homes - Sacramento Division**  
 1180 Iron Point Road, Suite 100, Folsom, CA. 95630, (916) 355-8900, Fax (916) 355-8111

**Plot Plan Associates** www.plotplans.org Date Drawn: 09/19/03 Scale: 1"=20'  
 PO Box 435, Citrus Heights, CA 95611-0435 (916) 769-9063 Date Revised: Drawn By: MRM

**RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION**

Project Address: 2935 Macom Drive Assessor Parcel # 201-0630-065  
 Lot Number: 1 Subdivisor: Heritage Park Village # 7

**OWNER&INFORMATION:**

Legal Property Owner: <u>Morrison Homes</u>	Phone# <u>(916) 355-8900</u>
Owner Address: <u>1180 Iron Point Rd #100</u>	City <u>Folsom</u> State <u>CA</u> Zip <u>95630</u>

**CONTRACTOR INFORMATION:**

Contractor: <u>Morrison Homes</u>	Lic. # <u>519465</u>	Phone # <u>355-8900</u>	Fax <u>723-1082</u>
-----------------------------------	----------------------	-------------------------	---------------------

**PROJECT INFORMATION:**

Land Use Zone <u>RIA</u>	Occupancy Group <u>R3</u>	Construction Type <u>VN</u>	Fed Code <u>1A</u>
No. of Stories: <u>1</u>	No. of Rooms: _____	Street Width: _____	
1 <sup>st</sup> Floor Area <u>1513</u>	2 <sup>nd</sup> Floor Area _____	Basement _____	Roof Material _____

AREA IN SQUARE FOOT OF:		CITY OF SACRAMENTO NORTH PERMIT CENTER  SEP 24 2003  <b>RECEIVED</b>
Dwelling/Living	<u>1513</u>	
Garage/Storage	<u>413</u>	
Decks/Balconies	_____	
Carports	_____	

SCOPE OF WORK: New Single Family Dwelling

FOR OFFICE USE ONLY

<input type="checkbox"/> Information Above Complete	<input type="checkbox"/> AR Flood Waiver Required	<input type="checkbox"/> Planning Approval
<input type="checkbox"/> Violation Files Checked	<input type="checkbox"/> Flood Elevation Certificate Required	<input type="checkbox"/> Design Review Approval
<input type="checkbox"/> Standard Setbacks	<input type="checkbox"/> Water Development Infill Area	<input type="checkbox"/> Special Fee Districts Apply:
<input type="checkbox"/> County Sewer		_____

**THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT**

3 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE

11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION

a) Assessor's Parcel Number	c) Owners Name
b) New Floor Area	d) Project Address

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_ Permit # \_\_\_\_\_

# CERTIFICATION OF INSULATION

ADDRESS OF TRACT

SACRAMENTO BUILDING PRODUCTS

Morrison Homes  
The Palms  
2935 Macon Dr

LOT # 201

- P.O. BOX 854, WEST SACRAMENTO, CA 95691 LIC. #202026
- 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026
- P.O. BOX 9651, FRESNO, CA 93793-9651 LIC. #202026
- P.O. BOX 1631, RENO, NV 89505 LIC. #10675
- 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10675

DATE INSULATION COMPLETED

PART I GENERAL  
PART II AREAS INSULATED  
PART III CERTIFICATION

WALLS			CEILING			FLOORS		
( SQUARE FEET)			( SQUARE FEET)			( SQUARE FEET)		
TYPE OF INSULATION			TYPE OF INSULATION			TYPE OF INSULATION		
MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>			MATERIAL <b>FIBERGLASS</b>		
FORM <b>BATTS</b>			FORM <b>BATTS &amp; BLOW</b>			FORM <b>BATTS</b>		
MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.			MANUFACTURER'S PRODUCT I.D.		
MANUFACTURER			MANUFACTURER			MANUFACTURER		
CT	OC	JM	CT	OC	JM	CT	OC	JM
BAGS								
R-VALUE INSTALLED	APPLIED THICKNESS		R-VALUE INSTALLED	APPLIED THICKNESS		R-VALUE INSTALLED	APPLIED THICKNESS	
13 19	3 1/2 6 1/4"	30	9" 12"					
KNEE WALLS R-VALUE IS OTHER THAN WALLS ABOVE								
MATERIAL		FORM	R VALUE			MANUFACTURER		
<b>FIBERGLASS</b>		<b>BATTS</b>				CT	OC	JM
FILTRATION SEALANT						MANUFACTURER		
MATERIAL						<b>HILTI</b>	<b>HANDY FOAM</b>	
THIS IS TO CERTIFY THAT INSULATION SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND								
SIGNATURE — INSULATION CONTRACTOR			TITLE			DATE		
JC			MANAGER			3/23/04		
SIGNATURE — GENERAL CONTRACTOR			TITLE			DATE		
REMARKS								

# KwikKote

No. 200-918107

## Stucco System Installation Card

Job Name: THE PALMS @ NATOMAS

Address: 2935 MACON DRIVE

, CA

Lot #: 00001-8 #201

Stucco System Trade Name: KWIK KOTE

Stucco System Manufacturer: KWIK KOTE CORP.

