

THIS IS A 2 PART FORM  
WRITE ON A FIRM SURFACE

USE BLACK INK BALL POINT PEN — PRESS FIRMLY  
SIGN PERMIT APPLICATION

CONSTRUCTION LENDING AGENCY

SITE ADDRESS

SUITE

INSP AREA

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (See 3097, Civ.C.).

Lender's Name \_\_\_\_\_  
Lender's Address \_\_\_\_\_

LICENSED CONTRACTORS DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class C10 Lic. Number 7299412  
Date 6/23/00 Contractor William J. Harts  
(Signature)

OWNER - BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractors License Law for the following reason (Sec. 70315, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 70315 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as owner of the property or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7041, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does not seek himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. However, the building or improvement shall not be subject to application of the Contractors License Law if the burden of proving that he or she did not build or improve for the purpose of sale is on the contractor.

I am exempt under Sec. 70315 for the reason: B & P for the reason

Each \_\_\_\_\_ (Owner) \_\_\_\_\_ (Contractor) \_\_\_\_\_ (Signatures)  
I, \_\_\_\_\_ (Contractor) \_\_\_\_\_ (Signatures), the applicant herein, do hereby certify that the applicant, contractor, architect, engineer, draftsman, and other persons shown on the application or accompanying drawings and that the contractor is the contractor of record, and that any license or permit application relating to this project is a valid license or permit for the project. I further certify that the contractor is not under any obligation to the applicant or to any other person to perform the work for which this permit is issued.

and hereby authorize the contractor to do the work for which this permit is issued and to accept the responsibility for the work for which this permit is issued.

6-23-00 Date William J. Harts Signature of Applicant or Owner

1689 Arden Way SP 2002 ADDRESS 4 INSP AREA

ASSESSOR PARCEL NO. 277-0160-071 PERMIT NO. 0007111

LICENSED CONTRACTOR NAME OF APPLICANT ADDRESS ZIP CODE PHONE NO.

Service One 349 Rincon Ave 94550 (925) 373-4868  
BUSINESS OWNER Gail Norton

SIGN INFORMATION

- ATTACHED  INTERIOR / ELECT.
- ILLUMINATED  NON-ILLUMINATED
- INDIVIDUAL LETTERS  PAINTED ON BUILDING
- METAL  POLE
- PLASTIC  MONUMENT
- WOODEN  PROJECTING
- SINGLE FACED
- BILLBOARD / SUBDIVISION
- LOGO
- PORTABLE FACED
- VINYL/IGATOR FOAM
- RE-FACE

SIGN COPY CINNABON

**CITY OF SACRAMENTO PERMIT SERVICES**  
**BUILDING INSPECTION DIVISION 264-7619**

WORKERS COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for workers compensation as provided for by Section 3700 of the Labor Code for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance as required from 3700 of the Labor Code for the performance of the work for which the permit is issued. My contract number is \_\_\_\_\_.

Contractor Vannera Ins  
Policy Number W 991189321

This section need not be completed if the project is a one hundred (100) square foot or less in area, that is, the performance of the work for which this permit is issued. I shall not employ any person in any manner so as to require subject to the workers' compensation provisions of Section 3700 of the Labor Code. I shall forthwith comply with the provisions of Section 3700 of the Labor Code. I shall forthwith comply with the provisions of Section 3700 of the Labor Code.

6/23/00 Date William J. Harts (Signature)

(A) HEIGHT 2'-1 1/2" (B) LENGTH 7'-0"

