

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|--------------------|---|---|------------------------------------|---|----------|
| 6 26 74 | Elect. \$200 | B-4678 \$7.50 | New Service Dwelling | Setzer Forest Prod. 7820 Folsom Blvd. | Wisner and Becker | <i>Close - this service has been replaced by permit</i> | |
| 11-4-74 | Elect. \$100 | B-8674 \$7.50 | Temp power pole | Floyd Luce 3050 23rd Avenue | Owner | <i>White 3-29-76</i> | |
| 5-3-66 | Bldg. \$18,000 | F-4075 \$61. | Const. addn to car wash | Setro Inc. 5770-Freeport Bl. | Glenn Wilson Box 4949 | <i>(NO SIGN INSTALLED, CLOSED)</i> | 3-8-67 |
| 5-26-66 | Bldg. \$2,000. | F-4341 \$13. | Const. canopy over gas pumps at carwash | Setro Inc. 5660-Freeport Bl. | Triangle Const. | Barbato | 7-14-66 |
| 11-9-70 | Bldg. \$5,000. | G-9059 \$29. | Repair fire damage to car wash | H.C. Setzer 5660-Freeport Bl | Petersen & Assoc. 1800-27th St. | Hammons | 12-31-70 |
| 12-26-72 | Sign \$1,000 | S-7633 \$12. | Const. sign | The Tire Shoppe same | Ad-Art Signs Box 2308 | <i>Trevino 3-25-80</i> | |
| 3-8-76 | B-E-M \$12,000 | D-1499 \$95. | Remodel car wash for tire store | Marie A. Pardini 6500-Fordham Way | Owner G-1584 | <i>White 5-13-76</i> | |
| 4-28-76 | E \$100 | D-2960 \$GR. | Elect. sign | Schapp Brenner Same | Capitol Neon 6705 Flamingo Wy | <i>White 7/28/76</i> | |
| 4-28-76 | Sign \$275 | S-8665 \$15 | Sign | Schapp Brenner Same | Capitol Neon 6705 Flamingo Wy | <i>Trevino 3-25-80</i> | |
| 4-28-76 | Sign \$680 | S-8666 \$15 | Sign | Schapp Brenner Same | Capitol Neon 6705 Flamingo Wy | <i>Trevino 3-25-80</i> | |
| 4-28-76 | Sign \$845 | S-8667 \$15 | Sign | Schapp Brenner Same | Capitol Neon 6705 Flamingo Wy | <i>Trevino 3-25-80</i> | |
| 12-19-80 | BPME \$250,000. | H-9588 \$972. | Const. Burger King Rest. | Burger King 1333-Lawrence-Exp. | Owner | | |
| 4-9-81 | P \$500. | I-984 \$20. | Sewer Disconnect/Comm. | Burger King Corp. 1333 Lawrence Exp. Santa Clara, Ca. | C & S Const. 5330 Primrose Dr. 228 | Lacey | 4-13-81 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| B-4678 | R 388 F 319 | F 4075 | R 438 F 195-196 | B-4678 | R 586 F 345-48 |
| B-8674 | R 398 F 532 | F 4341 | R 438 F 195 | | |
| | | G 9059 | R 438 F 195 196 | D-1499 | R 586 F 345-48 |
| F-4075 | R 193 F 169-176 | S 76 32 | R 438 F 195 | 58665 | R 617 F 464 |
| F-4075 | R 211 F 538 file | D-2960 | R 438 F 195 | 58666 | R 617 F 464 |
| F-4075 | R 226 F 442 file | S-8665 | R 438 F 195 | 58667 | R 617 F 464 |
| F-4341 | R 195 F 472-476 | S-8666 | R 438 F 195 | S 7633 | |
| G-9059 | R 291 F 36 | S-8667 | R 438 F 195 | H-9588 | R 653 F 134 |
| S-7633 | R 342 F 90-91 | | | H-9588 | R 663 F 566 |
| D-1499 | R 338 F 195-201 | D-2960 | R 586 F 347-48 | H-9588 | R 664 F 566 |

I-984 R 668 F 473
I-984 R 669 F 346 FINAL

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| FINAL INSPECTIONS | | ASSESSOR PARCEL NUMBER | | LEGAL DESCRIPTION | |
| BUILDING BY <i>Lumen</i> | DATE <i>5.27.81</i> | NAME OF FIRM | | ADDRESS | ZIP CODE |
| ELECTRICAL BY <i>Julian H10775</i> | DATE <i>5.27.81</i> | CONTRACTOR | | | ACCT. NO. |
| PLUMBING BY <i>Racy</i> | DATE <i>5.27.81</i> | OWNER | | | PHONE NO. |
| MECHANICAL BY <i>Pucci</i> | DATE <i>5.28.81</i> | OWNER Burger King | | 1333 Lawrence Express | |
| CERTIFICATE OF OCCUPANCY | | ARCH. ENGR. | | | |
| ISSUED BY <i>Lumen</i> | DATE <i>5.28.81</i> | CONST. LOAN LENDER | | Meyers P.O. Box 52078, Miamia Fl. | 33156 |
| MICROFILM RECORD | | | | | 303-596-7078 |

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|------------------------------|----------------------|------------------------------|---|----------------------|-----------------------|-------------------|--------------------|-------------------|-----------------|-------------------------------------|
| PLANS AND APPLICATION | | | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. <i>653</i> | FRAME NO. <i>134</i> | TO <i>Appl.</i> | 1 | Shingles | 2693 | | | | | |
| REEL NO. <i>663</i> | FRAME NO. <i>564</i> | TO <i>620 plans</i> | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| REEL NO. <i>664</i> | FRAME NO. <i>5</i> | TO <i>10 plans CONTINUED</i> | NATURE OF WORK IN DETAIL | | | | | | | |

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|----------|-----------|----|-------------------------------|-------------------------|
| REEL NO. | FRAME NO. | TO | Const Burger King Restaurant. | PERMIT-# H 9 5 |
| REEL NO. | FRAME NO. | TO | | |
| REEL NO. | FRAME NO. | TO | | |
| REEL NO. | FRAME NO. | TO | | |
| REEL NO. | FRAME NO. | TO | | |
| REEL NO. | FRAME NO. | TO | | |

R719F55-100 plans

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|---------------------------------|----------------------------|---------------|---------------------|
| REMARKS AND/OR VARIANCES | VALUATION | \$ 250,000.00 | OCCUP. GROUP |
| | ISSUED BY: | Nakashima | |
| | DATE ISSUED | 12-19-80 | |
| | BUILDING PERMIT FEE | \$ 972.00 | |
| | PLAN CHECK FEE | \$ Paid | |
| | RDF FEE | \$ | |
| | S.M.I. FEE | \$ 17.50 | |
| | REG. SEWER FEE | \$ | |
| | BRIDGE FEE | \$ | |
| | CONST. TAX | \$ 2,500.00 | |
| | WDF | 105.00 | CONST. TYPE |
| | TOTAL FEES | \$ 3,594.50 | |