ICBO Evaluation Service, Inc.

Report No. 3607

Date of Job Completion:

Home Builder: MORRISON HOMES

Address: 1180 IRON POINTE RD #100

FOLSOM, CA

Stucco Contractor: KENYON PLASTERING, INC.

Address: PO BOX 2077

North Highlands, CA

Telephone Number: 916/349-8191

Approved Contractor Number as  
issued by the Stucco Manufacturer: 1001

Card Print Date: 10/24/2003

This is to certify that the stucco system on the building exterior at the above address had been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Julian A. Alvarez  
Signature of authorized representative of stucco contractor

2-23-04  
Date

COUNTY SANITATION DISTRICT 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT

**SEWER IMPACT FEE** *10/21/03*  
 PERMIT AND CALCULATION *(A.E.)*

APPLICATION NO: *Sub D 22003-00941*

GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER

THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE

FEE CALCULATION BUILDING USE

INSPECTION	RESIDENTIAL	SF	MIF
CSD-1	<i>B</i>	<i>1853.00</i>	<input checked="" type="checkbox"/>
SRCSD	<i>B</i>	<i>5255.00</i>	<input type="checkbox"/>
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>		<i>&lt; 7108.00 &gt;</i>	

APN: *201-0630-065*

DESCRIPTION/SUBDIVISION: *Highway Park at Natamas Valley 1*

PROPERTY ADDRESS: *2995 Macdon Drive*

OWNER: *Morrison Thomas*

MAILING ADDRESS: *181 Tean Point Rd #100*

CITY-STATE-ZIP: *Folsom CA 95650* PHONE: *355-2900*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT

APPLICANT SIGNATURE: *[Signature]*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

**Natomas Unified School District**

1901 Arena Blvd. • Sacramento, CA 95834

Phone 916/567-5468 • Fax 916/567-5470

**CERTIFICATION OF COMPLIANCE**

**SCHOOL DISTRICT DEVELOPMENT FEES**

**PART I: TO BE COMPLETED BY APPLICANT**

Property Owner's Name	MORRISON HOMES		
Owner's Address	292 1180 IRON POINT RD #100 FOLSOM CA 95630		
Project Address	2935 MAISON DRIVE Lot 1		
Parcel Number	201-0630-065		
Subdivision Name	MAISON PARK VILLAGE # 7		
Number of Units	1		
Print Applicant's Name	D.R. PERMIT EXPEDITING	Applicant's Signature	
Title of Applicant	PERMIT TECH		
Date	9/24/03	Telephone Number	916-723-9948

**PART II: TO BE COMPLETED BY BUILDING DEPARTMENT**

Plan Identification Number	1513		
Building Type (Check One)	<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Apartment/Condominium <input type="checkbox"/> Commercial/Industrial		
Square Feet of Chargeable Building Area			
Signature	<i>[Signature]</i>		
Title	Building Dept	Date	9/24/03

**PART III: TO BE COMPLETED BY NATOMAS UNIFIED SCHOOL DISTRICT**

District Certification Number	01-410
Fees Collected:	
Residential:	1513 Sq. Ft. X \$ 3.20 = \$ 4871.86
Apartment/Condominium:	Sq. Ft. X \$ = \$
Commercial/Industrial:	Sq. Ft. X \$ = \$

**NOTICE TO APPLICANT:** Pursuant to government code section 66020 (d), this will serve to notify you that the 90-day approval period in which you may protest the fees, or other payment identified above, will begin to run on the date in which the building or installation permit for this project is issued, or on which they are paid to the District, or to another public entity authorized to collect them on behalf of the District, whichever is earlier.

Applicant Signature: *[Signature]* Date: 9-24-03

This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized Natomas Unified School District official, I hereby certify that the requirements of Government Code Section 65995 have been complied with by the above signed applicant.

SIGNATURE: *[Signature]* DATE: 10-20-03  
TITLE: Michael Morman Facilities Planning Director