(A X B) SIGN AREA 14 SQ FT

POLE SIZE \_\_\_\_\_ FOOTING SIZE \_\_\_\_\_

STREET FRONTAGE (FT) \_\_\_\_\_ OCCUPANCY FRONTAGE (FT) \_\_\_\_\_

OFFICE USE ONLY  
ENGINEERING REPORTED? YES  NO  APPROVED BY \_\_\_\_\_

DESIGN REVIEW REQUIRED? YES  NO  APPROVED BY \_\_\_\_\_

SPECIAL PERMIT REQUIRED? YES  NO  APPROVED BY \_\_\_\_\_

VARIANCE REQUIRED? YES  NO  APPROVED BY \_\_\_\_\_

FOR APPLICANT: YES  NO  WHICH PERM. \_\_\_\_\_

DATE OF SIGN 6-25-00 SIGNATURE William J. Harts

APPROVED BY William J. Harts DATE 6-25-00

INSPECTOR'S SIGNATURE William J. Harts DATE 6-25-00

RECEIVED DATE AMOUNT

DATE 6-25-00 AMOUNT 6-25-00

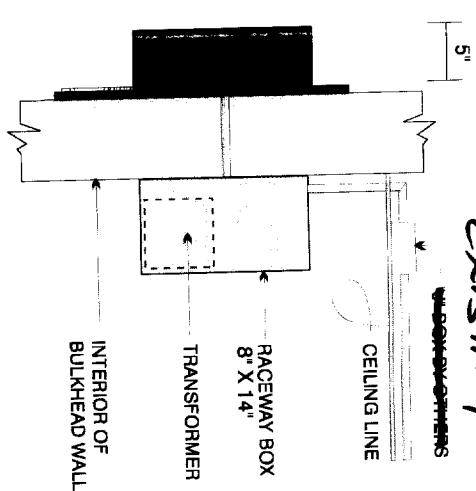
OTHER	TOTAL FEES \$

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.



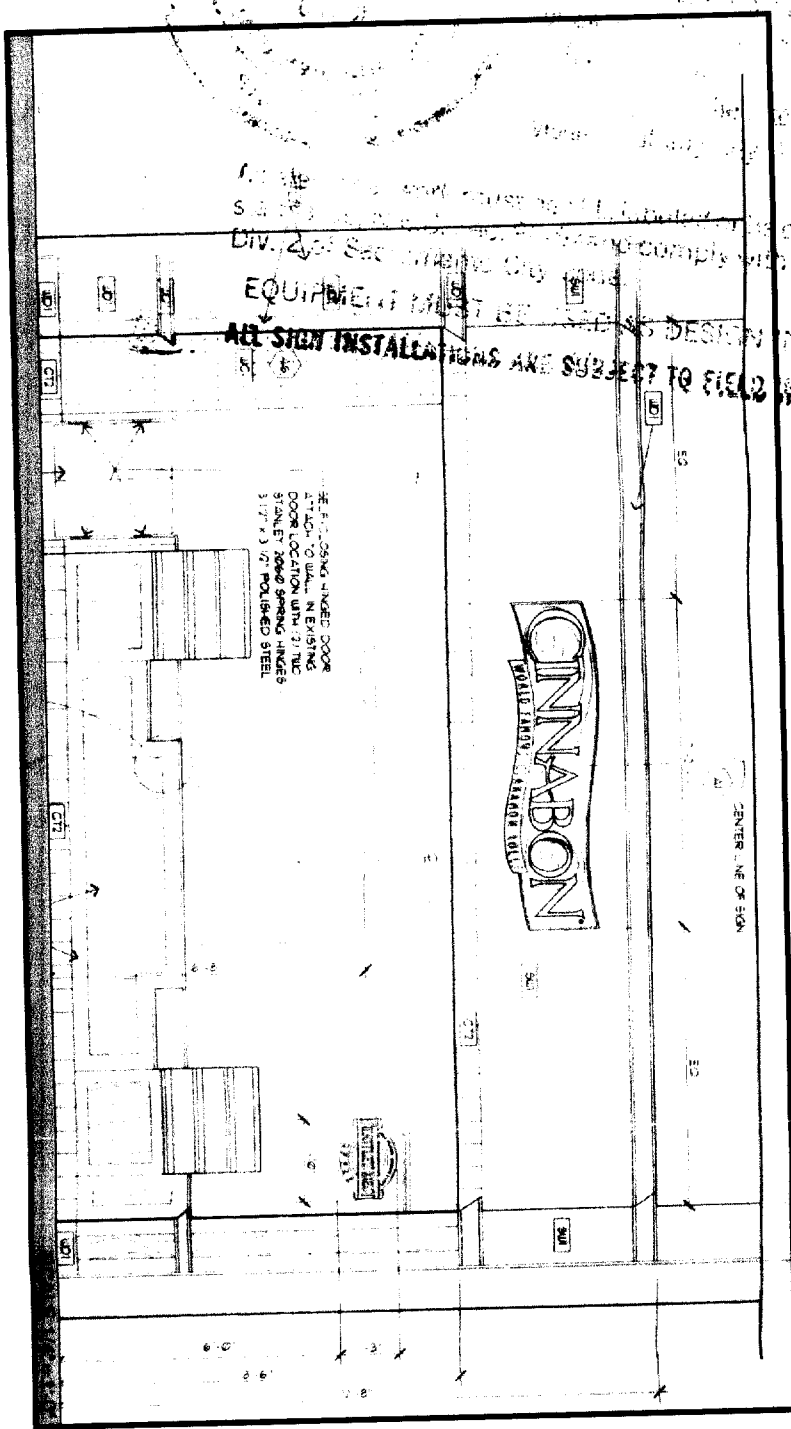
GRAPHIC DETAIL

SCALE: 3/4" = 1'-0"



SIDE VIEW SCALE: 3/4" = 1'-0"

*Existing Sign (neon)*



**SPECIFICATIONS**

**Fabricate and Install:**  
 One (1) single face illuminated interior neon sign display (include painted raceway).  
 Background of swash to have full color Scotchprint vinyl graphic design applied to 1st surface of .125 alum. background. Background color to match PMS #280 (Dark Blue), w/Light swirl to match 75% tint of PMS #280.  
 "Border" and "banner" to be (3/4") clear acrylic painted (top, sides and back) match Brown PMS # 1535 (satin finish) and attached to 1st surface of .125 aluminum background.  
 "Cinnabon" lettering to be 5" channel letters. Returns to be painted dark blue to match PMS #280 (satin finish) with dark blue trimcaps to match PMS #280 satin finish. Face - to be white #7328 Plexiglas with Sultan Blue (3630-157) vinyl accents on first surface interior of letterset to be painted white.  
 "World Famous Cinnamon Rolls" lettering to be 1/4" #7328 white plex and placed on top of brown banner.  
 Illumination of channel letters to be 6500" white (argon), 30MA. Size of neon tube will vary due to width of letter strokes.  
 Transformers to be remotely mounted in raceway behind bulkhead. Power to be supplied by others. (paint raceway to match AKZO A-6-422 BEIGE)  
 Flush mount sign to wall.

*T.L.M. 6-28-00*  
 The approval of all Electrical Work  
 is subject to field inspections.

521234

**FILE COPY**

"CINNABON" CLBS-7  
 JOB# 23-14926-00  
 CINNABON #80  
 ARDEN FAIR MALL  
 1689 ARDEN WAY  
 SPACE 2002  
 SACRAMENTO, CA

JOB NUMBER  
 SALESPERSON: Randy Ceatuck  
 PROGRAM MGR: Jamie Gordon  
 CLIENT APPROVAL

DESIGN NUMBER CINN 1029-R SHEET 1 of 1  
 DESIGNER: V TOWN  
 REVISION NUMBER:  
 REVISION DATE 6-8-00

Notice: This is an original unpublished drawing, submitted in connection with a project planned for you by Federal Sign. It is not to be copied, reproduced, exhibited or shown to anyone outside your organization without written permission of Federal Sign.

All of plans and specifications must be read in full at all times and it is the responsibility of the contractor or alterations to obtain permission from the architect.

ALL SIGN INSTALLATIONS ARE SUBJECT TO FIELD INSPECTIONS




Tenant Coordination Services  
CAD Services

## LETTER OF TRANSMITTAL

**TO:** Christine A. Bailey  
CB Anderson Architects  
7209 Greenwood Avenue N.  
Seattle, WA 98103  
(206) 782-2911

**DATE:** June 12, 2000

**RE:** Architectural Final Submittal - APPROVAL AS NOTED GRANTED  
**CINNABON, Space # 2002**  
Arden Fair Mall

**FROM:** Shelley Hurtado   
Regional Tenant Coordinator

**WE ARE SENDING YOU:** Via - Federal Express

COPIES	DESCRIPTION
1	Bond set - Architecturals (including signage) dated 06/12/00 APPROVED AS NOTED.

**THESE ARE TRANSMITTED FOR:**

Your review and comment.  
No exceptions taken.

As requested.  
✓Approved as noted.

✓Your use/information.  
Revise and resubmit.

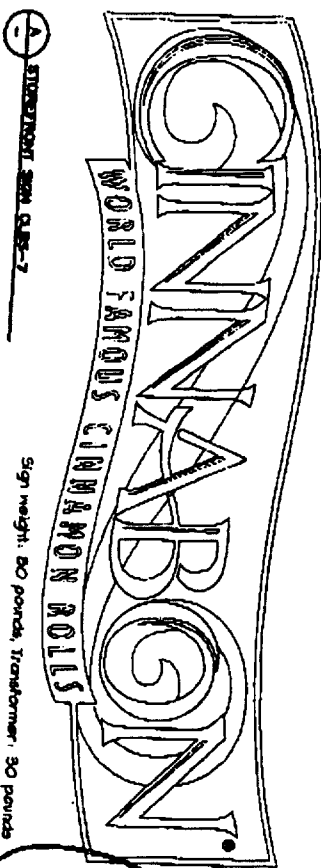
**Remarks:**

Christine, enclosed please find your final submittal APPROVED AS NOTED FOR CONSTRUCTION for Cinnabon at Arden Fair Mall. Please make sure to incorporate all comments on your revised drawings for your General Contractor and send (2) copies of all revised sheets to my attention to be added to the Landlord's final record sets. NOTE: I have attached a Landlord sketch for your use in modifying your storefront elevation. Please give me a call to discuss if you should have any questions or concerns. All work is to be coordinated with Mall Management on-site (916) 920-4809 prior to the start of construction.

**Copy To:** Mike Johnson • Regional Manager  
Steve Fultz • Operations Director  
Tim Gibbons • Leasing Manager  
Morton Friedman  
File

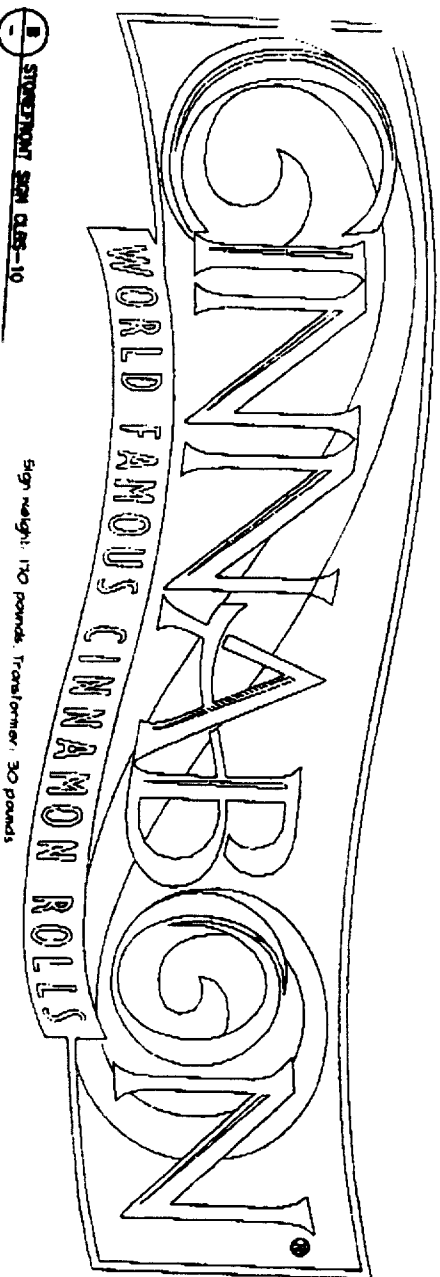
The Macerich Company  
Shelley B. Hurtado  
Regional Tenant Coordinator  
704 Shoreline Court • Post Falls, Idaho 83854  
Telephone 208.457.8940 • Facsimile 208.457.8950 • Email tips@dmf.net

From Signco, Inc. an extension of JRT/Signco.



A STREETMOUNT SIGN QRS-7

Sign weight: 80 pounds, Transformer: 30 pounds

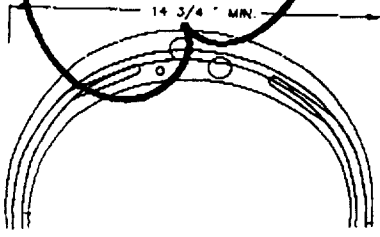


B STREETMOUNT SIGN QRS-10

Sign weight: 170 pounds, Transformer: 30 pounds

NOTE TO LANDLORD REVIEWERS  
THESE SIGNS SHOWN ON THIS PAGE ARE APPROVED  
CORPORATE BRANDING STANDARDS FOR ALL BUSINESSES

**\* No exposed fasteners.**  
**\* ALL PAINTING TO BE OF  
AUTOMOTIVE TYPE FINISH.**



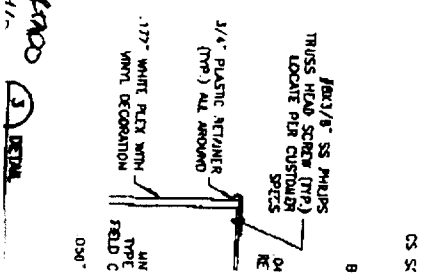
1 PLASTIC SIGN  
3/4" ALU

3/4" ALU  
OS SC

**SIGNAGE  
APPROVED  
AS NOTED**

THIS DESIGN TEAM HAS REVIEWED YOUR  
SIGNATURE DESIGN AND FINDS THEM TO  
SUBSTANTIALLY CONFORM WITH THE  
TENTATIVE DESIGN CRITERIA. THIS  
APPROVAL IS FOR DESIGN AND  
MATERIALS ONLY. ALL APPLICANTS MUST OBTAIN  
SEPARATE PERMITS FROM THE LOCAL  
AUTHORITY. CONTACT THE LOCAL  
AUTHORITY TO OBTAIN THE  
NECESSARY PERMITS AND  
ATTACHMENT OF THIS SIGNAGE.

Date: *6/1/00*  
By: *Signature*  
*Mark H. H. H.*



4-5171

**SIGN SUBMITTAL**  
 PLANS APPROVED  
 PLANS ARE APPROVED  
 SUBJECT TO  
 LETTER DATED  
 MORE DETAIL IS NEEDED ON

**FEDERAL APPROVED CONSTRUCTION SET:**  
 LANDLORD  MALL  TENANT  
 Date: *6/28/00* *Shirley Hyatt*  
*Hyatt/Arden*

**PROJECT DATA**

**PROJECT NAME/ADDRESS:** CINNABON World Famous Cinnamon Rolls  
 1689 Arden Way  
 Space #2002  
 Sacramento, CA 95815  
**GENERAL SCOPE OF WORKS:**  
 Update finishes & lighting  
**TENANT:**  
 AFC Enterprises, 6 Concourse Parkway, 1100  
 Atlanta, GA 30338 Phone: 1-800-377-5851/3  
 AFC Corp. Architect: Charles Poole  
**FRONT OF CONTACT:**  
 AFC Enterprises, 6 Concourse Parkway, 1100  
 Atlanta, GA 30338 Phone: 1-800-377-5851/3  
 WEST USA Project Manager: Steve Rhee  
 EAST USA Project Manager: Chuck Cohen  
**Contractor:**  
 TDR  
 706-792-2222  
 1017 206 707-2525  
 306-702-5471  
 Cameron Hill, California 95602

NOTES ON PLANS  
 SUBMISSION OF REVISED PLANS  
 EMERGENCY REVISIONS  
 APPROVED BY: *Shirley Hyatt*  
 DATE: *6/28/00*

**\* MUST PROVIDE ALL PROPOSED MECHANICAL & ELECTRICAL CHANGES TO MAIL MANAGEMENT FOR ON-SITE APPROVAL PRIOR TO START OF CONSTRUCTION**

Building Department As applicable  
 Health Department As applicable  
 Fire Department As applicable

**PROJECT SHEET & NOTES**

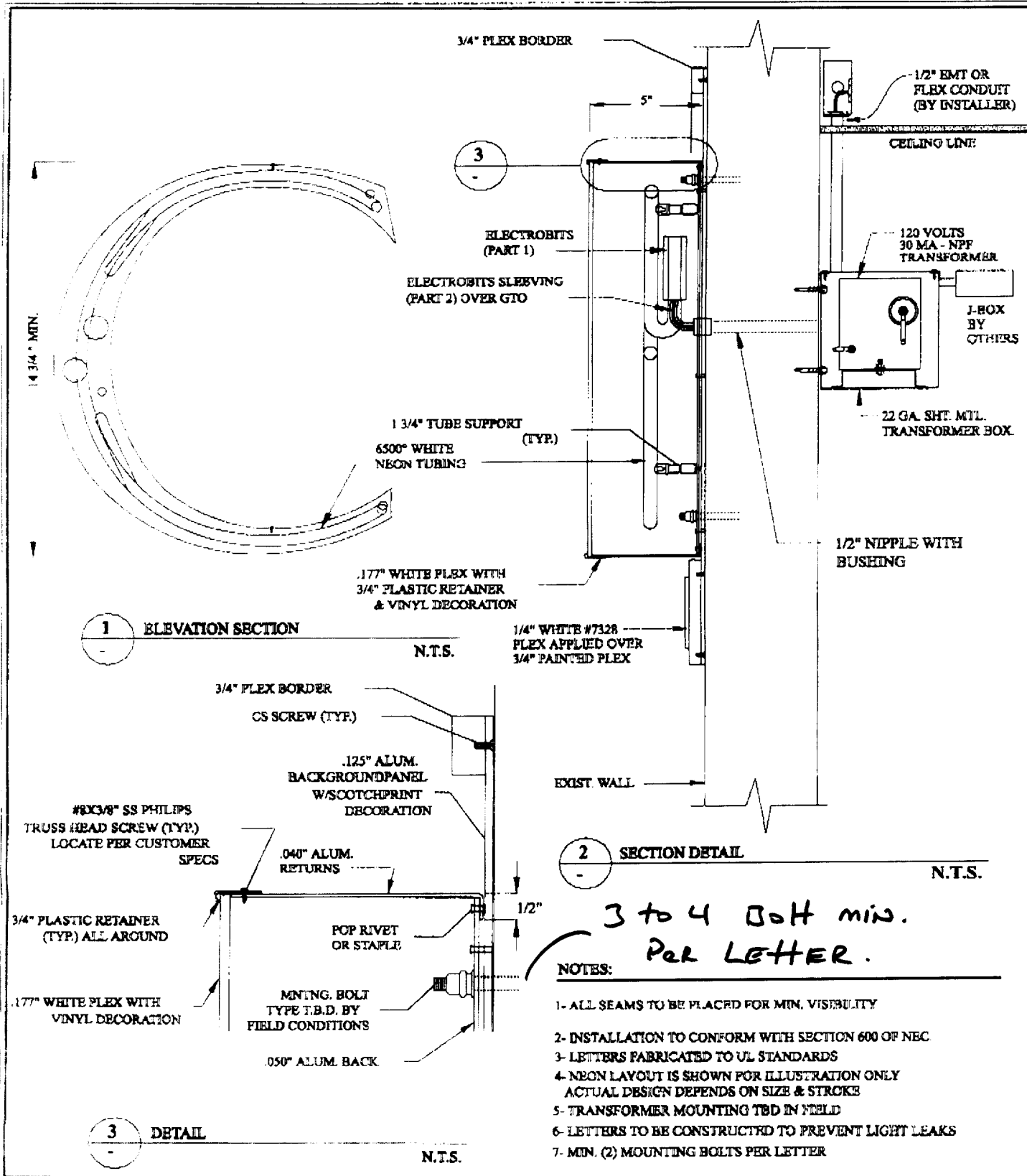
CINNABON  
 Wall  
 Way, Space #2002  
 Sacramento, CA 95813



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 © 2000 Cinnabon, Inc.

*Cinnabon #80  
 Arden Fair Mall  
 1689 Ardenway, Space #2002  
 Sacramento, CA 95815*

*Date: 6-28-2000  
 To: Anita Gillan  
 Sr. Jamie Gordon -  
 Federal Sign  
 RE: Landlord Appvl  
 Cinnabon - Arden Fair*



DATE	REVISIONS	CINNABON	
		DESIGNER: TOWN	DATE: 6-29-00
		FILE: ARDEN FAIR MALL 1689 ARDEN WAY SPACE #2002 SACRAMENTO, CA	

